

W UNITED TRIBES TECHNICAL COLLEGE WEEKLY NEWSLETTE R

VOL. 4 NO. 26

April 9, 1996

Weekly Menu

April 9 to 12

DINNER

- Tue.- Spaghetti with Meat Sauce, Garlic Toast, Salad Bar, Assorted Fresh Fruit, Assorted Vegetable Tray, 2% Milk
- Wed.- Turkey-Ale-King, Baking Powder Biscuit, Rice, Cranberry Sauce, Salad Bar, Pumpkin Bar, 2% Milk
- Thu.- Bar-B-Que Beef on a Bun, Fries, Salad Bar, Green Beans Assorted Fresh Fruit, 2% Milk
- Fri.- Fish Platter, Wild Rice, California Blend Vegetables, Salad Bar, Lemon Bars, 2% Milk

April 15

- Mon.- Goulash, Vegetable, Dinner Bun, Salad Bar, Assorted Fruit, Assorted Vegetable Tray, 2% Milk

SUPPER

- Tue.- Roast Beef,
- Wed.- Bar-B-Que Chicken, Baked Potato, Vegetable, Dinner Roll, Salad, Dessert, 2% Milk
- Thu.- Swedish Steak,
- Fri.- Pork Chow Mein
- Mon.- Hamburger on a Bun, French Fries or Potato Chips, Soup, Salad Bar, Brownies, 2% Milk



Note of Thanks from the President:

NCA Visit a Success, Application for Five More Years of Carl Perkins Submitted

The recent evaluation team visit by the North Central Association of Colleges and Schools was a success for the College.

While we are unable to officially release or publicize the outcome of the visit, it is certain the NCA team will (likely) recommend that UTTC is accredited (until 2001). Official NCA action will take place later this summer. The College will concentrate on improving its overall planning, budgeting, and refining and implementing assessment of its students and the school.

We need to "thank" those of you who contributed to the self-study and the visit, by providing constructive and positive criticism. Thanks to the board, community, students and leaders!

In particular, the United Tribes Technical College accreditation steering committee provided a good, constructive lead, along with many hours of research and writing and other preparation.

I expect we will have a number of follow-up sessions on the coming efforts at college-wide planning and development. The Office of the President and the Research and Development Office, currently overseen by Phil Baird, will be in touch with you in the immediate weeks about this program, as well.

On the other matter of immediate future funding, a Working Team on Carl Perkins was busy even during the NCA visit. This is a competitive proposal for funding, and at least one--possibly more--competitors will submit applications for funding. The team was busy preparing a quality "comprehensive plan" under the federal Carl Perkins Vocational Education Program, which United Tribes has relied on since the College obtained special legislation in 1990. Funding has been provided--since 1991--through competitive proposals for the UTTC program and Crownpoint Institute of Technology (CIT).

Continued on Page 2.



NCA Visit Continued

President Gipp first initiated this effort with the United Tribes Board in 1988. Since 1991, the program has provided main-stay funding to help the school operate.

This year a five year proposal was due April 10, 1996. Thank you to each of you who submitted your program and budgetary program needs to Vice President Bennett Yellow Bird!

A team effort, led by Andrew Rendon, worked throughout the Easter Weekend to finalize the lengthy (200 page+) application.

In addition to Mr. Rendon, Resource Person Karen Olson, Verzella Grey, Phil Baird, Letitia Stewart, and Bob Feist spent most of their holiday writing on or production. Thanks also goes to Mr. Yellow Bird and Val Finley for bringing in information for the final application.

James Steen was his usual self--working over the Easter weekend on his program and assisting Vice President Yellow Bird on other proposals, as well.

AGAIN THANK YOU, DAVID M. GIPP, PRESIDENT

Official 1996 AIHEC Results Men and Women

March 28, 29, and 30, 1996

Tournaments held in: United Tribes Technical College
and Bismarck State College Gyms

MEN'S DIVISION:

Champions-Sisseton Wahpeton Community College, Sisseton, SD
2nd place - United Tribes Technical College, Bismarck, ND
3rd place - Turtle Mountain Community College, Belcourt, ND
Consolation Champions - Salish Kootenai College, Pablo, Montana
Team Sportsmanship - Sisseton Wahpeton Comm. College, Sisseton, SD
ALL-TOURNAMENT TEAM: As selected by tournament officials

Robert Fyant - Salish Kootenai College

Chad Morsette - Fort Berthold CC

Jason Gourneau - Turtle Mountain CC

Brent Lunday - Turtle Mountain CC

Shane Moran - Ft. Peck CC

Clay Dawes - Little Big Horn College

Cary Ross - Sisseton Wahpeton CC

Darren Crawford - Sisseton Wahpeton CC

Joe Sazue - United Tribes Technical College

Pete Coffey - United Tribes Technical College

Most Valuable Player - Kenny Seaboy, Sisseton Wahpeton CC

WOMEN'S DIVISION:

Champions - Stone Child College, Box Elder, Montana
2nd place - Salish Kootenai College, Pablo, Montana
3rd place - Little Big Horn College, Crow Agency, Montana
Consolation Champions - Ft. Berthold Comm. College, New Town, ND

Team Sportsmanship - Stone Child College, Box Elder, Montana

ALL-TOURNAMENT TEAM: As selected by tournament officials

Brenda Kirkie - United Tribes Technical College

Karla Witt - Sinte Gleska University

Sasha Four Star - Fort Peck CC

Joni Bolman - Fort Berthold CC

Rosie Tall Bear - Little Big Horn College

Kari Covers Up - Little Big Horn College

Billi Ann Running Bird - Stone Child College

April Stamper - Stone Child College

Lou Heavy Runner - Salish Kootenai College

Celina Peak - Salish Kootenai College

Most Valuable Player - Bobbi Jo Favel, Stone Child College

Thunderbirds fall in Double Overtime

A new men's basketball champion was crowned as Sisseton/Wahpeton Community College defeated the United Tribes "Thunderbirds" in the 1996 AIHEC men's and women's basketball championships held at United Tribes Technical College in Bismarck ND. "We gave it everything we had" said UTTC men's basketball coach and AIHEC Tournament Director Kevin Finely, "we lost Joe (Sazue) and Pete (Coffey) toward the end of regulation but our reserves rose to the occasion and it took Sisseton/Wahpeton two overtimes to win the game so you have to give our guys credit for their effort, up minutes of the second overtime it was anyone's game, we knew whoever wanted it bad enough would get it." In other final round action it was Turtle Mountain Community College of Belcourt, ND over Little Big Horn College of Crow Agency, MT for third place and Salish Kootenai College of Pablo, MT defeated Fort Peck Community College of Poplar, MT for consolation.

In the women's bracket Stone Child College from Box Elder, MT defeated Salish Kootenai College for the women's championship, Little Big Horn upended Sinte Gleska University of Rosebud, SD for third place and it was Fort Berthold Community College of New Town, ND over Fort Peck Community College for consolation. "As Tournament Director I would like to thank all of the people who made this year's tournament a huge success, so many times when an event is successful the person who is identified as the director or coordinator gets most the credit but it actually took about 50 people who donated their time to get this feat accomplished and I commend them on a job well done as hosting a national event takes alot of time and teamwork!" Nike was also instrumental in donating shoes to the tournament and all of the participants, "for a corporation such as Nike to recognize an event like ours was a blessing, they even attempted to fly an NBA player out here to distribute the shoes but it didn't work out but we were very satisfied with their generosity for the shoes as every player received a free pair of their top of the line shoe, I would also like to thank the UTTC President Dr. David Gipp who was present throughout the tournament, the UTTC student senate, the AIHEC student congress and the ND Association of Tribal Colleges and Mr. Phil Baird for their sponsorships, and Mr. Ken Billingsley and his refing crews, without these fine entities we would have really struggled and I appreciate all of their effort's."

Graduation pictures will be taken on April 18th from 9:00 - 12:00. At Robert Knutson/Photography
405 Sweet Ave E
1 Block west of Civic Center
The fee will be \$20.00.

*If you are on payroll at UTTC you can have the cost of the pictures deducted from your paycheck. If your not on payroll you'll have to make arrangements for the pictures.

*Caregiver of the Year
Virginia Murphy*

has been chosen by the Association of Better Childcare as Caregiver of the Year!!! The award presentation will be held during 'The Parenting Affair', April 13th 1996, at the Bismarck Civic Center.

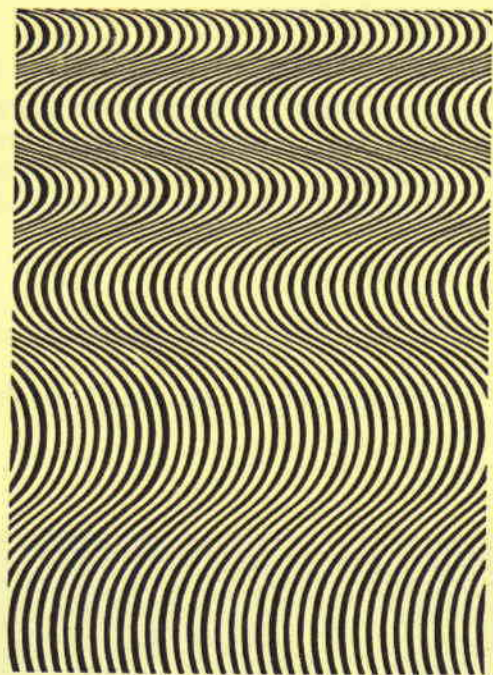
Virginia will be retiring from UTTC in May, after 25 years of caring for children. We are so pleased she has been chosen to receive this award out of all the distinguished nominees in the childcare profession. This is a deserved tribute to Virginia, who has been a dedicated provider of QUALITY care for so many children over the last 25 years!!!



**Learning Center
Evening Hours**

for the week of April 8-12
Monday, April 8: CLOSED
Tuesday, April 9: 7-9 pm
Wednesday, April 10: 6-9 pm
Thursday, April 11: 6-9 pm

**STARE AT THIS.
DOES IT APPEAR TO BE
MOVING?**



News for the next weekly
Newsletter should be turned in
no later than
April 12, 1996
to Arrow Graphics
Wanda Swagger

In the Workforce before Graduation, Cooperative Education of United Tribes

Dan Howell, who is in his second year working on his Associates Degree in Building Trades Technology, is from Uintah/Ouray Agency in Fort Duchesne Utah. He will be graduating in Dec 1996. He is currently working at Weedas Cabinets for his Cooperative Education Internship. He enjoys working and feels good about getting the chance to sample the day to day routine of a carpenter. Dan is a natural in his field because he is always talking shop and shows that he enjoys the work. Dan will complete this semester with a total of about 3 academic co-op credits with a chance to earn more during the summer. These co-op hours of experience allow Dan to find a job easier and faster after graduation. **EMPLOYERS LIKE** to see the word **EXPERIENCE!!!** Make sure it's part of your resume vocabulary.

Dan's future plans are to go on to Higher Education and Major in Auto Cad or Architecture. Dan is a true craftsman at what he does and we wish him success in the future. Come in and see if you qualify for the United Tribe's Cooperative Education Program located in the Education Building.

United Tribe's Placement Office,
Cooperative Education Internships



TJES Library

National Library Week, April 14-20, at Theodore Jamerson Elementary School.



25 WAYS TO SUPPORT DRUG FREE YOUTH

- Remember that wine, wine coolers, beer and tobacco are drugs
 - Put up a basketball hoop in your yard or driveway
 - Organize or chaperone a drug free party
 - Sponsor tuition for a youth camp
 - Listen to young people. Listen harder
 - Be a drug free role model
 - Teach kids to say no to drugs
 - Hire a young person for odd jobs
 - Don't smoke
 - Get to know your children's friends and their parents
 - Know your babysitter, know who your kids are babysitting for
 - Speak up if you see someone selling alcohol or tobacco to a minor
 - Attend a parenting workshop
 - Help kids set reachable goals
 - Acknowledge a kid's small successes
 - Start a recycling or litter pickup project with kids
 - Plan ahead for summer and after-school free time
 - Plan a camping or ski trip with young people
 - Watch a movie together
 - Read to a child
 - Discuss the day's news with a child
 - Share your spiritual beliefs with your children
 - Encourage kids to volunteer
 - Have your child visit you at work
 - Join a volunteer prevention group in your community
- from Pennsylvanians Aware, Paoli, PA

Weight Loss Contest Notes:

The weight loss contest conducted by the Student Health Center is now in it's 3rd week. The contest will continue until April 12th. The Student Health Center has been very pleased with the positive response we are receiving from the staff and students. (Forty eight men and women entered the contest). The contest is divided into two categories: men and women.

The women's category had a total of 35 entries; 25 women remain in the contest. The leader of the women's category as of 4/3/96 has lost a total of 6 1/4 lbs.

The men's category had a total of 8 entries; 8 men remain in the contest. The leader of the men's category as of 4/3/96 has lost 6 lbs.

Prizes for the categories will be as follows:

| Women | Men |
|-----------------|-------------------|
| 1st place - 70% | WINNER TAKE ALL!! |
| 2nd place - 20% | |
| 3rd place - 10% | |

We encourage the contest participants to diet in a safe and healthy manner. Eat a well-balanced diet and exercise. Good Luck!

* Those persons who entered the contest and have not yet paid their \$10.00 entry fee should submit it as soon as possible to the Student Health Center. You know who you are!!!

The Oh-So-Human Binge

Chances are, you're going to slip occasionally; most people do. If you do it only rarely, you won't cause yourself much harm; but if you find yourself "pigging out" very often, you will have wasted a lot of time and effort and not done your body any good, either. Pre-

planning counts here—keep in mind how much easier it is to get fat than it is to get thin. If you haven't prevented the binge, you may be able to stop it mid-way. And if you go all the way with a binge, don't waste time wallowing in guilt; get busy and start making up for it.

Heading off a binge

• **Avoid overwhelming temptation.** A binge is usually triggered by one food; don't walk past it in the store and don't let it be in your house.

• **Think about WHERE you are hungry.** Is it in your stomach, or is it in your mouth or your eyes?

• **Find a friend with whom you can talk yourself out of the desire to eat.**

• **Force yourself to wait a bit before you give in.** Set a timer for five or ten minutes, and remember that the difference between winners and losers in dieting is that the losers give in.

• **Stretch your imagination to avoid temptation.** Picture the salted nuts as little globs of hard fat, the chocolate sauce as greasy gravy over your ice

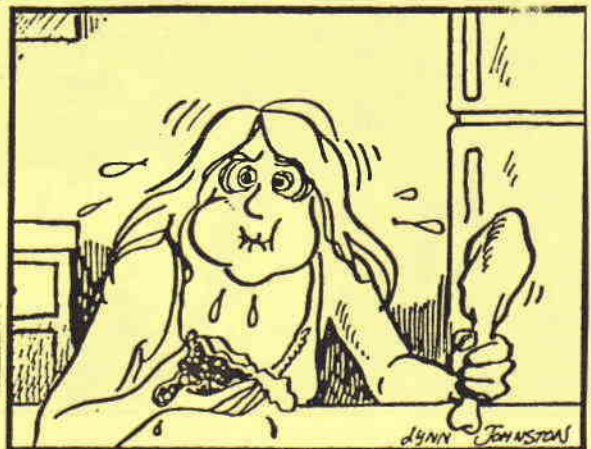
cream. (See p. 87 for more tips.) Or see that piece of cake, pie or candy glued to your thigh . . . your hip . . . your arm . . . your chin.

• **Distract yourself;** change your surroundings and your activity. (See p. 28.) A change of pace may let your craving subside and put you back on track.

• **Yell "STOP"** when you head for the source of food. Scold yourself as if you were a naughty child.

• **Take a few minutes to dream** about how you will look when you reach your goal weight.

*He who indulges,
bulges*



In celebration of the *National Library Week* theme **Log On @ Your Library**, the UTTC Library will offer demonstrations for searching the Bismarck-Mandan area online library catalog INFO*LYNX and WWW, the World Wide Web on Wednesday, April 17, 1996.

celebrate national
library week
April 14-20, 1996
logon@thelibrary

The world wide web (WWW) is an easy and fun way to access information on the internet. It is your key to finding information in your everyday living activities, your job, your hobbies and recreation! If you are unsure of how to access the www, please ask a library staff member for help.

A sampling of sites

Career Sites

<http://www.careermosaic.com>
<http://www.ajb.dni.us/index.html>
<http://www.jobweb.org/catapult/choice.htm>

NASA's best images of planets

<http://stardust.jpl.nasa.gov/gplanets/welcome.htm>

US Govt. Printing Office-Consumer Information Center for currently available publications
<http://www.pueblo.gsa.gov>

US Govt. Printing Office-Access to Federal Register, the Congressional Record, etc.
<http://ssdc.ucsd.edu/gpo>

National Address Server-Puts addresses in the proper format along with the correct ZIP+4 code
<http://www.cedar.buffalo.edu/adserv.html>

CIA's World Factbook for 1995
<http://www.odci.gov/cia/publications/95fact>

Library of Congress
<http://www.loc.gov>

National Library of Canada
<http://www.nlc.bnc.ca/>

Daily Stock Market Data
www.ai.mit.edu/stocks/prices.html

College Scholarships & Financial Aid
<http://www.cs.cmu.edu/afs/cs.cmu.edu/user/mkant/Public/FinAid/finaid.html>
<http://www.studentservices.com/fastweb>

Genealogy Web Sites
<http://genealogy.tbox.com/genealogy.html>
<http://www.everton.com/index.html>
<http://genealogy.org/NGS/>
<http://www.census.gov/>
<http://gopher.nara.gov>

Sports Web Sites
<http://espnet.sportszone.com/>
<http://www.sportslines.com/>
<http://www.majorleaguebaseball.com>
<http://www.nba.com/>
<http://nflhome.com/>
<http://www.hockeyguide.com/hockey2.shtml>

Health Web Sites
<http://www.healthcity.com>
<http://www.columbia.edu/cu/healthwise>
<http://www.thebody.com>
<http://med-amsa.bu.edu/Alzheimer/home.html>
<http://www.cancer.org>

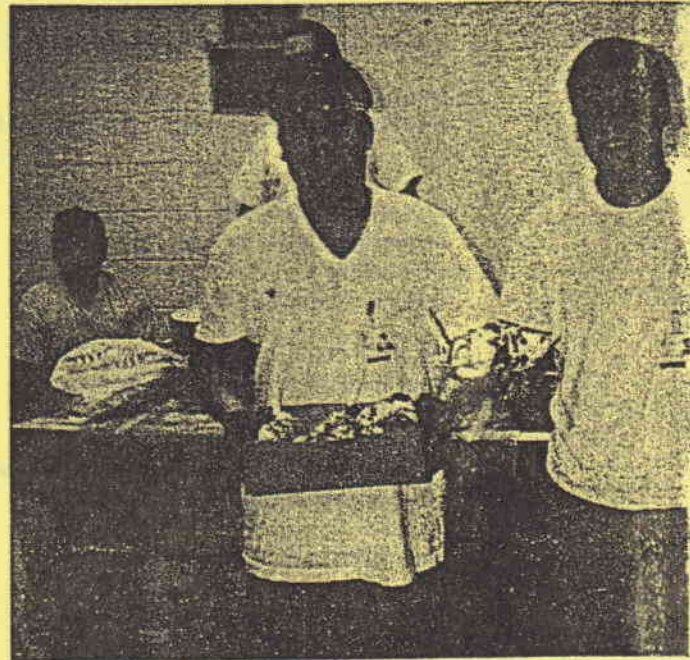
Access to the Internet is a public service of
Bismarck Public Library
Bismarck State College
Bismarck Public School District Libraries
Mandan Public Library
United Tribes Technical Library
University of Mary Library

N.A.I.C.G. Update

Chairman, Clifford Nukapigak

It has come to that time of the month again where we write an article for the Inside Times, concerning the Native American Indian Culture Group. I am happy to say that NAICG is doing much better with all its projects and programs. For the month of February, we held a Fund Raiser (Banana Splits) and did very well. The time is closing on our preparations for the NAICG Annual Pow Wow. Letters and invitations have been sent out and we will be holding a few more fund raisers in the next couple of months. As you all know, the Pow Wow is the biggest program that NAICG has once a year, and is open to the whole population, where inmates can have their families come in and visit without being timed for their visit, and our traditional dances and meal are shared with everyone who attends. Our Annual Pow Wow this year has been set tentatively for June 8, and our Spiritual Run for Sunday, May 26.

I am happy to report that NAICG went through some changes in the Council, but all in stride. Richard Whitetail, has been moved up as the Vice Chairman, Tino Rodriquez is leaving, Mike Sargent has done a bang up job as the Treasurer, and Leon Falcon, as the Men's Representative, but we have to watch him in our fund raisers where food is involved. (haha) Also Sara Terrazas has represented us well in the Women's Unit, thank you. But all in all, these men and women have shown their willingness to get involved and get their feet wet. I would like to commnd them for a job well done. Just a reminder, NAICG holds its membership meeting on the first and third Thursdays of every month in the group room above the gym court. All members are urged to attend so that they may stay in tune for the upcoming Pow Wow. Again, I ask that all members of the NAICG come to the meeting and show their support as well as ideas.



**NORTH DAKOTA
STATE
PENITENTIARY
8TH ANNUAL
SPRING CRAFTS
SALE**

**APRIL 27, 1996
10:00 A.M. - 4:00 P.M.**

Hand Tooled Leather Work, Jewelry,
Native American Artwork, Beadwork,
Ceramics, & More.

*For more information call:
328-6244*





North Dakota Fair Housing Council

533 Airport Road
Bismarck, ND 58504

Telephone (701) 221-2530
Fax (701) 221-9597

In recognition of the Civil Rights Act of 1968, Lynda Johnson, Fair Housing Coordinator for the North Dakota Fair Housing Council will conduct a Fair Housing presentation open to all United Tribes Educational Technical Center students and staff. On April 11, 1968 a few days after the tragic death of Dr. Martin Luther King, Jr., Congress passed the **Civil Rights Act of 1968**, which is also known as the **Fair Housing Act** or **Title VIII**.

The presentation will be in the small gym at 2:00 p.m. and will last approximately one hour. Everyone is encouraged to be there. Remember, housing discrimination is not just a little thing. It is an act of violence against the dignity and worth of a human being.

HEALTHY FAMILIES - HEALTHY EARTH

HEALTH MAKES THE WORLD GO AROUND

April is Child Abuse and Neglect Prevention Month

April is Alcohol and other Drug Abuse Prevention Month

Earth Day is April

SPRING!

April 2, Kevin Finley, Suzanne Cadotte, Carol Nichols, Royce Irwin Julie Cain and Barb Danks got together and shared ideas to promote and celebrate the above. Below are the ideas that were discussed. They may become reality with a little help from our friends. We can use traditions from our pasts and present to build a better, healthier future. Dates and firm plans are not set.

1. Basketball Camp for our Youth. Kevin Finley is the contact Person.
2. Sobriety Stroll/Walk/Bike/Run. (Contact Royce Irwin, Carol Nichols)
Do the above all through April, keeping record of miles/circles around Campus.
Have a Community Walk/Run near the end of the month.
Wear arm bands with names of victims of alcohol abuse.
T-Shirts
Plan a Closing and/or Opening Ceremony
3. Clean up Mother Earth Day. (Contact Suzanne Cadotte and Julie Cain)
Campus Cleanup-Picnic-Games For our UTTC Community
4. Poster Contest using the above themes. (Contact Person Barb Danks)
Also Essays, Poems, Short Stories
5. Ecumenical Prayer Service for the Healing and Health of Individuals, Families, Community and the Earth.
6. Lockin for Youth (Contacts:Barb Danks, Suzanne Cadotte, Julie Cain, Carol Nichols)

Part of or separate from the Basketball Camp

We invite YOU to volunteer or assist as you are able for the health of ourselves and our children.

**NEXT MEETING WED. April10,
11:30 - 12:30 - Cafeteria**

PARENTING CLASS
For the Family

Tuesday, April 9

SINGLE PARENTING

Carol Anne Heart

Tuesday, April 16

TRADITIONAL PARENTING

IN THE 90'S

Dominick Sillitti

5:15 Dinner in Cafeteria

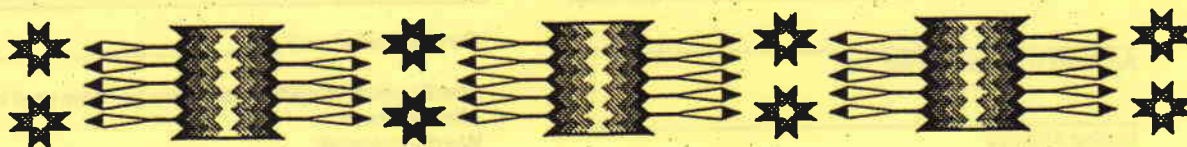
5:45 Presentation in

Child Development Center

Guided Activities for Children

Everyone is Welcome

AISES Mathematics Equity Project



GIRLS!

Do you like math? Are you interested in learning more about computers and using the Internet? Would you like to spend 14 days this summer working with other girls studying mathematics?

If you answered yes to one or all of the questions above, then the Mathematics Equity Project is for you!

This program is specifically designed for incoming 6th, 7th, and 8th grade girls and includes interactive mathematics experiences, field trips, and technology sessions. The program includes a 14-day summer session and 4 Saturday sessions during the school year. Exciting career opportunities will be explored and you will leave this program with the feeling that girls can do anything!

Please join us for this summer program at the:

United Tribes Technical College
Bismarck, North Dakota
July 8 - July 25

Address: Dr. Bala or Bennett Yellowbird
United Tribes Technical College
SKILL Center
3315 University Drive
Bismarck, ND 58504
Fax: (701) 255-1844 Phone: (701) 255-3285 Ext. 207

Apply with a friend! Efforts will be made to select two or more participants from the same school. If you are interested in attending the program, complete the enclosed application and return it to the above address.

DON'T FORGET!

Applications are due on Wednesday, May 1, 1996!

USE BLACK OR BLUE INK, ONLY

APPLICANT INFORMATION

Applicant Name (Last, First, MI)

Mailing Address

City State Zip

Phone: ()
Please circle: Message or Home

Social Security # Gender Date of Birth

Race or National Origin: (please check one)

White, not of Hispanic origin

Hispanic

Black, not of Hispanic origin

Asian, Pacific Islander

Other (specify)

Native American/Alaskan Native

(If checking this section, it is necessary to include a copy of a Tribal Enrollment Card or Certificate of Indian Blood)

PARENT/GUARDIAN INFORMATION

Parent/Guardian

Work Phone ()

Parent/Guardian

Work Phone ()

SCHOOL INFORMATION / CONTACT

School Name

Address

City State Zip

ACADEMIC INFORMATION

Current Grade Level: _____

Specify which computer applications you have used in the following areas:

Word processing: _____

Graphics/Art: _____

Programming: _____

Internet: _____

Other: _____

List any academic programs you have participated in:

What types of extracurricular activities do you participate in?

PERSONAL ESSAYS

A. In the space below, explain why you wish to attend this program.

[Large empty rectangular box for writing the response to question A.]

B. This program will show you how to do a mathematics research project on a community issue or concern you're interested in. Identify 2 or three issues you might wish to study. (For example: Researching the air or water quality where you live.)

1.

2.

3.

[Large empty rectangular box for writing the response to question B.]

TEACHER/PRINCIPAL REFERENCE

Applicant's Name: _____

The two primary requirements for participation in this program are: 1) an interest in studying and learning about mathematics, and 2) access to a computer and internet in the school/classroom or home. Please respond to the following items.

1. Does the student exhibit an interest in studying and learning mathematics? If yes, please elaborate.

2. Does the student have access to a computer and internet? If yes, at what location?

3. Describe the student's interpersonal relationships and ability to work in groups.

4. Describe the experiences the student has had in conducting research.

(If further space is needed please feel free to attach additional sheets.)

Signature: _____

Print Name _____

Signature _____

Title _____

Phone (____) _____

SIGNATURES READ CAREFULLY

I understand that this application is for an academic day program and the applicant is expected to attend the entire program. Furthermore, I agree to participate in school year activities. To the best of my knowledge the contents of this application are complete and true.

Applicant Signature

Date

Parent/Guardian Signature

Date

Submitting Your Application

All application sections must be filled in and the above applicant and parent/guardian signatures must be signed and dated. Please make sure there are no blanks on your application.

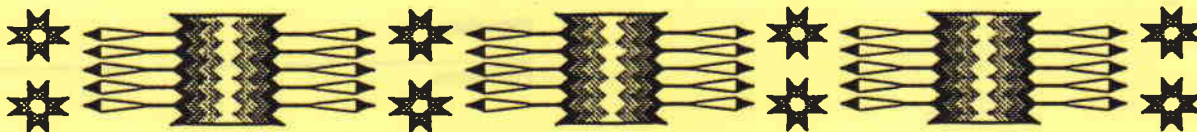
APPLICATIONS ARE DUE WEDNESDAY, MAY 1, 1996!

Applications should be mailed or faxed to address on the front of the application. Students will be informed of program participant decisions by Wednesday, May 15, 1996.

American Indian Science & Engineering Society (AISES)

AISES is a private, non-profit organization which nurtures building of community by bridging science and technology with traditional Native values. Through its educational programs, AISES provides opportunities for American Indians and Alaskan Natives to pursue studies in science, engineering, mathematics, technology, business, and other academic arenas.

AISES is proud to conduct this program with the assistance of *Girls Incorporated* and the *Mathematical Association of America/Strengthening Underrepresented Minority Mathematics Achievement Program*.



This program is supported by a grant from the
■ BUSH Foundation ■
Saint Paul, Minnesota

**Summer Research and Career Exploration Opportunities
for
American Indian College Students**

Place: Science Department, United Tribes Technical College

Time: July 1, 1996 - July 26, 1996 and August 5, 1996 -August
16, 1996, 8:30 am - 4:30 pm Monday through Friday.

Project Summary:

Students will be involved in a six weeks of field studies of water quality and career exploration activities. A portable water testing instrument will be used to measure alkalinity, conductivity, pH, hardness, amount of calcium, chloride, nitrate, sulfate and phosphate in water samples from Missouri river and Lake Sakakawea. Students will visit local state and federal laboratories and state universities to learn about research and educational opportunities.

Contact Person:

Dr. Bala
Science and Mathematics Department
United Tribes Technical College
3315, University Drive
Bismarck, ND 58504
Phone Number: (701) 255-3285 ext 207
Fax Number: (701) 255-1844

Stipend:

Students will be paid \$ 175 a week with \$ 4.35 deduction for every hour missed.

Requirements and Selection:

Student must be enrolled in college and must be an American Indian. Students will be selected ~~on~~ based on their chemistry grade, overall grade point average and attendance record. To be eligible to participate in the program a minimum of C grade in college level chemistry courses is required. The midterm grade will be acceptable for students those are enrolled in chemistry this semester. Students those who are interested in participating in this program should submit completed application form, college transcript, and attendance record to Dr. Bala by April 19, 1996.

Sponsored by the All Nations Alliance for Minority Participation

APPLICATION

**United Tribes Technical College
Research and Career Explorations Experience
for
American Indian Students**

1. Name: _____

2. Address: _____

3. Telephone Number: _____

4. Overall Grade Point Average: _____

5. Chemistry Grade: _____

UTTC is not responsible for any injuries or damage.

Signature of student

Date