



W UNITED TRIBES TECHNICAL COLLEGE WEEKLY NEWSLETTER R

VOL. 6 NO. 16

April 21, 1997

Weekly Menu

April 21 to April 25

DINNER

- Mon.- Chuckwagon Stew, Baking Powder Biscuit, Salad Bar, Fresh Fruit, Relish Tray, 2% Milk
Tue.- Baked Ham, Mashed Potatoes, Salad Bar, Vegetable Relish Tray, Dessert, 2% Milk
Wed.- Turkey-Ala-King, Baking Powder Biscuit, Rice, Cranberry Sauce, Salad Bar, Pumpkin Bars, 2% Milk
Thu.- Bar-B-Que Beef on a Bun, Fries, Salad Bar, Green Beans, Assorted Fresh Fruit, 2% Milk
Fri.- Chicken Nuggets/Fish Platter, Wild Rice, California Blend Vegetables, Salad Bar, Lemon Bars, 2% Milk

April 21

- Mon.- Goulash, Vegetable, Dinner Bun, Salad Bar, Assorted Fruit, Assorted Vegetable Tray, 2% Milk

SUPPER

- Mon.- Bar-B-Que Ribs, Baked Potato, Vegetable, Salad, Dessert, 2% Milk
Tue.- New England Dinner, Boiled Potatoes, Boiled Vegetables, Salad Bar, Dessert, 2% Milk
Wed.- Chicken Breast on Rice, Au Gratin Potatoes, Salad Bar, Dessert, 2% Milk
Thu.- Pepper Steak, Spanish Rice, Tossed Salad, Garlic Toast, 2% Milk
Fri.- Roast Pork, Mashed Potatoes & Gravy, Vegetable, Salad Bar, Dessert, 2% Milk
Mon.- Hamburger on a Bun, French Fries or Potato Chips, Soup, Salad Bar, Brownies, 2% Milk

HPRSI Trivia

What are computer chips made of?

- A. Silicone
- B. Tiny Magnetic Wires
- C. Silicon

The answer for last week trivia was: **Small Intestine**

Last weeks winners are: Barb West, Janel Strikes Enemy, Jaimie Fox, Jamie Begay, Kristi Begay, Tamara Moore, Verna Koch

Placement Office

One of the Required Check Points Before Graduation

This is a reminder to all graduating students that the placement office is one of your required check points on your list of things to do before graduation.

We need you to fill out or up-date your data base card, fill out a exiting form, and submit your resume and Federal Application 171 Form to our files. We need this information so we can contact you for employment purposes and have your resume forms ready for processing.

We are "on line" now to the internet and can look up job-listings anywhere in the country. Any city with a Job Services Department we can lock-in to. Graduates you may want to come in and try out this new technology.

Congratulations to all May '97 graduating students from the placement office staff.

Thank You.

Vince Schanandore,
Placement Counselor



Ray Dwelle Scholarship Fund

Any graduate who is interested in applying for the Ray Dwelle Scholarship Fund should do so by April 25th, 1997.

The criteria for this scholarship is as follows:

A student must have a 3.5 - 4.0 GPA

A student must not have any security reports

A student must submit a biography of at least 500 words or more.

Please give biography to Letitia Stewart.

Students

Any vocations that wish to have any kind of activities needs to be addressed to the Student Senate. A letter needs to be typed and given to a member of the Student Senate during a regular Student Senate meeting.

**Coffee & Rolls
will be available to Students
May 5-9
(the week of finals)
in the
Counseling Department**

THANK-YOU!

The AASPN faculty would like to thank all the people who helped to make the Children's Health Fair a success. Student Health and Chemical Health were instrumental in planning and executing the fair, as was Tammy Georgeson from Theodore Jamerson Elementary. Maintenance, recreation/athletic staff, as well as Dennis from the cafeteria were a tremendous help with equipment and help with the taco sale.

Thank you to the Children's Literature class for your reading booth. Mother Goose and the students did a wonderful job teaching all about the importance of reading to children.

The nursing students worked long hours to create an experience for parents and children that would be healthy, educational, and fun. The faculty would like to commend the students for their professionalism and teamwork during the fair. We feel the students learned a great deal during the process of preparing for and working at the fair.

Thank you to all who attended the fair. We hope the next fair will include even more vocations and attract more people to come and see what we can do at UTTC!

Student Health Center Notes:

Students who have outstanding medical bills in their possession should submit them to the Student Health Center secretary as soon as possible. Those bills that are not submitted prior to May 9, may not be paid.

As of May 9, UTTC students will no longer be allowed to bill medical services such as dental, vision, clinic, or hospital bills to the Student Health Center. The Student Health Center only covers medical bills while a student is actively attending college. If you are planning to live in the Mandan-Bismarck area after May 9, you must make arrangements for payment of medical bills while you are not going to school. Those students who are enrolled in summer school will only be covered medically while summer school is in progress.

Immunization Clinics will be held at the Student Health Center - April 22, 23 & 24 from 1:00 - 3:00 pm. A parent or guardian must accompany each child. Please bring a copy of your child's immunization record also.

Missouri Valley Career & Job Fair Bismarck Civic Center

The Missouri Valley Career and Job Fair is April 22, 1997 from 8:00 am to 7:00 pm in the Bismarck Civic Center. This Career Fair will be one of the largest in the state with participants from a 100 miles radius. Several areas of interest will be the theme of this fair, which are: Career choices for students; employment and training for workers; Public interest in education and skills; and recruitment by businesses and colleges.

Career Fair committee members asked if United Tribes Technical College (UTTC) would showcase their perspective vocations. Any group or individual, on Campus interested please let me know. Lets take pride in UTTC's unique mixture of Native American culture and academics.

The Missouri Valley Career and Job Fair sounds like a winner, so please join me for the premiere of this new annual event.

If you have any questions about the career fair, you may reach me at extension 280, or call Shirley Iron Road at extension 226.

Thank you

Vince Schanandore, Placement Counselor

**Information for the
Next Newsletter
no later than April 25
to Arrow Graphics
Attn: Wanda Swagger**



Learning Center Evening Hours for the week of

April 21-25

Tuesday, April 22th: 4-8 pm

Wednesday, April 23th: 4-8 pm

Thursday, April 24th: 4-8 pm

**Tutors: John Robertson, Elton
Spotted Horse & Marshall Demarce
available as scheduled**

American Indian Science and Engineering Society

AISES - The American Indian Science and Engineering Society proudly announces the availability of an exciting new way to support American Indian communities through art. Our auction which features authentic American Indian Art will be made available on the world-wide-web beginning April 15, 1997. Profits from this auction will be an on-going effort to provide opportunities for both Indian students and Indian communities. Only American Indian Artists will be featured including several with national reputation such as Sam English and Al Qoyawayma.

The internet address is: <http://www.colorado.edu/AISES/auction>

Poverty among Indians has actually risen during the past decade of the gaming boom. Now more than half of all reservation Indians live below the poverty level, more than four times the national average. It is our hope that this auction will assist AISES in our continued efforts to improve conditions through education.

The American Indian Science and Engineering Society in Boulder, CO. is a non-profit organization dedicated to providing educational scholarships and program assistance to deserving American Indian students. Self-reliance through education is the foundation upon which AISES is built. Our vision is that trained professionals will return to their communities to become leaders and spearhead efforts to improve conditions for their people. Proceeds from this auction will be used to support programs and scholarships for these students wishing to attend tribal and mainstream colleges and universities. It also provides American Indian artists a new forum to sell their work, thus supporting their efforts as they seek to become more self-reliant.

The initial auction will present over 40 pieces of art. Among these items, buyers will find jewelry, framed fine art, traditional rugs and weavings, pottery and cultural art such as a flute blessed by tribal elders and made by Edward Bent Box, Sr. (Red Ute), Elder of the Southern Ute tribe. Most art objects are made with traditional methods and materials. New pieces will be presented each 8 weeks when the cycle changes. Portions of the purchase prices should be tax deductible and considered a charitable contribution.



Indian Taco Sale!

11:00 am to 1:00 pm

Friday, April 25, 1997

Skills Center

Sponsored by: Elementary Special Artists

April Declared STD Awareness Month

The declaration of April as Sexually Transmitted Disease (STD) Awareness Month by the American Public Health Association draws attention to one of North Dakota's most serious health risks. "The most frequently reported disease in North Dakota is chlamydia, a sexually transmitted disease. STD Awareness Month provides an opportunity to raise awareness of how common and dangerous sexually transmitted diseases are. Because the AIDS epidemic has gotten so much attention, other sexually transmitted diseases have been all but forgotten. But, of the 10 most frequently reported diseases in the United States, five are sexually transmitted.

Preventing and treating chlamydia is a public health priority because it is one of the leading causes of involuntary infertility in the United States. If untreated, chlamydia can cause Pelvic Inflammatory Disease (PID) which may result in scarring of the fallopian tubes and subsequent infertility. About 50 percent of the men and 70 percent to 80 percent of the women who have chlamydia have no symptoms at the time of diagnosis. The North Dakota Department of Health initiated intervention in all chlamydia cases in the state after a 1988 study of women who attended family planning clinics showed a 6.3 percent infection rate. Since 1989, family planning clinics have offered chlamydia screening programs.



**There are several
Graduating Students
who have ordered
Graduation Invites and have
not picked them up.
Please do so A.S.A.P.**

**IMMUNIZATION CLINIC
APRIL 22, 23 AND 24TH
1:00 - 3:00 PM
AT THE
STUDENT
HEALTH CENTER**

SEAT BELT SURVEY

The UTTC seat belt survey on April 14, 1997, conducted by the Criminal Justice students provided the following information:

147 vehicles were surveyed
72% were cars
15% were pickups
13% were vans

DRIVERS: (Males)

63% were not belted
37% were belted

(Females)

43% were not belted
57% were belted

PASSENGERS: (Males)

50% were not belted
50% were belted

(Females)

73% were not belted
27% were belted

The Native American Injury Prevention Coalition wishes to THANK the Criminal Justice staff and students for their outstanding assistance in conducting this seat belt survey. Remember seat belts can save lives and prevent injuries. Also, its the North Dakota state law that you wear your seat belt.

/ff

**UNITED TRIBES TECHNICAL COLLEGE
1997 SPRING SEMESTER FINAL EXAMINATION SCHEDULE**

MAY 5 & 6, 1997

*All final exams will take place in the classroom where they normally meet

Regular Time Class Begins	WILL TEST ON=EXAM TIME	EXAM DAY
8:00 a.m. & 8:30 a.m.	8:30-10:00 a.m.	Monday-MAY 5TH
9:00 a.m. & 9:30 a.m.	10:30-12:00 p.m.	Monday-MAY 5TH
10:00 a.m.	1-2:30 p.m.	Monday-MAY 5TH
11:00 a.m.	3-4:30 p.m.	Monday-MAY 5TH

* * * * *

1:00 p.m.	8:30-10:00 a.m.	Tuesday-MAY 6TH
2:00 p.m.	10:30-12:00 p.m.	Tuesday-MAY 6TH
3:00 p.m.	1-2:30 p.m.	Tuesday-MAY 6TH

*ALL EVENING AND NOON CLASSES WILL HAVE THEIR FINAL EXAM ON THE LAST EVENING/DAY THEY MEET FOR THE SEMESTER.

*CLASSES LISTED BELOW ARE IN CONFLICT WITH THE EXAMINATION SCHEDULE AND WILL TEST AT THE FOLLOWING TIME ON TUESDAY, MAY 6TH

ANNE KUYPER	FOUN 207 (1 MWF) CAREER SUCCESS	3-4:30
CAROL ANDERSON	MGMT 204 (8 MWF) BUSINESS LAW	3-4:30
RANDY BUCKMASTER	CT 220(9TR/1-5TR) CARPENTRY V	3-4:30
KASS HEWSON	CJ 222 (9MWF) POLICE ADMINISTRATION	3-4:30

NOTE:-Regular Time MEANS the regularly scheduled time the class meets.

-Please see your instructor to make certain of exam time & day, IF YOU HAVE FURTHER CONFLICTS.

-ALL FINAL GRADE SHEETS DUE IN REGISTRARS OFFICE ON OR BEFORE FRIDAY: MAY 9, 1997 AT 5:00 P.M.

U N I T E D T R I B E S T E C H N I C A L C O L L E G E

1997 SUMMER MASTER COURSE SCHEDULE

04/17/97

MAY 19 THROUGH JULY 11, 1997

Dept.No./Call No.	Course Title	Instructor	Time & Day	Credits	Location
AST 200/1065-0	ADVANCED AUTOMOTIVE SYSTEMS	TODD REIDMAN	8-5 MTWR	8	SC 116
CHEM 107/9360-0	INTRODUCTION TO ORGANIC AND BIOCHEMISTRY	LIZ MILLER	9AM - 3PM M, LAB 10-12 W	4	SC 111D
CT 130/23140-0	CARPENTRY III	RANDY MILLER	9-5 MTWR	6	SC 117C
HI 206/18440-0	LEGAL ASPECTS OF HEALTH INFORMATION	JAMES STEEN	9-12 MW	3	ED 209
HI 217/18510-0	DIRECTED CLINICAL PRACTICE	JAMES STEEN	TBA	6	ED B05
MATH 211/25010-0	STATISTICS (ND-IVN) HOST CAMPUS U.T.T.C.	JAMES STEEN	9-12 TR		SC 112
NURS 204/14110-0	BASIC CONCEPTS IN NURSING	LASCHKEWITSCH/MESSMER	9-12 MT, LAB 7AM-12 WR	5	ED 210
NURS 205/14120-0	PHARMACOLOGY	SHERRY MESSMER	1-3 TR	2	ED 210
OT 110/11350-1	OFFICE MACHINES/TRANSCRIPTIONS	WANDA BELGARDE-ALLERY	10 MWF	3	ED 220
OT 115/11360-1	WORD PROCESSING/APPLICATIONS WP 6.0	WANDA BELGARDE-ALLERY	2-3:30 MW	3	ED 219A
OT 206/11390-0	DATABASE APPLICATIONS	SHERI BAKER	9-12NOON TR	3	ED 219A
OT 209/11400-0	ADVANCED WORD PROCESSING	LYNN KETTERLING	9-12NOON MW	3	ED 219A
OT 215/11430-0	SPREADSHEET APPLICATIONS	WANDA BELGARDE-ALLERY	1-4 TR	3	ED 219A

AIDS Deaths Decline

For the first time in the epidemic there was a marked decrease in deaths in 1996 among people with AIDS. The decline in deaths is likely due to both the slowing of the epidemic overall and to improved treatments over the past several years. Additionally, the estimated number of people diagnosed with AIDS each year continues to slow, with an increase of 8% in 1995 and 6% in 1996, reflecting in part the ongoing success of prevention efforts.

Specific findings include:

- Deaths dropped in all racial and ethnic groups, especially among American Indians, with a 32% decrease.
- Deaths declined 15% among men, but increased 3% among women.
- The decline in U.S. deaths was greatest in the West (16%) and Northeast (15%), but less in the Midwest (11%) and South (8%).
- The number of deaths fell 18% among men who had sex with men and 6% among injection drug users. However, it increased 3% among people infected through unprotected heterosexual intercourse.

HHS News, U.S. Dept of Human Services, Feb 27, 1997 & MMWR, Feb 28, 1997, Vol. 46, No 8



Trends in AIDS Cases Reported through December 1996

The total number of AIDS cases reported in the U.S. reached 581,429 by the end of 1996. Of these, 84% were men, 15% were women and 1% were children.

For the first time, blacks accounted for a larger number of AIDS cases (41%) than whites (38%) although blacks account for only 10% of the population.

The proportion of female AIDS cases continued to increase. In 1996, women accounted for 20% of newly reported AIDS cases.

HHS News, U.S. Dept of Health & Human Services, Feb 27, 1997 & MMWR, Feb 28, 1997, Vol. 46, No 8



New Infections Reported

Two new HIV infections were reported to the North Dakota Department of Health during the first quarter of 1997 according to Pam Vukelic, TB/HIV/AIDS Program Manager.

The two new infections occurred in the following categories:

- both are age 20-29
- one is white and the other is black
- reported risk factors are male-to-male sexual activity and heterosexual activity
- one is male and the other is female

Since 1984, a total of 200 HIV infections have been reported in North Dakota; 82 are known to be deceased. Sixty-five individuals with HIV infection have progressed to an AIDS diagnosis.

Preschool
Graduation
Friday, April 25
Cafeteria
at 10:00.



WATER WEEK IS HERE!!
APRIL 21 - 25, 1997
PLUNGE INTO KNOWLEDGE
Activities for the week
at TJES



MONDAY:

BLUE DAY - wear something blue.
Spitting Contest Day - RMC building
Students have all week to enter the penny contest in the school. All families may help their child enter the longest word they can find that has something to do with water.
Entry deadline: 4 PM, Thursday, April 24, 1997.

TUESDAY:

WATER WING DAY - wear life preservers, water wings, inner tubes, beach towels, sunglasses, shovels, pails, etc.
Water Relay Day - RMC building

WEDNESDAY:

TEE SHIRT/SHORTS DAY - wear your RIF tee shirt (teachers), shorts, sandals, sunglasses, caps, hats, beach apparel.
Water/Color Game Day - RMC building
Science Centers - 2:30 - 3:30 (Water related)

THURSDAY:

WATER BOTTLE DAY - bring your favorite water bottle to school that day.
Water Slingshot contest day - RMC building

FRIDAY:

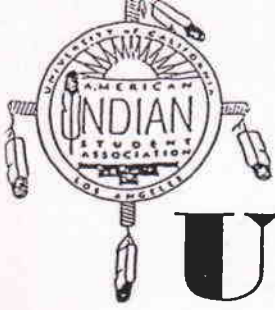
RIF DAY / BOOK CLUB DAY -
Water Fight - weather permitting - wear appropriate clothing (you'll get wet!!!)
Fishing pond Day
Penny/Cup day in cafeteria

Parents, please stop over and join in on Water Week. If you have questions, please call Ext. 306.

ENTRY FORM FOR LONGEST WORD:

Name: _____ Grade: _____

Word (must have something to do with water)



American Indian Student Association

presents its 12th annual

UCLA POW-WOW

May 3rd and 4th, 1997



Master of Ceremonies...

*Rob Daugherty,
Cherokee*

Arena Director...

*Mike Burgess,
Comanche*

Head Judge...

*Joel Shopteese,
Pottawatomie*

Head Man Dancer...

*Vince Whipple,
Ojala - Santee Sioux*

Head Woman Dancer...

*Michelle Wood,
Ojala - Sioux*

Head Gourd Dancer...

*Les Hand, Pawnee
Skidi Band*

Host Southern Drum...Southern Thunder, Oklahoma

Host Northern Drum...The Boyz, Twin Cities, MN

**INTERTRIBAL & CONTEST DANCING
ARTS & CRAFTS, FOOD & INFO TABLES**

**NO ALCOHOL, ANIMALS, DRUGS, WEAPONS, OR OVERNIGHT
CAMPING PERMITTED ON PREMISES!**

Pow-Wow Location: UCLA Campus Intramural Field

For more information: contact the American Indian Student Association

Pow-Wow Committee at (310) 206-7513, (310) 206-8043 or FAX: (310)

206-7060 and write 3201 Campbell Hall, Box 951548, Los Angeles,

California 90095-1548

Host Hotel with "Special Rate": Holiday Inn, Brentwood/Bel Air

Camping Facility: Malibu Creek State Park (see AISA's Natalie Stites)

Note: Mark your calendars! Next year's UCLA Pow-Wow - May 2nd & 3rd, 1998