



# W UNITED TRIBES TECHNICAL COLLEGE WEEKLY NEWSLETTER R

VOL. 6 NO. 9

March 3, 1997

## Weekly Menu

*Mar. 3 to Mar. 7*

### DINNER

- Mon.- Goulash, Vegetable, Dinner Bun, Salad Bar, Assorted Fruit, Assorted Vegetable Tray, 2% Milk  
Tue.- Bean Soup, Ham Sandwich on a Bun, Salad Bar, Assorted Fresh Fruit, Assorted Vegetable Tray, 2% Milk  
Wed.- Roast Beef and Mashed Potatoes, Natural Gravy, Vegetable, Salad Bar, Dinner Roll, Assorted Fresh Fruit, 2% Milk  
Thu.- German Style Sausage and Beans or Kraut, Salad Bar, Dinner Bun, Dessert, 2% Milk  
Fri.- Fishwich and Chips, Dessert, 2% Milk

*March 10*

- Mon.- Spaghetti with Meat Sauce, Garlic Toast, Salad Bar, Assorted Fresh Fruit, Assorted Vegetable Tray, 2% Milk

### SUPPER

- Mon.- Hamburger on a Bun, French Fries or Potato Chips, Soup, Brownies, 2% Milk  
Tues.- Pork Chops, Rice, Vegetable, Salad Bar, Dessert, 2% Milk  
Wed.- Swedish Meatballs over Noodles, Vegetable, Salad Bar, Dessert, 2% Milk  
Thu.- Grilled Steak, Baked Potato, Garlic Toast, Tossed Salad, Fresh Fruit, 2% Milk  
Fri.- Lasagna, Garlic Toast, Vegetable, Salad Bar, Dessert, 2% Milk  
Mon.- Baked Ham, Au-Gratin Potatoes, Vegetable, Salad Bar, 2% Milk

## R.S.I.

### *THIS WEEK'S TRIVIA*

*How many moon does Saturn have?*

- a. 18  
b. 5  
c. 24

### **FEBRUARY 28TH WINNERS:**

*Question: Which of the following is the world's largest Mountain System?*

Staff: Gilbert Peltier, Security  
Josette Peltier, Security  
Harriet Schneider, Chemical Health Center

Students: Val Serawop  
Barb West

The correct answer was - **MID-OCEAN RIDGE**

**CONGRATULATIONS TO ALL WINNERS!**

## Registrar "Stuff"

And the spring graduate list grows on, including degrees and certificates, there are now a total of 37 and they are:

### **AAS: Art/Art marketing**

Michael R. Provancial, Rosebud Sioux Tribe, SD

### **AAS: Construction Technology**

Corey W. Cameron, Standing Rock Sioux Nation

John C. Robertson, Sisseton Wahpeton Sioux Tribe

### **AAS: Criminal Justice**

Richard L. Greenwald, Oglala Lakota, Pine Ridge, SD

Rusty W. Hale, Cheyenne River Sioux Tribe

Thurlo Reed Tidzump, Eastern Shoshone, Fort Washakie

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**AAS: HEALTH INFORMATION TECHNOLOGY**

Doris A. Hutton, Standing Rock  
Jeanne James  
Charles A. Longtree, Poplar, MT  
Lani Miguel, Fallon Pauite-Shoshone, Fallon, NV  
Jacqueline Rose Montgomery, Yankton Sioux  
Annie M. Phillips, Lakota, Standing Rock

**AAS: OFFICE TECHNOLOGY**

Hope Raneer Crows Heart, Three Affiliated Tribe, Twin Buttes, Fort Berthold  
Donna M. Hollow Horn Bear, Sicangu Lakota, Rosebud, SD  
Bernadine Gail Mindt, Spirit Lake  
Athel F. Provancial, Uintah & Ouray  
Lisa Marie Wallowing Bull, Ethete, WY

**AAS: PRACTICAL NURSING**

Rebekah L. Benson, Bismarck, ND  
Rosalie Joan Christenson, Bismarck, ND  
Betty A. Delorme, Dunseith, ND - Turtle Mountain  
Georgia Lee Foote, Ft. Berthold - Three Affiliated Tribes  
Jolene Kaye German, Bismarck, ND  
Billie Jo Greenwald, Pine Ridge, SD - Oglala Lakota Sioux  
James F. Housley, Minot, ND  
Roberta M. Johnson  
Vickie E. Platero, Jicarilla Apache  
Kathleen Ann Sedlacek, Bismarck, ND  
Beverly A. Solheim, Bismarck, ND  
Valdon J. St. John, Cheyenne River, SD

**AAS: SMALL BUSINESS MANAGEMENT**

Lisa F. Condon, Cheyenne River Sioux Tribe  
Leah Fayth Red Fox, Arikara, White Shield, ND

**CERTIFICATE: CRIMINAL JUSTICE**

Gerald F. Bush, Jr., Oglala Sioux Tribe  
Craig D. Clown, Cheyenne River Sioux Tribe, Eagle Butte, SD  
Sheri Jade Miner, Cheyenne River Sioux Tribe, Eagle Butte, SD  
Karrie Lynn Wright, Rosebud Sioux Tribe, SD

**CERTIFICATE: WELDING TECHNOLOGY**

Curtis C. Cadotte

Again if there are any more hopefuls out there, PLEASE SEE YOUR ADVISOR to complete an application. Anyone needing corrections on information listed, please give me (Amanda, Registrar) a call at ext. 216.

This is a reminder to ALL INSTRUCTOR to PLEASE (I'M BEGGING HERE) have all MIDTERM grades turned in to my office (DO NOT MAIL-DROP OFF AT MY OFFICE OR LEAVE IN MY MAILBOX DOWNSTAIRS!!!) on or before this FRIDAY-MARCH 7TH. I would be ETERNALLY GRATEFUL! ALSO, INCOMPLETES WILL NOT be recognized, so do not EVEN think of giving anyone an incomplete, they either got it or don't. Grade sheets should be in your mailboxes.

STUDENTS, STUDENTS, STUDENTS...MIDTERMS are here and now is your chance to show the world how smart you really are and that all those hours you missed up til now don't mean a thing. Both your grades and time & attendance reports will be mailed to your funding source/agency, advisors, counseling, and Student Support Services as soon as all the grades are completed, I'll leave it up to you to let mommy & daddy know how you fared and I know they're interested 'cause I've had some calls from a few parents. If all goes well and the instructors are prompt in getting me the grades, grades SHOULD be done by March 14th, please do not call for them AT LEAST until the 13th.

GOOD LUCK AND STUDY (OR PRAY) HARD.

## More News From The Financial Aid Office

### ATTENTION STUDENTS

- \* Fort Berthold - 477
- \* Fort Totten - Tribal Ed.
- \* Pine Ridge AVT
- \* Standing Rock AVT
- \* Standing Rock Higher Ed
- \* Standing Rock JTPA
- \* Turtle Mountain AVT

On Wednesday, March 5, 1997 your tribal funding officers will be at the Skills Center from 1:00 pm to 4:00 pm. They would like to meet with each of their respective students as your class schedule allows. Please try and make time to visit with them.

#### **ATTENTION:**

Native American Health Information and LPN Students Indian Health Service Scholarships are available at the Financial Aid Office. The deadline to apply is April 1st. Get Started!

AICF Scholarships for Summer School are Available at the FAO.

Applications for Outstanding Student of the Year from AIHEC can be picked up at Financial Aid. The deadline to apply is March 12th, 1997. HURRY!!!



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## 1996 Fall Semester President's List

Based on their 1996 Fall Semester Final Grade Point Average the following students have made the President's List. Each student has maintained between a 3.50-4.00 GPA.

\* Travis Albers - LN  
\* Rebekah Benson - LN  
Candace Bull Bear - ECE  
\*Rosalie Christenson - LN  
Chastity Clausen - LN  
\* Marshall Demarce - OT  
Angela Farmer - ECE  
Fredrick Fast Horse - CT  
\*Danelle Fitzpatrick - OT  
Robert Fitzpatrick, Sr. - WT  
Charmelle Fuchs - LN  
Jolene German - LN  
Dawn Grosz - LN  
Dan Howell - CT  
Doris Hutton - HI  
Jashaun Iron - OT  
\*Jeanne James - HI  
\*Tara James - HI  
Stephanie Johnson - LN  
\*Ronnelle Kirkie Walton - HI  
Deanna Lavallie - LN

Jacqueline Lee - LN  
Vivian Lohnes - ECE  
Lavoyce Loudner - OT  
Molly McDonald - CJ  
Francine Narum - OT  
\*Annie Phillips - HI  
\*Athel Provancial - OT  
Leah Red Fox - SBM  
Melissa Redday - LN  
\*John Robertson - CT  
Sheri Schock - LN  
\*Kathleen Sedlacek - LN  
Galvin Standish - CT  
Mary Jo Strouse - HI  
Molly Tendore - OT  
\*Roxanne Webster - HI  
Barbara West - ECE  
Annie White Eagle - OT  
Brenda Wilkie - CJ  
\* DENOTES a 4.00 GPA

Based on their 1996 Fall Semester Final Grade Point Average the following students have made the Vice President's List. Each student has maintained between a 3.00-3.49 GPA.

Tanner Albers - UND  
Colleen American Horse - HI  
Colleen Backward - LN  
Sharyl Bush - OT  
Lisa Condon - SBM  
Denise Conklin - OT  
Carl Davis - CT  
Wilmer Day - CJ  
Alvin Ducheneaux, Jr. - LN  
Sandra Flye - HI  
Patricia Foote - LN  
Tyrell Garreau - SBM  
Cassandra Goggles - OT  
Richard Greenwald - CJ  
Donna Hall - LN  
Mark High Elk - AT  
James Housley - LN  
Ramona Johnson - CJ  
Roberta Johnson - LN  
Jeremy Laducer - SBM  
Kim Lambert - OT  
Brandon Lebeau - HI  
Terry Lee - OT

Honalee Lincoln - MS  
Jason Logg - ECE  
Gwen Lone Wolf - LN  
Florence Mesteth - MS  
Lani Miguel - HI  
Jacqueline Montgomery - HI  
Lisa Olheiser - LN  
Michael Provancial - AM  
Jessica Rhoades - LN  
Christine Ross - AM  
Fred Schiller - LN  
Beverly Solheim LN  
Elton Spotted Horse - CJ  
Harold Thomas - ECE  
James Traversie - HI  
Janet Uses Many - HM  
Jodene Uses Many - ECE  
Richard Vivier - CJ  
Fawn White Mountain - OT  
David White Tail - HM  
Yolanda Young Bird - OT



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## **ATTENTION:**

Transportation for Tonight's Basketball Game: United Tribes vs Bis. State College Region 13 Championship at the B.S.C. Armory.

Scheduled to leave at 6:00 pm. Games starts at 7:00 pm central time.

I encourage all Faculty/Staff & Students to attend the game tonight.

Val Finley, Academic Dean

## **UTTC Softball**

Each year UTTC sponsors a Women's Softball Team who play during the summer months in the Bismarck Women's Slowpitch Softball League. We would like to recruit some new players, either students or staff, so...if you can do the following: \*live in Bismarck (includes campus) the whole summer from May 5 - August 10, 1997 (a must) and \*like to have fun in the (hot) sun !!! You are eligible to sign up for a spot on the team, it is not a requirement that you know how to play...althought it would be nice.

To sign up just give Wenelle (ext. 314) or Amanda (ext. 216) a call and they'll put your name down. Please let them know if you have previous experience in handling a ball or not. Further information will be furnished as they receive it. \*Sign up now before all the slots are filled if you are serious\*

## **Learning Center Evening Hours for the week of March 3 - 7**

Tuesday, March 4th 4-8 pm

Wednesday, March 5th 4-8 pm

Thursday, March 6th 4-8 pm

Tutors John Robertson, Elton Spotted Horse & Marshall Demarce available as scheduled

## **Sister Kathryn serves as NLN Site-Visitor**

February 18-20, Sister Kathryn Zimmer, UTTC Nursing Program Director, served as one of two site-visitors for the National League for Nursing at Vincennes University in Vincennes, Indiana. The University has an enrollment of about 7,000 students.

The University, a junior college, was established in 1801, and has a Practical Nurse certificate program and an associate degree Registered Nurse Program. Each year 36 students can be admitted into the Practical Nurse Program. The visit became a fine learning experience according to Sister Kathryn and will be helpful when the UTTC nursing program will again be reviewed by the league in the year 2000.

submitted by Sister Kathryn Zimmer,  
Director, UTTC Nursing Program

## **Office Technology Dept.**

Listed below are the classes that are being offered for the Summer Term from the Office Technology Department:

Word Processing WordPerfect 6.0  
Advanced Word Processing WordPerfect 6.0  
Office Machines/Transcription  
Database V  
Spreadsheet Applications Lotus 123 ver 3.4

Each class will meet two days a week for three hours each session. Classes will begin May 19 and end on July 11.

Anyone interested in enrolling in any of these classes please contact the Office Technology Department **IMMEDIATELY!!!**

It is imperative that staff or anyone else who will be taking any classes register NOW!!! We need to order books as soon as possible so that there will be enough books for all students when classes begin.

**Information for the  
Next Newsletter  
no later than March 7th  
to Arrow Graphics  
Attn: Wanda Swagger**



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## **Attention UTTC Students!**

### **Did You Know...**

...the Disabled Student Services office is located in the Education Building within the Learning Center, room 119? The Director of DSS is Jane Hilsendager who is also the Tutor Coordinator and assists with Introduction to Computer Classes.

...it is important for Disabled Students to let their needs be known? This should be done when a student applies for admission. Refer to the question on the Application for Admission form "Do you require special services?" The applicant is to respond by checking Yes or No and if Yes, state their needs.

...you may refer to page 25 in the 1996-97 UTTC Catalog for a brief description of Disabled Students Services? If you or anyone you know has a disability and will be enrolling in the near future, follow the procedure outlined here or stop into the Learning Center's Disabled Student Services office.

The following article was written by Judy Sannes of Disability Support Services at the University of North Dakota and is provided for your information...

### **READY TO GO?**

It is a well-known fact that to achieve meaningful employment, high school graduates will need some type of post-secondary training. For all students, post-secondary training requires planning and self-questioning. What do I want to study? How large a school is comfortable for me? How far away from home do I want to be? What are the entrance requirements? For students with disabilities, the process is identical with the addition of one more question - Will the accommodations I need be available?

It is important not to choose an educational program solely on the basis of which school has the "best Disabled Student Services." All schools must, by federal law, provide academic accommodations for qualified students with disabilities. Therefore, make post-secondary training decisions based on individual need, ability and career goals first and then make sure the specific academic support services are available.

Know what awaits you, schedule a campus visit. Ask to meet with a staff person in disabled student services (DSS). When meeting with the DSS staff, students need to be prepared to describe their disability in functional terms and name the needed academic support services (assistive technology accommodations, notetakers, adapted testing, electronic text, etc.)

DSS eligibility criteria may differ among schools, so ask for an explanation, and be ready to provide current documentation of a disability. Once a school is chosen, contact the DSS office and complete an application no later than a semester before admission. This allows the DSS staff to organize accommodations and insures that services are available when classes begin.

Vocation/technical training is an important step in a young adult's life. The presence of a disability does not have to be a "handicap," forcing a student with a disability to settle for less than their classmates without disabilities. Effective educational planning is the key to success.

## **HOUSING INSPECTIONS**

**March 7, 1997 - March 21, 1997 - April 4 & 8, 1997 - May 2, 1997**

# **TJES Book Fair**

**Wednesday - Mar. 5  
from 9 AM - 4 PM**

**&**

**Thursday - Mar. 6  
from 8:30 AM - 1 PM**

**This is a buy one book, get  
the second book FREE  
book fair.**

**Everyone is welcome. Books are leveled for  
Kindergarten through 8th grade.**

**The Book Fair will be held in the Reading/Math  
Center, which is the cream colored building right to  
the west of the elementary school.**

**If you have questions, please call Ext. 306.**

**Thank you.**