

Vol. 9 No. 18
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UTTC

staff/student

NEWSLETTER

— LUNCH MENU —

March 8 to March 11

Tues. — Sloppy Joes

Wed. — Hotdogs & Chili

Thurs — Beef Ravioli

Fri. — Grilled Cheese & Soup

March 14

Mon. — Roast Beef

SAVE THE CHILDREN — Plains Indian Nations Field Office

Save the Children has their field office located in the rear basement of Sitting Bull Hall. Telephone - Ext. 240, or 223-3789.

Ken Baer is the Acting Director of the program. Ken lives on campus in Apartment 3B1.

CHEMICAL HEALTH CENTER:

The Thunderbird A.A. Group meets every Thursday evening at 8:00 in the Touchstone Lodge Conference Room. They only requirement for membership is a desire to stop drinking.

The Chemical Health Center provides transportation to the Mid-City A.A. meeting which meets Tuesdays at the Bismarck-Mandan Anonymity Society Clubhouse. The car leaves the Chemical Health Center at 7:45 every Tuesday evening.