



W UNITED TRIBES TECHNICAL COLLEGE WEEKLY NEWSLETTE R

VOL. 8, NO. 33

April 26, 1999

TESTING SCHEDULE

Testing will be as follows: Regular scheduled class

Beginning at:

8:00 a.m.

9:00 a.m.

10:00 a.m.

11:00 a.m.

1:00 p.m.

2:00 p.m.

3:00 p.m.

4:00 p.m.

Monday, May 3, 1999

8:00 - 9:00 a.m.

10:00 a.m. - 11:30 a.m.

1:00 - 2:30 p.m.

3:00 - 4:30 p.m.

Tuesday, May 4, 1999

9:00 - 10:30 a.m.

11:00 a.m. - 12:00 p.m.

2:00 - 3:30 p.m.

4:00 - 5:30 p.m.

WEDNESDAY, MAY 5, 1999 - Any Instructors who still need to give a test may do so on this day.

THURSDAY, MAY 6, 1999 - All grades *must* be turned into the Registrar's Office by 12:00 p.m. Thursday, May 6, 1999.

Any grades that are incompleted must be in the Registrar's Office by *May 17, 1999.*

OLD YEARBOOKS FOR SALE

There are still yearbooks available from the first one ever done (1997). Some of you are pictured in this one and may wish to purchase it in the BOOKSTORE for a sale price of \$5.00 (down from the original price of \$12.00). The new one (1998-1999) will be out before school is out and will also be available in the BOOKSTORE. Watch for posters. This new one will be sold for the cost of printing and will be more informally done and most pictures will be of UTTC students/TJES students only.

Thank You, Deloris Diegel



Weekly Menu

DINNER

April 26-30

- Mon.- Chuckwagon Stew, Baking Powder Biscuit, Salad Bar, Fresh Fruit, Relish Tray, 2% or Skim Milk
- Tue.- Ham Sandwich, Soup, Salad Bar, Dessert, 2% or Skim Milk
- Wed.- Chicken Stir-Fry w/Oriental Noodles, Rice, Cranberry Sauce, Salad Bar, Pumpkin Bars, 2% or Skim Milk
- Thu.- Bar-B-Que Beef on a Bun, Soup, Salad Bar, Assorted Fresh Fruit, 2% or Skim Milk
- Fri.- Tuna Salad Sandwich, Soup, Salad Bar, Lemon Bars, 2% or Skim Milk

May 3

- Mon.- Goulash, Vegetable, Dinner Bun, Salad Bar, 2% or Skim Milk

SUPPER

April 26-30

- Mon.- Bar-B-Que Ribs, Baked Potato, Vegetable, Salad, Fresh Fruit, 2% or Skim Milk
- Tue.- New England Dinner, Boiled Dinner, Boiled Vegetables, Salad Bar, Dessert, 2% or Skim Milk
- Wed.- Pepper Steak, Rice Pilaf, Salad Bar, Dessert, 2% or Skim Milk
- Thu.- Chicken Breasts, Rice, Tossed Salad, Garlic Toast, 2% or Skim Milk
- Fri.- Roast Pork, Mashed Potatoes & Gravy, Vegetable, Salad Bar, Dessert, 2% or Skim Milk

May 3

- Mon.- Hamburger on a Bun, French Fries or Potato Chips, Soup, Salad Bar, Brownies, 2% or Skim Milk

Financial Aid News/Info

The following students need to stop by the Financial Aid Office to sign required papers for Federal Student Aid:

Jay Bearstail
Heather Claymore
Ronnie Fire Cloud
Lydia Runnels
Wendy Weinzirl
Melissa White
Twila White Owl

Students interested in attending summer school should register ASAP so we could include you when searching for funding.

If a student was eligible and received Pell funding for both Fall 98 and Spring 99 semesters, that student would not be eligible for summer Pell funding. If a student started Spring 99 and did not attend Fall 98, that student would be eligible for Pell funding.

Students please fill out a new application (FAFSA) for Federal Student Aid (Pell) if you did not complete and return renewal application.

The following scholarships in the newsletter may have additional information that can be obtained at the Financial Aid Office.

American Indian Mascots

ALTHOUGH THE USE of American Indian sports team mascots continues throughout the nation, opponents won a victory last week when the Trademark Trial and Appeal Board decided to cancel protection of the trademark name "Redskins" from the popular Washington, D.C., football team.

"These mascots in no way honor Native Americans. They are an unnecessary element of today's society and represent the last vestiges of a time long past when such stereotypes were commonplace," said JoAnn Chase, director of the National Congress of American Indian (NCAI). The mascots "perpetuate racism and bigotry toward Native Americans, just as 'Sambo' did toward African Americans,

continued on page 4

FOR IMMEDIATE RELEASE:

April 21, 1999

FROM THE ACADEMIC DEAN



99' Reflections

As the 1998-99 academic year winds down, let's take a few moments to reflect on your past accomplishments, promises that you or another person made, and your journey to move on to next year. Let me paint you a scenario for you of what may have transpired this past school year.

Remember at the beginning of the school year, the warmth, excitement, and enthusiasm that you had to make this year the best ever. UTTC was 330 students strong, you had a great schedule, and all of your instructors were great, you believed everything was going to fall in place, etc, etc. Then, what happened? Well, the negatives began to set in, people made promises, you made promises, but reality took over and you found out that some people didn't always mean what they said or said what they meant to say. You thought you met some really neat friends, but you found out they were not so "cool" after all. Now, what about yourself? For example, you found out that you may not have studied according to your abilities or you spent too much time watching never ending soap operas, or ... you get the picture. You may have taken your eye off the goal, or began to lose focus, or lost your original enthusiasm that you had at the beginning of the year. Now that the year is just about over, you begin to realize that this is your final year. You ask yourself, ...Now, what am I going to do? So now you have to face the real world as you apply for a job, continue your education at another institution of higher education, or look for something else to do. As with anything you set your hand to do, unless you really put yourself into it with zeal, vigor, passion, et. al., then, you're not going to get the desired results. Now, you are starting to regain that original enthusiasm, you realize that in a week or so you're going to be out of here, boy! ...where has the year gone anyway?

When you leave UTTC, you know you can get the job done because you proved it here. Right? You need to start building your credential file at our placement office if you haven't already done so. Your credential file should contain your official transcripts, references, and resume. Please see Vince Schanandore, UTTC Placement Counselor, if you need further assistance.

Finally, to all of our graduates I want to say congratulations for hanging in there and getting the job done. You can now "do what you want to do!" We're going to miss you, but we are pleased that we were able to serve you and help you on your chosen journey.

Again, congratulations!
John Derby
Academic Dean



Continued from page 2...

The NCAI united to support the petition to cancel the "Redskins" trademark, along with the National Indian Education Association and the National Association for the Advancement of Colored People. The Native American Rights Fund filed a friend-of-the-court brief on behalf of NCAI.

"We hope other sports teams with similar mascots and team names recognize the merit of this important decision and respond accordingly," Chase added.

Native Americans Score Victory in 'Redskins' Trademark Ruling

by Cathy Kristiansen

After years of unsuccessful scrimmages, Native Americans scored a touchdown this month when an administrative court ruled that the Washington "Redskins" name is not a protected trademark under federal law.

On April 2 the three-member trademark panel that is part of the U.S. Patent and Trademark Office cancelled six "Redskins" trademarks registered to the team "on the grounds that the ... [names] may disparage Native Americans and may bring them into contempt or disrepute." The decision, however, does not bar the team from continuing to use the name "Redskins".

The trademark registrations, dating back as far as 1967, have allowed team owner Pro Football, Inc. and the National Football League to exclusively merchandise products with the Redskins team name. The league and teams earn tens of millions of dollars each year by licensing the sale of jackets, caps, T-shirts and other items bearing team names.

For purposes of federal trademark law, the Trademark Trial and Appeal Board ruling means that anyone may market products bearing the word "Redskins" without being authorized to do so by the team or the NFL, and without having to pay the Redskins or the league any royalties.

In reaction to the panel's 145-page ruling, the Redskins released a statement saying the team "believe[s] the decision is incorrect" and that it would appeal the decision to the U.S. Court of Appeals for the Federal Circuit. The team added that the ruling "does not affect the use of the Redskins trademarks and those marks will continue to be protected by U.S. trademark

laws.

The federal ruling does not apply to state trademarks laws.

The petition to cancel the registration was lodged in September 1992 by seven Native Americans, who contend that the team name is "a deeply offensive, humiliating, and degrading racial slur." Lead petitioner Suzan Harjo, a Cheyenne and Hodulgee Muscogee, said after the ruling, "This is a stunning victory for all Native People.... We are witnessing a mighty thing - society changing and coming to grips with one of the last vestiges of overt, public racism."

Harjo, who heads the Washington, D.C. - based Morning Star Institute, an American Indian advocacy group that is sponsoring organization for the lawsuit, added, "The decision validates the views of the overwhelming majority of Native Peoples and an increasingly broad segment of American society that it is long past time for the Washington professional football team to drop its racist name in favor of one of that does not offend any people."

'Publicly Condoned Racism'

National Conference of American Indians (NCAI) Executive Director JoAnn Chase, said, "I feel very confident in the way that the tribal testimony was presented and I am very pleased with the decision. Although this practice continues in a number of communities throughout the country, I hope that with this decision in our favor the Appeal Board will move America closer to a society free from publicly condoned racism and discrimination."

The team defended its right to register the trademark by saying the name has "acquired a strong and distinctive meaning identifying respondent's entertainment services in the context of professional football," and that the name's association with the football team is "entirely separate from...the core, ethnic meaning embodied in that term."

However, the trademark judges said "it would be disingenuous to ignore the substantial evidence of Native American imagery used by respondent."

Contacts: U.S. Patent and Trademark Office, <http://www.uspto.gov>; Redskins, (703) 478-8900; Suzan Shown Harjo, (202) 547-5531.



Student Health Center Notes:

The Student Health Center encourages students who plan to return in the fall of 1999 to make appointments now to schedule dental, physical examinations and eye examinations at their home agencies. Student Health Center nurses will be available to assist you in making the phone calls at the Student Health Center.

Student Health will not cover any medical costs for students and their dependents who are not enrolled in Summer School. If you are planning to stay within the Bismarck/Mandan area and are not attending Summer School you must make arrangements with your home agency or apply at Social Services to cover your medical needs.

Students who arrange transportation to Fort Yates through the Student Health Center must notify the center within 24 hours if they intend to cancel. Recently, we have had students schedule transportation and not show up. Student Health Center staff at times must be on campus by 6:30 a.m. so that the student can be seen in an emergency in the dental department. Many times Student Health Center staff make arrangements for their own children/families so they are able to provide this service to you. So, please be courteous and notify the Student Health Center in advance if you do not intend to ride or if you will be late.

Custer Family Planning Center will be providing Outreach Clinic Services at the UTTC Student Health Center. Students and staff are encouraged to utilize this service. Cost of these services will be based on income and family size (sliding scale). Most students, unless they have a high income will be offered these services free of charge. Services offered will include: Well women exams (pap smears, breast exams), pregnancy testing, testing and treatment of sexually transmitted diseases, contraceptives (birth control pills, Depo Provera, etc.), HIV testing. Students and staff will be seen by appointment only. Please contact the Student Health Center for further information and starting date.

Student Health Center staff would like to thank those people who helped with the Child Abuse Prevention activity that was held at the bowery on April 13. The children seemed to enjoy the activity and we had a good turn out. Thank you to: Liz Miller for making the posters, Jamie and Josette Peltier for the prayer, Carl at maintenance for setting up the speaker system, Wanda

Walker, Debbie Painte from the Sacred Child Program for speaking about children and how "sacred" they are to all of us, TJES staff for allowing the children to participate, Virgil Chase & Rhonda Yankton for flying the kites, and cafeteria staff for allowing us to place information on the tables. Thanks !!!

**ATTENTION:
GRADUATING STUDENTS
Graduation Rehearsal will be held
on May 6th at 4:00 pm
in the large gym.**

All graduates must attend.

**Graduates stop at the
Library before
Graduation**

**ATTENTION!!!!!!!!!!!!
Note From Mark Anderson:**

- COMPUTER VIRUS -

**If you receive E-mail titled, "Happy 99"
DO NOT OPEN THIS - DELETE IT
IMMEDIATELY - the attachment to this
mail contains a virus. If you receive an
attachment from anyone you do not know,
DO NOT OPEN IT!**



A Day of Remembrance

*The family of Don Cadotte cordially invite
you to*

share a day of remembrance on

June 5, 1999 at Wakpala, South Dakota.

*This will be our way of saying "Thank
You" to all of you*

*who were there for us and also helping us
in so many ways,*

during the lost of our loved one.

*Your love, concern and caring will always
be remembered by our family.*

*wife - Ruby, Daughters - Jackie,
Janice, Randi & Cheryl
Sons- Chris & Adrian Sr.
and Grandchildren*

Unconditional Acceptance

I am a mother of three (ages 14, 12, 3) and have recently completed my college degree. The last class I had to have was Sociology.

The teacher was absolutely inspiring with the qualities that I wish every human being had been graced with. Her last project of the term was called "Smile." The class was asked to go out and smile at three people and document their reaction. I am a very friendly person and always smile at everyone and say, hello anyway... so, I thought, this would be a piece of cake, literally.

Soon after we were assigned the project, my husband, youngest son, and I went out to McDonalds, on a crisp March morning. It was just our way of sharing special play time with our son. We were standing in line, waiting to be served, when all of a sudden everyone around us began to back away, and then even my husband did.

I did not move an inch... an overwhelming feeling of panic welled up inside of me so I turned to see why they had moved. As I turned around, I smelled a horrible "dirty body" smell, and there standing behind me were two, poor homeless men.

As I looked down at the shortest gentleman, close to me, he was smiling. His beautiful sky-blue eyes were full of God's Light as he searched for acceptance. He said, "Good day" as he counted the few coins he had been clutching. The second man fumbled with his hands as he stood behind his friend. I realized the second man was mentally deficient, and the blue-eyed gentleman was his salvation.

I held my tears as I stood there with them. The young lady at the counter asked him what they wanted. He said, "Coffee is all, Miss," because that was all they could afford to be able to sit in the restaurant and warm up; they had to buy something ... they just wanted to be warm.

Then I really felt it ... a compulsion so great I almost reached out and embraced the little man with the blue eyes. That is when I noticed all eyes in the restaurant were set on me ... judging my reaction. I smiled and asked the young lady behind the counter to give me two more breakfast meals on a separate tray.

I then walked around the corner to the table that the men had chosen as a resting spot. I put the tray on the table and laid my hand on the blue eyed gentleman's cold hand. He looked up at me, with tears in his eyes, and said, "Thank you," I leaned over, began to pat his hand and said, "I did not do this for you ... God is here working through me to give you hope."

I started to cry as I walked away to join by husband and son. When I sat down my husband smiled at me and said, "That is why God gave you to me, honey ... to give me hope." We held hands for a moment, and at that time we knew that only because of the Grace that we had been given, were we able to give.

We are not church goers, but we are believers. That day showed me the pure Light of God's sweet love. I returned to college, on the last evening of my course with this story in hand. I turned in "my project" and the instructor read it ... then she looked up at me and said, "Can I share this?"

I slowly nodded as she got the attention of the class. She began to read and that is when I knew that we, as human beings and being part of God, share this need to heal people and be healed. In my own way I had touched the people of McDonalds, my husband, son, instructor, and every soul that shared the classroom on the last night I spent as a college student.

I graduated with one of the biggest lessons I would ever learn.

UNCONDITIONAL ACCEPTANCE.

Much love and compassion is sent to each and every person who may read this.

Learn how to LOVE PEOPLE AND USE THING. NOT LOVE THINGS AND USE PEOPLE.

If you think this story has touched you in any way, please pass it on.

Parent Reminder: The Just Say No/Family Club will be going to Fort Lincoln State Park on Thursday! We will be leaving the Cafeteria at 5:30 PM. The event will include visiting the Mandan Earth Lodges, Custer House, and the gift shop. Please call transportation to reserve a seat on the van for your family, or call Cynthia at ext. 285.

~ *Happy Birthday* ~

**To The Old Timers:
Dennis Lucier & Al Stockert**

From the Cafeteria Staff

UTTC Bingo

Midtowner on

Collins in Mandan

\$1000.00 Blackout - 58 numbers

M - F: 5:30 & 7:30

Sat. 1:30, 2:30, 3:30 & 5:30

Pull Tabs at RATZ

Blackjack at Colonial Lounge

Provided by

United Tribes

Information for the
Next Newsletter
must be
submitted to
Arrow Graphics
no later
then May 3
Attn: Wanda Swagger

Week of the Young Child Pow Wow and Preschool Graduation

The Child Development Centers, CDC Advisory Board and the ECE Club would like to invite you and your family to assist us in honoring our children at the Week of the Young Child Pow Wow. Preschool graduation will begin at 4:30 pm in the gymnasium, a traditional supper will follow at 5:00 in the cafeteria. Grand entry will begin at 6:30 in the James Henry Gym.



Students, faculty, staff and their families are invited.

ARE YOU AT RISK?

TO CALCULATE YOUR SCORE, ADD UP THE NUMBERS AT THE TOP OF EACH COLUMN, THEN CHECK BELOW FOR ANALYSIS.

QUESTIONS	0	1	2	3	4
1. How often do you drink alcohol?	Never	Monthly or Less	2-4 Times a Month	2-3 Times a Week	4 or More Times Weekly
2. How many drinks do you have on a typical drinking Day?	1 or 2	3 or 4	5 or 6	7 to 9	10 or More
3. How often do you have four or more drinks on one occasion?	Never	Less Than Weekly	Monthly	Weekly	Daily
4. How often do in the past year were you unable to stop drinking?	Never	Less Than Monthly	Monthly	Weekly	Daily
5. How often in the past year have you failed to do what was expected of you because of booze.	Never	Less Than Monthly	Monthly	Weekly	Daily
6. How often in the past year have you needed a drink in the morning?	Never	Less Than Monthly	Monthly	Weekly	Daily
7. How often in the past year have you felt guilty after drinking?	Never	Less Than Monthly	Monthly	Weekly	Daily
8. How often in the past year have you been unable to remember what happened the night before?	Never	Less Than Monthly	Monthly	Weekly	Daily
9. Have you or someone else been injured because of your drinking?	No	No	Yes, More Than A Year Ago	Yes, More Than A Year Ago	Yes, Within the Same Year
10. Has a relative, friend or doctor suggested you cut down?	No	No	Yes, But Not In The Past Year	Yes, But Not In The Past Year	Yes, During The Past Year

ANALYSIS:

- 0-9 - Congratulations, you're a teetotaler or close to it.
- 10-18 - You use alcohol fairly responsibly, but you could stand to cut back on the drinking.
- 19-24 - You're definitely a problem drinker. Seek counseling immediately.
- 25-40 - You're a hardcore alcoholic. Check yourself into a rehab now.

IF YOU HAVE ANY QUESTIONS, CONTACT THE CHEMICAL HEALTH CENTER

REC'D MAR 29 1999

MEMORANDUM

To: Interested Parties
From: Bonnie Palecek *BP*
Re: Women's Opportunity Scholarship Fund
Date: March 29, 1999

Enclosed please find one application kit for the 1999-2000 Women's Opportunity Scholarship Fund. We are beginning the application process once again, and we encourage you to share the application with any woman who is eligible. We hope you will be able to make copies of this nine-page application packet and distribute those copies to potential scholarship applicants, so that we can avoid paying large postage costs.

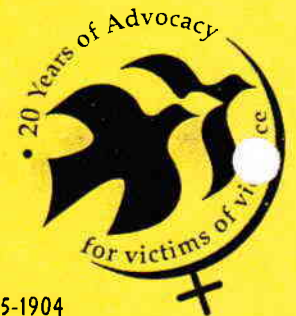
Please note that we cannot accept incomplete applications; eligibility depends greatly on the essay and the financial page. In addition, it's important that applicants find three individuals who would be willing to complete the recommendation forms and then send them to our office. Please note, as well, that we cannot accept late applications; the completed application must be returned to us by June 15, 1999.

We are pleased to have the chance once again to help women achieve their dreams and pursue a college education. We welcome you and the applicants to call us if you have any questions.

Thank you.

Contact UTK Financial Aid Office

North Dakota Council on Abused Women's Services • Coalition Against Sexual Assault in North Dakota
418 East Rosser #320 • Bismarck, ND 58501 • Phone: (701) 255-6240 • Toll Free 1-800-472-2911 • Fax: 255-1904



BISMARCK
Abused Adult Resource Center
222-8370
BOTTINEAU
Family Crisis Center
228-2028
DEVILS LAKE
Safe Alternatives for
Abused Families
1-888-662-7378
DICKINSON
Domestic Violence and
Rape Crisis Center
225-4506
ELLEDALE
Kedish House
349-4729
FARGO
Rape and Abuse Crisis Center
800-344-7273
FORT BERTHOLD RESERVATION
Coalition Against
Domestic Violence
627-4171
FORT YATES
Tender Heart Against
Domestic Violence
854-3402
GRAFTON
Tri-County Crisis
Intervention Center
352-4242
GRAND FORKS
Community Violence
Intervention Center
746-0405
JAMESTOWN
S.A.F.E. Shelter
888-353-7233
MCLEAN COUNTY
McLean Family
Resource Center
800-657-8643
MERCER COUNTY
Women's Action and
Resource Center
873-2274
MINOT
Domestic Violence Crisis
Center
852-2258
RANSOM COUNTY
Abuse Resource Network
683-5061
STANLEY
Domestic Violence Program,
NW, ND
628-3233
VALLEY CITY
Abused Persons Outreach
Center
845-0078
WHPETON
Three Rivers Crisis Center
642-2115
WILLISTON
Family Crisis Shelter
572-0757

Dickinson State University

Dickinson, North Dakota 58601-4896



Office of Admissions and Academic Records

Telephone (701) 483-2175
Telephone (701) 483-2331
US/Canada Toll Free 1-800-279-HAWK
Fax (701) 483-2409

REC'D APR 14 1999

April 12, 1999

Transfer Coordinator
United Tribes Technical College
Bismarck, ND 58501

Dear Coordinator:

Some time ago, you were notified by us that Dickinson State University had "set aside" four (4) Cultural Diversity Tuition Awards for qualified students from your institution who were transferring to Dickinson State University next Fall semester in order to continue their education.

I am sending you this letter as a reminder that we will reserve these tuition awards for UTTC transfer students only until June 1, 1999. After that date, the awards will be returned to the general pool of dollars used for this award and could possibly be awarded to other culturally diverse students.

Please make your students aware of these awards so that they can apply for one prior to June 1, 1999.

Please feel free to contact me if you have any questions or concerns regarding these Cultural Diversity Tuition Awards.

Sincerely,

A handwritten signature in cursive script that reads 'Marshall Melbye'.

Marshall Melbye
Registrar/Director of Admissions

mm



REC'D MAR 29 1999

ANNOUNCEMENT

UNITED STATES OLYMPIC COMMITTEE INTERN PROGRAM

The United States Olympic Committee (USOC) is now accepting applications from eligible students for internship positions for the 1999 Fall Semester. The internship sites are at Colorado Springs, Colorado, Lake Placid, New York and Chula Vista, California. A list of tentative positions is on the back of this announcement.

To be eligible for the USOC program, individuals must have completed at least two years of college and be enrolled in an undergraduate or graduate degree program with an expected graduation date no earlier than December 1999.

Applications for the 1999 Fall Semester must be received by the Manager of Intern Programs in Colorado Springs no later than June 1, 1999. **Late or incomplete applications will not be considered.**

To obtain an application form and general information on the Student Intern Program, please call (719) 632-5551, extension 2597, E-mail: internprog@usoc.org or write:

Student Intern Program
U.S. Olympic Committee
One Olympic Plaza
Colorado Springs, CO 80909-5760

Fax: (719) 578-4817

1998 - 1999 Board

Jeff Lamb
Gros-Ventre
NAFOA President

Edwin Kane
White Mountain Apache
NAFOA 1st Vice-President

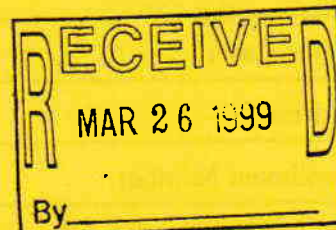
Virginia Moore
Navajo Nation
NAFOA 2nd Vice-President

Bruce A. King
Oneida Nation
NAFOA Secretary

Robert F. Lewis, CPA
Grand Traverse Band of
Ottawa & Chippewa
NAFOA Treasurer



REC'D MAR 29 1999



March 19, 1999

Dear Tribal College:

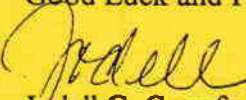
Enclosed for your students information is the 1999-2000 Native American Finance Officers Association (NAFOA) Scholarship Fund information.

The brochure explains the mission, goals and requirements to apply for either the tribal employee or student scholarship(s). The other is the application for the scholarship and lists what documentation is needed.

The NAFOA Board of Directors announces its winner at the 1999 annual conference scheduled on May 11th through 14th, 1999. Therefore, it is critical that any individual that is interested send their application in by the **May 1, 1999 deadline**.

Feel free to make extra copies and disburse them to your student body. If you have any questions please feel free to contact me at 920.490.3510. You can also visit our web site for information at: www.nafoa.org

Good Luck and I hope to hear from you soon!


Jodell G. Crawford
Coordinator

Native American Finance Officers Association (NAFOA)
P.O. Box 12743, Green Bay, Wisconsin 54307
Phone: 920 490 3510 Fax: 920 490 3600

①

Native American Finance Officers Association
Scholarship Fund Application
1999-2000

Check One (✓):	Tribal Employee <input type="checkbox"/>	Student <input type="checkbox"/>
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A. Personal Information:

Date:	Applicant Phone #:
Name: Last)	First) M. I.)
Address: City)	State) Zip)
Enrollment Number:	Tribe:
Contact Person at Enrollment Office:	
Title:	Contact Person Phone #:

B. College Information:

Name of College/University:	
Contact Person: Title:	Address:
Major:	Phone:
Copy of Transcripts attached: Y <input type="checkbox"/> N <input type="checkbox"/>	Fax:

C. Checklist:

1. Tribal Employee	2. Student
✓ NAFOA Application Completed	✓ NAFOA Application Completed
✓ Certificate of Degree of Indian Blood	✓ Certificate of Degree of Indian Blood
✓ Proof of Admission	✓ Proof of Admission & Copy of Transcripts
✓ One (1) reference letter (No family please)	✓ Two (2) reference letter (No family please)
✓ One (1) recommendation Letter	✓ One (1) recommendation Letter
✓ 200 Word Essay	✓ 400 Word Essay

All information is complete to the best of my knowledge. My signature gives NAFOA the authority to verify all documentation. Please sign below.

Signature of Applicant: _____

NAFOA USE ONLY:	Date Received:	By Whom:	Approved: <input type="checkbox"/>	Denied <input type="checkbox"/>
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②

Tribal Employee Scholarship Fund

The purpose of the Tribal Employee Scholarship Fund is to provide incentive and support for Native American Tribal Employees pursuing undergraduate degrees in Finance, Administration, Management or Accounting. This support will enable the employee to professionally advance their skill level and allow them to continue to work their full-time job.

To Qualify for the Scholarship the Applicant must:

- ▶ be enrolled in a Federally Recognized Tribe
- ▶ be employed with a Federally Recognized Tribe
- ▶ Currently attending an accredited college or currently approved to begin college starting the 1998-99 1st quarter this fall. (Acceptance Letter attached)
- ▶ Majoring in the areas of Finance, Accounting, Business Management, or Administration

Note: Applicants must meet the minimum requirements listed before applying to the scholarship fund.

The following must be included with each application:

- ▶ NAFOA application completed
- ▶ Certificate of Degree of Indian Blood (completed by the Enrollment Office)
- ▶ Proof of admission and/or letter of acceptance to an accredited college
- ▶ One reference letter (no family please)
- ▶ A 200 word essay on, "Why I am interested in Finance, Accounting, Administration, or Management, and how the knowledge will be utilized in my current position?"

This scholarship will not exceed \$2,000. The grant will be sent to the recipient prior to the start of the 1998 fall session.

Student Scholarship Fund

The purpose of the Student Scholarship Fund is to provide incentive and support for Native American College Students pursuing undergraduate degrees in Finance, Accounting, Administration or Management. This grant will supplement the students college financial plan to help alleviate some of the financial burden and will be used toward educational expenses.

To Qualify for the Scholarship the Applicant must:

- ▶ be enrolled in a Federally Recognized Tribe
- ▶ currently a junior or senior in college; or MBA majoring in Finance, Accounting, Business Management or Administration.
- ▶ Maintaining a GPA of 2.8 or above.

Note: Applicants must meet the minimum requirements listed before applying to the scholarship fund.

The following must be included with each application:

- ▶ NAFOA application completed
- ▶ Certificate of Degree of Indian Blood (completed by the Enrollment Office)
- ▶ Proof of admission for the 1998-99 year, and a copy of the previous semester's academic transcript(s) listing grade point average (GPA)
- ▶ Two reference letters (no family please)
- ▶ A 400 word essay on, "Why I am interested in Finance, Accounting, Administration, or Management and how I will utilize this knowledge in Indian Country?"

This scholarship will not exceed \$2,000. The grant will be sent to the recipient prior to the start of the 1998 fall session.

1998-99 NAFOA OFFICER'S.

Jeff Lamb, President
Member of the *Gros Ventre Tribe*,
Fort Belknap Montana

Edwin Kane, 1st Vice President
Member of the *White Mountain Apache Tribe*,
Whiteriver Arizona

Virginia Moore, 2nd Vice President
Member of the *Navajo Nation*,
Fort DeFiance, Arizona

Robert F. Lewis, Treasurer
Member of the Grand Traverse Band of Chippewa &
Ottawa
Shelby, Michigan

Bruce A. King, Secretary
Member of the *Oneida Tribe of Indians of Wisconsin*,
Oneida, Wisconsin

MAIL FORM WITH ATTACHMENTS

TO:

Native American Finance Officers Association
P.O. Box 12743
Green Bay, Wisconsin 54307-2743
Phone: 1 920 490 3510
Fax: 1 920 490 3600

*NAFOA reserves the right to utilize the essay in their annual newsletter and/or website.
All applications must be received by May 1, 1999*

3

Attention!!!!

All College Students

An afternoon of activities has been
planned for
April 27, 1999
Starting at 1:00 p.m.
With a barbecue planned at the
cafeteria at 5:00p.m.

Please see your vocation advisor to sign
up for your teams!!!

}	Horse Shoes	Volleyball	}
	Tricycle Races		
	Waterballoon Fights	Softball	

U.T.T.C. HANDGAME TEAM HOSTS TOURNAMENT

Submitted by Cynthia Fox

Saturday, April 24, 1999, the Seekers hosted a tournament at the small gym on campus. There were five teams from around the region that participated. The winners were as follows:

1st place – Lakota Thunder, Fort Yates, ND

2nd place – Smudgers, New Town, ND

3rd place – Finders, New Town, ND

The tournament went well and everyone really enjoyed it. The U.T.T.C. Handgame Team really came together to host a wonderful event. Thanks to the handgame team who put a lot of time into fundraising, coordinating, and running of the event. The Seekers are:

Gerald Packineau, President

Dave Strange Owl, Vice-president

Harriet Broken Nose, Secretary

Mary Otter Robe, Treasurer

Royce Irwin

Elena Beatus

Marlys Grotberg

Katie Beheler

I would also like to thank U.T.T.C., and everyone else (they're getting to numerous to mention), for Co-Sponsoring this event. We hope to have a team for the next school year, and would encourage everyone to come and join us in this fun event. The Seekers are planning an end of the year picnic to celebrate. We are also planning to travel to Fort Yates on May 15th for a tournament Sitting Bull College will be hosting. So if you're still around for the summer, come join the Team!



Dakota News Service

Harold Iron Shield, Native American Journalist
116 South 12th Street
Moorhead, Minnesota 56560

NEWSLETTER



Possible News
(This page only)

For More Information

CONTACT: Harold Iron Shield, 218-236-5434 or E-mail at npmc@pepp.org

PRESS RELEASE.....PRESS RELEASE.....PRESS RELEASE

HUMAN RIGHTS GATHERING FIRST OF IT'S KIND IN MOORHEAD

The Human Rights Gathering will be held on April 30th, May 1-2, 1999 at the Centro Cultural, 1014-19th Street, Moorhead, Minnesota. The gathering is the first in Moorhead that will bring together human rights advocates and students from around the Northern Plains region and tri-state area.

This tri-state gathering is expected to attract about 100 or more people from various groups, organizations and churches throughout the area. Workshop presentations will be from Racism in High School and College sports and the Mascot issues, historical racism and how this affects tribal peoples from around the area, Encounter's of racism in area businesses and how this affects students who live in the community.

A area Human Rights Watch group will be developed thru this gathering and will have the responsibility of documenting human or civil rights violations in the area. The Human Rights Watch group will work with local Human Rights authorities and the U.S. Civil Rights Commission with the documented complaints of possible violations.

The gathering is open to the public and will cost \$20 and for students with ID \$10, the cost will cover two meals, information and speakers. There will be seven workshops in the two and half days of the gathering with plenty of information to share. Speakers will come from first nations communities from throughout the tri-state area with local issues as part of the gathering.



fax (218) 236-0483

E-Mail harold@pepp.org

phone (218) 236-5434

HUMAN RIGHTS GATHERING

A gathering for justice

April 30-May 2, 1999

Centro Cultural
1014 - 19th St. S. Moorhead, MN

April 30, 1999 Friday:

7pm- OPENING PRESENTATION: Hector Martinez, Director -Centro Cultural

May 1, 1999 Saturday

10am opening prayer, Introduction and Purpose of Gathering
Harold Iron Shield, Gathering Facilitator

10:30 am - 12 noon Workshops

Patricia Gill -Founder of Tiospa Zina Tribal School, Sisseton-Wahpeton
Dakota Nation, Agency Village, South Dakota

Workshop Presentation: Racism and the need for our own School

Harold Iron Shield - Founder of Northern Plains Media Consortium and Dakota News
Service, Standing Rock Dakota Nation

Workshop Presentation: IS RACISM A SPORT?

12 Noon - 1pm -Lunch (on your own)

1pm- 2:30pm - Workshops

Petra Fox, University of North Dakota Student and Members of BRIDGES
opposed to the UND's use of the "Fighting Sioux" Mascot Nickname

(This workshop will comprise fo other UND students and will be conducted as a panel
to all who are in attendance.)

BREAK FOR 15 MINUTES

2:45pm - 4:30pm Workshops

Betty Gross-Owen, Sisseton-Wahpeton Dakota Nation

Workshop Presentation: The need of Name changes of Historical Places.

Loretta Ross - Executive Director, Center for Human Rights Education,
Atlanta, GA.

Workshop Presentation: Anti Indian and the White Supremacy Movement

4:30pm-6pm

Working to develop the Human Rights Watch group in the Tri-state area. Working Group will develop responsibilities, purpose and functions of the group.

6pm --8pm Supper and Cultural Performance

Wayne Fox, UND Student and a Hoop Dancer will perform

8pm - Adjourn for the day

MAY 2, 1999 -- Sunday

8:30am General Assembly and Introduction

Harold Iron Shield, Gathering Facilitator

9am -10:30am Workshops

Harold Iron Shield, Founder of Northern Plains Media Consortium and
Dakota News Service.

Workshop Presentation: Racism from a Cultural Perspective: Misunderstanding the
Native American.

Workshop: (?)

10:30 - 12noon Working Group

12 noon

Lunch and Last Gathering for participants and agenda for another gathering.

Note to Participants: The registration fee of \$20.00 for non-students and \$10.00/ID for students will cover the cost of two meals materials and the speakers.

For more information call or
e-mail the Northern Plains Media Consortium at (218)-236-5434 npmc@pepp.org.

Co-sponsored by Northern Plains Media Consortium,
People Escaping Poverty Project(PEPP), Centro Cultural
and Students Advocating for Change.