

Vol. 9 No. 3 - 02 Date: October 22, 1987

Staff/student

## NEWSLETTER

MENU:

Date: October 22 & 23

Thurs. — German Style Sausage

Fri. — Macaroni & Cheese

Date: October 26 Mon. — Roast Beef

## FROM THE ROVING STUDENT REPORTERS...THIS ACCOUNT OF THE UTTC HOMECOMING...

Friday morning (October 16), the campus was alive with activity. Students were preparing for the homecoming festivities. Floats were slowly taking shape while others were finished and ready for the competition.

As my partner and I viewed many of the floats, we noticed that most vocations had the same ideas: From Police Science's "CUFF 'EM AND STUFF 'EM!" to Carpentry's "POUND THE SUNS TO THE GROUND". Business Clerical's float was a big hit with the children. (We hear from very reliable sources that Business Clerical students had MUCH fun blowing up balloons!) Food Service students has a lot of crazy goblins and witches on their float entitled "WITCHES' BREW". Plumbing's float (which my partner and I just called 'PLUMBING' to put it in laymens' terms!) was original. The LPN's big syringe was pretty scary. IMAGINE GETTING A SHOT WITH THAT! The Electrical students' electric chair for the Suns was a great stroke of ingenuity. The other floats were all great. It was obvious that the students (and let's be honest, now, the teachers too!!) put a lot of work into their work. The students took great pains in making everything "JUST RIGHT". We heard comments during the parade that each year the parade gets better and better. OF COURSE, WE DID'NT GET TO VIEW ANY OF THE FLOATS WHILE THE STUDENTS WERE BUILDING THEM. THE STUDENTS AND TEACHERS WERE ALL VERY SECRETIVE! (You didn't want anyone to see them until the last minute... at the parade.)

The parade around All Nations Circle was the impressive result. All of the floats won first place with us.

Congratuations to Police Science on you first prize-winning float and to the Thunderbirds on their winning the football game. It was a good game and we all enjoyed it very much.



MEDICAL RECORDS' WRECKERS'



FOOD SERVICE GOBLINS

The "WALK FOR STRENGTH OF THE PEOPLE" is scheduled for Thursday, October 29, beginning at 7:20 am with a Sunrise Ceremony at UTTC Bowery. The walk is routed out (5) five miles from the North, South, East and West into United Tribes. At 12:00 noon a Closing Ceremony is scheduled to be followed by a stew and fry bread feast. The purpose of the walk is to manifest "STRENGTH" of our people through a unity of the four components of human nature; the physical, mental, spiritual and emotional encompassed to represent "total wellness". We propose to accomplish total wellness through education, non-chemical dependency, physical fitness, and knowledged of our spiritual essence. We propose to follow a path that will lead us to our true power and self. We ask you to join us.

Pre-Registration Forms will be available Friday, October 16, 1987. You can contact John Thunderhawk, Joetta McLeod, Duane Silk at Ft. Yates or Butch Thunderhawk. The registration fee is \$3.00. The cost is to cover the t-shirts designed for this walk. A completed program will be available October 23, 1987.

There will be a coffee and refreshments reception for Anne Sward-Hanson who plays "Lyla" on soap "As the World Turns". She is also chairperson for American Indian College Fund on the 26th of October. All students who would like to meet her are welcome to attend.

All instructors have schedules which students can fill in for NIEA activities.

Congratulations Homecoming Royalty, Murphy Herrera and Albert Gros Ventre. Good job UTTC football team for your Victory October 16 at Homecoming.

A RAFFLE is being held to raise money for the feed following the WALK FOR STRENGTH OF THE PEOPLE.

A pendleton blanket will be the prize. The tickets are \$1.00

The tickets can be purchased from the student body representatives or Food Service students. The drawing for the blanket will be on October 29th following the feed at 12:30 at the cafeteria. Your support will be greatly appreciated.

## PUMPKIN CARVING AND PAINTING CONTEST

- 1. Registration will be from 3:30-4:30 in Room#112 at the skill center on October 23.
- 2. The fee will be \$1.00. The fee does not include the pumpkin. There will be various sizes of pumpkins available for 10° per pound. Its up to you where you get your pumpkin.
- 3. There will be two categories painted and carved.
- 4. You can enter both categories with individual pumpkins and a \$1.00 entry fee for each.
- 5. The prises will be: STUDENTS:

Painted: 1st - \$25.00 Carved: 1st - \$25.00 2nd - \$15.00 2nd - \$15.00 3rd - \$10.00 3rd - \$10.00

Ribbons will also be awarded for the placing pumpkins. Honorable mention ribbons will be awarded.

6. The prizes will be: STAFF

Painted: 1st - 4 movie tickets
2nd - 3 movie tickets
2nd - 2 movie tickets
3rd - 2 movie tickets
3rd - 2 movie tickets

Ribbons will also be awarded for the placing pumpkins. Honorable mention ribbons will be awarded.

7. Pumpkins need to be turned in on October 27 from 9:00 - 10:00 a.m. at the cafeteria. Judging will be done from 10:00 - 11:00 a.m. The pumpkins will be displayed after 11:00 for viewing... a brief reception will be held to award prizes and ribbons at 11:00 a.m. in the cafeteria.

- 8. Pumplins will be judged on creativity, neatness and the pumpkin must be titled. So while you are working on the pumpkin come up with a title.
- 9. We had many interesting and colorful pumpkins last year. Even if you don't participate, plan on attending the reception.
- 10. 2 grand prize trophys will be awarded for the pumpkins which receive the most points: One from the student category and the other from the staff.

Thunderbird A.A. Group meets every Thursday evening, at 8:00, at the Chemical Health Center. The only requirement for membership is a desire to stop drinking. Childcare provided.

Al-Anon meets every Tuesday evening at 7:30, at the Chemical Health Center. The only requirement for membership is that there be a problem of alcoholism in a relative or friend.

The Chemical Health Center provides transportation to the Dakota Plains A.A. Group meeting at the Peace Pipe Indian Center in Bismarck, every Tuesday evening. The car leaves the Chemical Health Center at 7:40 pm.

## \* ALL U.T.T.C. STUDENTS \*

Any student interested in submitting pieces of artwork for 1987 N.I.E.A. Art Exhibit. Contact Butch or Greg at the Cultural Center, Ext. 298. All art forms will be accepted...Deadline will be October 23, 1987.

STAFF & STUDENTS — DO NOT PARK on the northside of the street behind the Education building, the area is posted by a NO PARKING signs. Violators will be towed away.