

# W UNITED TRIBES TECHNICAL COLLEGE WEEKLY NEWSLETTE R

VOL. 2 NO. 17

February 28, 1994

## Cafeteria

Feb. 28 to Mar. 4, 1994

Dinner

Mon. - Hulipsa Hot Dish, Dinner Buns, Salad Bar, Fresh Fruit, Vegetable Tray

Tue. - Bean Soup, Ham Sandwich on a Bun, Salad Bar, Fresh Fruit, Vegetable Tray

Wed. - French Dip w/ Au-Jus, Potato Chips, Salad Bar, Tossed Salad, Fresh Fruit

Thu. - Goulash, Veg., Dinner Bun, Salad Bar, Fresh Fruit, Vegetable Tray

Fri. - Old Fashioned Tomato Soup, Grilled Cheese, Potato Chips, Salad Bar, Fresh Fruit, Veg. Tray

Mar. 7, 1994

Dinner

Mon. - Spaghetti with Meat Sauce, Garlic Toast, Salad Bar, Fresh Fruit, Veg. Tray

Feb. 28 to Mar. 4, 1994

Supper

Mon. - Hamburger on a Bun, French Fries, Salad Bar, Brownies

Tue. - Pork Chops, Rice, Vegetable, Salad, Pineapple Upside Down Cake

Wed. - Swedish Meatballs over Noodles, Vegetable, Salad, Chocolate Chip Cookies

Thu. - Baked Chicken, Mashed Potatoes, Corn, Dinner Roll, Salad Bar, Dessert

Fri. - Tuna Casserole, Veg., Dinner Bun, Salad, Rice Krispie Bars

Mar. 7, 1994

Supper

Mon. - Pork Chops, Rice, Corn, Salad Bar



## American Indian Higher Education Consortium

Thirteenth Annual Conference on Indian Education

March 27-30, 1994

Radisson Inn, Bismarck, ND

COLLEGE STUDENT OF THE YEAR AWARD  
NOMINATION CRITERIA

To be considered for one of twenty nine AIHEC "College Students of the Year" awards Tribal college student candidates must.

1. Be enrolled as a full-time student by his/her institution.
2. Have maintained a minimum of a cumulative 3.25 grade point average (GPA) with a written verification provided by the college's registrar.
3. Submit written nominations with at least two (20 letters of recommendation by college administrators, faculty, and/or by local student services personnel and student organizational representative.

Selection of the student recipients will be based upon:

- Degree of participation in local student organizations, clubs, and extra-curricular activities.
- Involvement in other Tribal college events and institution activities.
- Level of involvement with reservation communities and Tribal organization on a volunteer basis.
- Achievement of personal and professional goals.
- Types of achievement and recognition honors.

Complete Tribal college student award nominations will include:

- a. Nomination with appropriate information.
- b. Two (20 letters of recommendation.
- c. Written verification of student status and cumulative GPA verified by the College registrar.
- d. Any other supporting documentation, as appropriate.

Nomination and support documentation must be submitted (by mail or hand-delivered) by 12:00 noon Friday March 4, 1994 to:

Erich Longie

Box 269

Little Hoop Community College

FortTotten, ND 58335

continued on next page.



## The AIHEC Student Congress Student of the Year Awards Review and Recommendations

### PURPOSE:

To award one outstanding student from each of the 29 Indian colleges.

To create an initiative for student excellence.

### CRITERIA FOR THE AWARDS:

Grade Point Average

Each institution shall determine for itself how many credits a student must carry in order to be eligible for the award.

Community Service and Volunteer Work

Financial Need

### PROCEDURE:

The Student Congress of each institution shall elect a selection committee consisting of one student, one faculty member and one prominent individual from the community.

Award applications will be made available to all students. The completed applications must be submitted to the Selection Committee at each college's own campus for review no later than four weeks prior to the spring AIHEC Conference.

Each institution's Section Committee shall then choose 3 student candidates to send to an AIHEC ad hoc committee. The applications of the 3 students must be in the AICF office 2 weeks before the AIHEC Conference which begins March 27, 1994. The AIHEC ad hoc committee shall consist of the Student Congress advisors and on AICF representative.

The ad hoc committee will make the final selection of the top 29 students.

From among the 29 winners, one student will be chosen as outstanding and presented with a ceremonial award in accordance with the traditions of the tribe(s) hosting the AIHEC conference. There will be no monetary value to the outstanding student award.

The ad hoc committee will make the announcement of the winners at the AIHEC Spring Conference (The AIHEC Student Congress Awards Luncheon).



*Nothing is so strong as gentleness; nothing so gentle as real strength.*

St. Francis of Sales  
from Apple Seeds

## Goods News for Peter Roemmick

Peter Roemmick will be graduating from the AASPN Program in May, 1994. Already he has been asked by St. Vincent's Nursing Home regarding his graduation date so he can be placed on their roster as a full time Graduate Nurse LPN. He has been working there as a part-time nurse assistant.

Congratulations, Peter!

## Family of Origin

Until we understand our Family of Origin, we really aren't free for fresh relationships; we just replay old scenes. In everyday experiences we seem to be stuck in a holding pattern that resists the full potential of life. Something exciting is missing when we can't get beyond the survival existence. There is a wonderfully educational mini session offered at Bismarck State College by Drinda Olsen for three Thursdays from 7:00 - 9:00 pm, March 3-17, at BSC Schaffer room 218. The cost is \$37. You can walk, fax or phone in your registration. The phone number to register is 224-5433. The time and cost is a super investment toward an "enriched" future!

## UTTC Chapel Schedule

Sunday 10:00 a.m. - Catholic Mass

Sunday 12:00-1:00 p.m. - Assembly of God-Bible Study

1:00-2:00 p.m. - Assembly of God Services

Sunday 4:00 p.m. - Episcopal Services

Wednesday 7:00 p.m. - Catholic Stations of the Cross

Thursday 7:00 p.m. - Assembly of God Services

Any questions concerning campus ministry, contact:

Rev. Mr. Edward Johnson, Dr., Chaplain for

United Tribes Technical College at 255-3285 ext. 204

## Staff and Students:

**UTTC Folders now on Sale**

**for \$1.00 each**

**in Arrow Graphics.**

**Please contact Terry at Ext. 296**

**(can be use as Presentation Folders  
and/or Class Folders)**

This newsletter is compiled, typeset, and printed by the staff of Arrow Graphics/Printing Dept. and is not responsible for subject matter or content.

Send all news to Arrow Graphics by  
Wednesday of every week.

# Theodore Jamerson Elementary School

As you all know, the local TJES Science Fair was held on Friday, February 25 in the small gym. In the 3 & 4 Grade division, placing 1st was Rydell Longie-Race Cars/4th gr., 2nd place went to JoElla Many Bears-Koalas/3rd gr., 3rd place was Alvin (AJ) Covey-Cars/4th gr. In the 5 & 6 Grade Division, placing 1st was Nadine Vasquez-Cycle of a Star/5th gr., 2nd place went to Randi Cadotte-Eye/6th gr., 3rd place was David Prairie Chief. In the 7 & 8 Grade Division, placing 1st was Damien Cadotte-The Walleye/8th gr., 2nd place went to Sunny Brave Bull-Alzheimer's Disease/8th gr., and 3rd place went to Merna Center-Sugar Cane/8th gr. All these winners advance to the Native American State Science & Engineering in March, two weeks. This is held in Bismarck on the UTTC Campus, the gym. Winners in the 5-8 grade divisions advance to the National Science Fair in Albuquerque, NM in April. Congratulations to these winners and to all who gave it their all. Special Thanks to those behind the scenes people and the teachers for their "blood, sweat and tears".

There will be swimming at the Y on Monday and Wednesday-Feb. 28 & Mar. 2 from 7-8:00 p.m. with the bus leaving at 6:30 p.m. from the gym. Be there or be square.

The Theodore Jamerson Youth Group, which is made up of students in grades 6-8, will have a meeting to plan future events on Monday, Feb. 28 in the small gym. The meeting will begin at 7:30 and go until 8:30 p.m.

The Parent Rap session entitled "Child Development & Practical Life Experience" will be held on Tuesday-Mar. 1 at the Sakakawea Hall. Remember to bring your own lunch, or not if you're trying to curb your appetite.

Those Chapter I women will be open for business for the Chapter I Parent Checkout Corner on Tuesday-Mar. 1 from 4-5:00 p.m. Parents are encouraged to stop by and carouse through their material such as puzzles, magazines, computers, computer games, legoes, and games galore! Or call ext. 306 for Mrs. Mueller or Mrs. Frey.

It's back & Better than Ever! What? you ask....why the Parent Breakfast! It will be on Wednesday-March 2nd from 7:45 a.m. to 8:15 a.m. at the Cafeteria. Everyone come join the TJES staff and "chow".

The Bismarck Memorial Library Bookmobile will be at TJES on Wednesday-Mar. 2 from 12:30-3:00 p.m. All books are to be returned at this time in exchange for some different ones. Don't Forget Your Books People!

TJES received a slug of books from the local Public library, which are no longer in use. Students in grades 3-8 will be able to look through and pick out up to 10 books for their own as the school does not have any use for withdrawn books. Mrs. Peterson, our Librarian will save some storybooks for 1-2 grades. Please take time to read them to the younger 1st & 2nd grade students when they take them home. Students are also asked to bring a bag to carry their loot during their scheduled library periods next week (Mar. 1-3).

Amanda (what a NEAT name) Peltier turns the big 8 on Thursday-March 3. She's a big girl now, 2 years away from 10, 5 years away from being a teenager and 13 years from 21, oh to be young again. Happy Birthday Amanda!

NOTE: Toys, Jewelry, \$\$, Electronic Gadgets, Make-up or anything considered valuable is not allowed on school property. Please make sure these types of things do not find their way to school as they can easily get lost, broken or, heaven-forbid, stolen.

NOTE: TJES will have school during the UTTC spring break (Mar. 7-11), regular hours.

## Recreation Weekly Activities

Monday: Weekly Pool Tournament - 7:00 pm - TV Lounge; Swimming - YMCA - 7:00-8:00 pm, the Bus leaves at 6:30 pm

Tuesday: Bowling League - Capital Lanes - 7:00-9:00 pm, Bus leaves at 6:30 pm from gym; Aerobic - 12:00 pm Small gym; Intramural B.B. - 6:30-10:00 pm, check for games at Recreation Dept.

Wednesday: Women's League Volleyball - check your schedules or call Recreation at ext. 261 or 361 for game times. Swimming - YMCA 7:00-8:00 pm, the Bus leaves at 6:30 pm.; Aerobics - 6:00-7:00 pm in the small gym.

Thursday: SAY NO CLUB - Check for activity on SAY NO Posters, or call Paul at ext. 313 and Recreation at ext. 261 or 361.; Men's Basketball - at the State Pen, Bus leaves at 4:45 pm from the gym, all students are welcome to participate.

Friday: Gymnastics - Will be held every Friday from 7:00-8:00 pm, Bus will leave at 6:30 pm., for more info. call Recreation ext. 261 or 361.

Saturday: OPEN GYM!!! 1:00 to 10:00 pm

Sunday: JACK-POT BINGO - This activity will be on student Payday weekends, from 1:00 to 8:00 pm in small gym. Jack-pot at \$66.00 with 55 numbers. (blackout); Women's Basketball League - Check your schedules or call Recreation at ext. 261 or 361; Free Student Bowling - This activity will be held on non-payday weekends only. There will be a 3 game maximum.

## JUST SAY NO CLUB

Those enjoying the activities and lessons of the club are saying YES to healthy alternatives for fun and recreation, family interaction, good surprises, stimulation of the mind and body, and the important concept that "SAYING NO" can be and is rewarding in many ways. There are some events coming up that you'll want to participate in so the schedule here will serve as a reminder if it gets pinned up by calendar.

### MARCH

3rd - 6:00 p.m.: Education -N- Entertainment

10th - 6:00 p.m.: Field Trip (bus)

17th - 6:00 p.m.: St. Patrick's Say No Club

31st - 6:00 p.m.: Easter Events

### APRIL

6th - 6:00 p.m.: Circus (optional) (bus)

7th - 6:00 p.m.: Education -N- Entertainment

14th - 6:00 p.m.: Earth Day (Memorial Planting) (bus)

28th - 6:00 p.m.: River Walk -N- Picnic (Awards)