

UNITED TRIBES TECHNICAL COLLEGE
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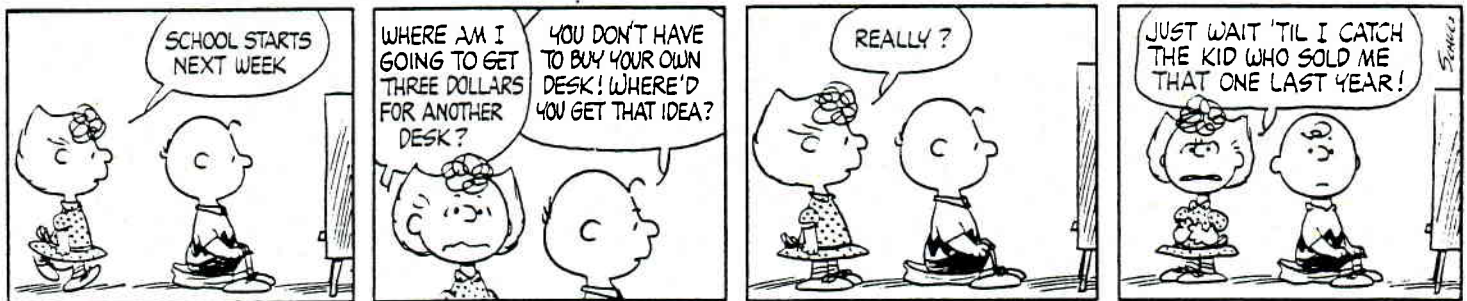


staff/student
NEWSLETTER

VOL. 12 NO. 1.

DATE: SEPTEMBER 4, 1989

THIS IS
THE FIRST NEWSLETTER
FOR ACADEMIC YEAR 1989-1990. THIS
NEWSLETTER IS THE PRODUCT OF THE ADMINISTRATION,
FACULTY, STAFF, AND STUDENTS OF UNITED TRIBES TECHNICAL COLLEGE,
BISMARCK, NORTH DAKOTA. SOME OF THE ESSENTIAL PARTS OF UTTC: THE THEODORE
JAMERSON ELEMENTARY SCHOOL, THE UTTC CHILD DEVELOPMENT CENTER, THE RESOURCE AND EVAL-
UATION CENTER, THE MINORITY BUSINESS OFFICE, THE CHEMICAL HEALTH CENTER, ETC. ALL OF OUR
STAFF AND STUDENTS ARE CORDIALLY INVITED TO CONTRIBUTE TO THIS NEWSLETTER. IT BELONGS TO US, AND
WE MAKE IT WHAT IT IS...A COMMUNICATION LINKAGE THAT CONNECTS ALL OUR AREAS. LET US
ALL WISH ONE ANOTHER GOOD LUCK AND GOD SPEED FOR THIS COMING YEAR! MAY IT BE
A HAPPY AND PRODUCTIVE ONE FOR ALL OF US. TO ALL NEW STAFF, "WELCOME!!!"
TO ALL NEW STUDENTS, "WE ARE ALL HAPPY YOU DECIDED TO COME
TO UNITED TRIBES. LET US WORK TOGETHER SO
THIS THE BEST SCHOOL WE'VE EVER HAD."
TO RETURNING STUDENTS,
"WELCOME
BACK!!!"



UNITED TRIBES TECHNICAL COLLEGE IS CELEBRATING ITS 20TH YEAR THIS YEAR. THIS IS ALSO THE 20th YEAR FOR THE UNITED TRIBES INTERNATIONAL POWWOW. THE POWWOW BEGINS ON SEPTEMBER 7th AND CONTINUES THROUGH SEPTEMBER 10th. THIS ISSUE OF THE NEWSLETTER CONTAINS THE SCHEDULE OF POWWOW EVENTS; IT ALSO CONTAINS THE MISS INDIAN AMERICA SCHEDULE. READ ON.....

Cafeteria Noon Menu:

Dates: SEPTEMBER 4 to SEPTEMBER 8

Mon.- LABOR DAY HOLIDAY
Tues.- Turkey Salad on Bun
Wed.- Spaghetti with Meat Sauce
Thurs.- (Chef's Surprises on Thursday and
Fri.- Friday!!!)

TO THE ADMINISTRATORS, TEACHERS, STAFF MEMBERS, AND STUDENTS OF UTTC, FROM ARLIE BURGESS, BUSINESS INSTRUCTOR: "My sincere heart-felt thanks to the school staff, administration, and students for your remembrances at the time of the passing of my father. The flowers were beautiful. It meant a lot to be remembered at a difficult time."

THE FOLLOWING IS A VERY IMPORTANT MESSAGE TO ALL PARENTS OF CHILDREN ATTENDING THE UTTC CHILD DEVELOPMENT CENTER (NURSERY AND PRE-SCHOOL) AND THE THEODORE JAMERSON ELEMENTARY SCHOOL:

Children attending the Nursery, Pre-School, and Elementary School are REQUIRED to be in attendance within their areas by 8:30 AM EACH DAY.

Breakfast is served to the children from 8:00 AM - 8:30 AM, with ATTENDANCE FOR EACH DAY TAKEN BY 8:30 AM. Each area WILL NOT accept children beyond that time unless emergencies are cleared through the central Theodore Jamerson Elementary School Office.

Parents with children who might have a later class in the morning will need to bring their children by 8:30 AM, or earlier if they want the children to have breakfast. This will allow the parents to have free hours for study purposes, and it will not disrupt their children's learning processes.

Theodore Jamerson Elementary School was established to provide an education for children from Kindergarten through 8th grade. The staff wishes to establish QUALITY learning, with the proper support from PARENTS, an appropriate environment, and a consistant class group. The efforts need to be a SHARED responsibility PARENTS, TEACHERS, and ADMINISTRATION.

UNITED TRIBES INDIAN ART EXPO SEPT. 8-10

One of the events held this year during the United Tribes Powwow will be the FIRST EVER Indian Art Expo and Market. The Expo is sponsored by a grant from the North Dakota Council on the Arts and the National Endowment for the Arts.

There will be 10 categories within the traditional and fine arts fields, with \$4,500.00 in prize money and ribbons to be given out in the juried art show. The three judges who were selected for the judging of the work in the Expo are Richard Sammons, Bismarck artist and instructor at Bismarck State College, Father Thomas Westhoven, SCJ of the Tipi Press, Chamberlain, South Dakota, and Harriett Skye, United Tribes News editoria correspondent, Washington, DC.

Artists from seven states and one Canadian province have made application for the juried art show.

The Expo will be held in the James Henry Community Building (the gym) on the campus of United Tribes Technical College. The Expo will open on Friday, September 8th at 1:00 PM and will remain open until 6:00 PM that evening.

An Artists Reception will be held the evening of September 8th at 6:00 PM. At that time, there will be a presentation of awards, and the giving out of ribbons and cash prizes.

The exhibit and Indian Art Market will continue on through Saturday from 9:00 AM until 8:00 PM, and will conclude on Sunday, September 10th at 8:00 PM. The Art Expo will be open on Sunday from 9:00 AM until 6:00 PM.

All students and staff of UTTC and their guests are encouraged to visit the Art Expo to see the art work that will be on display from Friday through Sunday of the POWWOW.

NEWS FLASH FROM THE UNITED TRIBES CHILD DEVELOPMENT CENTER! NEWS FROM THE NURSERY AND PRE-SCHOOL! NEWS FLASH! THIS ARTICLE WAS CONTRIBUTED BY THE NEW CHILD DEVELOPMENT DIRECTOR, BETTY SCHAFF.....NEWS FROM THE UTTC CDC!!! NEWS FLASH!!! NEWS FLASH!!! NEWS FLASH!!! NEWS!!!

All of us at the Nursery and Pre-School are excited about the start of another school year. This year brings with it an added dimension of anticipation because we are beginning a MONTESSORI-BASED approach to education in our areas.

The Montessori method is based upon the philosophy of Maria Montessori. The basic idea of the Montessori approach to education is "FREEDOM TO ACHIEVE THROUGH ORDER AND SELF-DISCIPLINE". The child becomes self-directed and is allowed to develop at his or her own rate. In the Montessori method, the environment is a powerful factor in determining the extent to which a child will reach his or her full potential. The child learns through movement and meaningful contact with his physical environment.

"The Montessori approach is designed to help the child build within himself the foundations for a lifetime of creative learning. A love of learning and confidence in self as an independent learner are evermore important in a world of constant change". I feel this approach to education, which utilizes self-motivation and self-discipline is one of the surest ways to foster a life of growth and adaptability.

This academic year is a transition year for us at the Child Development Center. We will be developing and implementing the Montessori material and approach throughout the year. By the fall of 1990, we hope to have established an environment conducive to the development of freedom of choice with indirect guidance from the prepared environment, from the older children, and from the teachers. This environment will be balanced with discipline and structure.

OUR job, as parents and educators, is one of privilege and responsibility as we observe children grow and unfold their individuality and uniqueness. I personally believe that the Montessori-based educational method offers an optimum way to aid us in accomplishing this work.

Betty Schaff, Director
United Tribes Child Development Center

THE ADMINISTRATION, FACULTY, STAFF, AND STUDENTS OF UNITED TRIBES TECHNICAL COLLEGE WELCOME THE NEW FACULTY AND STAFF TO THE COLLEGE! WE ARE HAPPY THAT YOU CAME TO WORK HERE, AND WE LOOK FORWARD TO THE 1989-1990 ACADEMIC YEAR AS WE GET TO KNOW ONE ANOTHER!!!

CONGRATULATIONS!!!!

TO OUR FRIENDS, RON NEWMAN AND VITA PELTIER
WHO GOT MARRIED ON SEPTEMBER 1, 1989! MAY YOU HAVE
MANY, MANY HAPPY YEARS!!!
FROM THE ADMINISTRATION, FACULTY, STAFF, AND STUDENTS OF UNITED TRIBES

AND THIS MESSAGE IS FROM THE ADMINISTRATION, FACULTY, AND STAFF OF THE COLLEGE, ELEMENTARY SCHOOL, CHILD DEVELOPMENT CENTER, AND ALL OTHER AREAS ON CAMPUS.....TO THE CAFETERIA STAFF: DURING THE STAFF ORIENTATION ON AUGUST 29 and 30, BARB FREY SPOKE FOR ALL OF US WHEN SHE THANKED YOU FOR YOUR NEVER-FAILING COURTESY, DEPENDABILITY, AND CREATIVITY AS YOU TURN OUT MEAL AFTER MEAL, YEAR AFTER YEAR! YOU ARE THE UN-SUNG HEROES, AND WE ALL LOVE YOU! THANKS FOR TAKING SUCH GOOD CARE OF US!!!

20th ANNIVERSARY UNITED TRIBES INTERNATIONAL POWWOW

The United Tribes International Powwow is celebrating its 20th year this year -- 1989 is also the 20th year that United Tribes has existed as an educational entity in Bismarck, North Dakota. This year, the Powwow begins on September 7, 1989 and continues through September 10th. The following is the PROGRAM SCHEDULE for this year's events.

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POWWOW PROGRAM SCHEDULE *

* VIP! THE TIMES LISTED BELOW ARE WHEN EVENTS BEGIN!!!

THURSDAY, SEPTEMBER 7, 1989

<u>EVENTS</u>	<u>LOCATIONS</u>	<u>TIMES</u>
Registration for contest dancing/singing	UTTC Cultural Center	12:00 NOON
OPENING CEREMONIES (All Students & Staff!)	UTTC Bowery	12:00 NOON
Alumni River Boat Ride	Far West River Boat	4 - 6 PM
GRAND ENTRY (Point System in Effect) Special Introduction: Mr. & Mrs. Herzing	UTTC Bowery	7:00 PM
Intertribal Dancing & Preliminaries	"	8:00 PM

FRIDAY, SEPTEMBER 8, 1989

<u>EVENTS</u>	<u>LOCATIONS</u>	<u>TIMES</u>
Registration for contest dancing/singing	UTTC Cultural Center	8:00 AM
Juried Art Show - Judging	James Henry Community Center (UTTC gym)	9:00 AM
Alumni Brunch	UTTC Cafeteria	10:30 AM
ART EXPO (Open Exhibit for Public Viewing)	James Henry Community Center	12:00 NOON
GRAND ENTRY Introduction of Bobette K. Wildcat, Miss Indian America XXXIII and All 1989 MIA Pageant Candidates	UTTC Bowery	1:00 PM
Dancing and Singing Contestants, all categories		
Men's Softball Tournament	Mandan	5:00 PM
ART EXPO (Presentation of Awards) and Artists' Reception	James Henry Community Center	6:00 PM
GRAND ENTRY Semi Finals (Tiny Tots and Jr. Categories) Adult Preliminaries	UTTC Bowery	7:00 PM
UTTC Fund-Raising Dance (Wyman & CO. Band)	Holiday Inn - Hall of Ports	8:00 PM

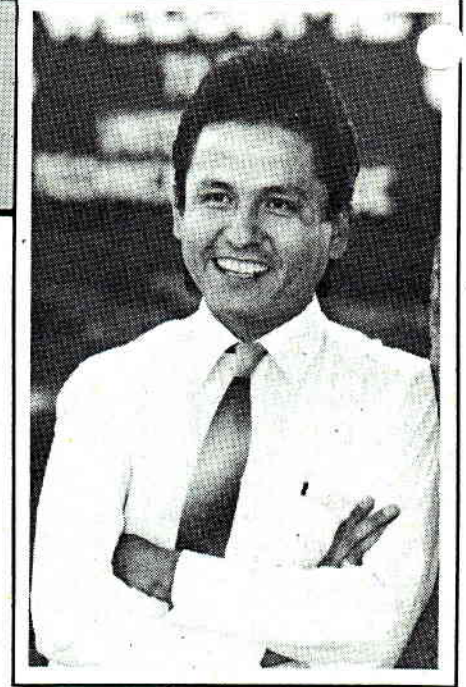
SATURDAY, SEPTEMBER 9, 1989

<u>EVENTS</u>	<u>LOCATIONS</u>	<u>TIMES</u>
Sunrise Services	UTTC Interdenominational Chapel	8:00 AM
Registration	UTTC Cultural Center	8:00 AM
ART EXPO (Market)	James Henry Community Center	9:00 AM
Women's Softball Tournament	Mandan	9:00 AM
Men's Softball Tournament	Mandan	9:00 AM
UTTC Powwow and MISS INDIAN AMERICA PARADE	Downtown Bismarck (Begins at N.D. State Capitol Grounds)	10:00 AM
GRAND ENTRY Also: Introduction of Bobette Wildcat and 1989 MIA Pageant Candidates, visiting Prin- cesses, and Special Guests	UTTC Bowery	1:00 PM
Men's Softball Tournament	Clem Kelly Ball Field - Bismarck	6:30 PM
GRAND ENTRY Powwow Semi-Finals for all categories	UTTC Bowery	7:00 PM
UTTC Fund-Raising Dance (South Bound Band)	Holiday Inn - Farwest Ballroom	8:00 PM
Alumni Dance (Open to everyone)		8:30 PM
Introduction of NEW Miss Indian America and all Pageant candidates	UTTC Bowery	9:30 PM

SUNDAY, SEPTEMBER 10, 1989

Sunrise Services	UTTC Interdenominational Chapel	8:00 AM
Registration for 10K Run (on UTTC Campus)	UTTC Cultural Center	8:00 AM
10K Race	(on UTTC Campus)	
ART EXPO	James Henry Community Center	
Men's and Women's Softball Tournament (All teams)	Clem Kelly Complex - Bismarck	
GRAND ENTRY (Also Semi-Finals for Jr. Categories, Semi-Finals for Adults, Team Dancing and Singing Contest, Alumni Honor Dance)	UTTC Bowery	1:00 PM
UNITED TRIBES FREE BAR-B-Q	UTTC Cafeteria Grounds	4:00 PM
GRAND ENTRY (Also AWARDS CEREMONY)	UTTC Bowery	7:00 PM

About the 20th Annual United Tribes International Pow-wow



Jess Clairmont
Pow-wow Coordinator

G What activities are scheduled for this year's Pow-wow?

CLAIRMONT: The Pow-wow will be held September 7 - 10 at United Tribes and includes championship dancing and singing contests, a parade, arts and crafts, Native American foods, softball, a golf classic, and a 10K run. The National Miss Indian America Pageant, held in conjunction with the Pow-wow, is September 5 - 9. Since it's the Pow-wow's 20th Anniversary, an alumni reunion is scheduled for all graduates and former staff who have graduated or worked for United Tribes Technical College since 1969.

G Are any new events planned for the Pow-wow?

CLAIRMONT: We've added the United Tribes Indian Expo, which is a juried art show and market. There's so much talent here, a lot of undiscovered artists. This is a chance for Indian artists to show people their work, be it beadwork, quiltwork, sketching, paintings or sculpture. There are 10 categories in all, both traditional arts and fine arts:

G What is the history of the Pow-wow?

CLAIRMONT: The original Pow-wow in 1969 had just a handful of dancers and maybe one or two drums. Through the years, the contest Pow-wow got to be popular. By offering money, some of the Pow-wows started to get big. There's pros and cons about the issue of traditional

versus contemporary or contest Pow-wows. Because we get such a large crowd, we are well-known and it gets bigger every year. We used to host two Pow-wows. The International Pow-wow is still held in September and the All Nations Pow-wow was held in June, and emphasized student involvement when the students were here during the summer. Now we've switched over to a semester system and haven't held an All Nations Pow-wow since the early 1980's.

G How many people do you expect at the Pow-wow?

CLAIRMONT: We usually have 15,000 to 20,000 people attending the Pow-wow. We expect more this year because of the alumni coming for the 20th anniversary: There are Pow-wows around the country that advertise as the largest, but we like to state we are one of the largest. This is the largest Pow-wow in the state. We get people from everywhere. I can't say that we get a representative from each tribe, because there's over 400 Indian tribes, but almost every state is represented. Most of the people come from the Midwest.

G What does the future hold for the Pow-wow?

CLAIRMONT: What we're thinking of is the idea of taking a Pow-wow downtown. Once the Civic Center expansion is completed, we could do quite a bit with a Pow-wow and art show. We would like to initiate, hopefully within this year, a community relations advisory board which would be composed of local

business people and representatives from the Chamber of Commerce, the Convention and Visitors Bureau, and United Tribes. The goal would be to see how and where we should be working to strengthen the community involvement. The concept is there, and one of the issues I want to emphasize with the local community is we're open to work with everybody to see how we can better our relationship in general.

G Why should people come to the Pow-wow?

CLAIRMONT: There's a lot of tradition, heritage and culture that's expressed out here during that time. It's a valuable time for non-Indians and Indians to come out and experience a different culture or tradition. A lot of people think the Pow-wow is just for Indians, and it's not. We welcome non-Indians. It's not just a Pow-wow; there's that feeling of getting people together unity. It's really just something to be at and be with.

EAGLE POEM

by Joy Harjo

To pray, you open your WHOLE SELF
To Sky, to Earth, to Sun, to Moon
To one whole voice that is YOU.

And you know there is more
That you can't see, can't hear
Can't know, except in moments
Steadily growing, and in languages
That aren't always SOUND...but are
Other circles of motion.

Like Eagle that Sunday morning
Over Salt River. Circled in blue sky
In Wind.
He swept our hearts clean
With sacred wings.
We see you, see ourselves
And know that we must take the utmost care
And kindness in all things.

Breathe in, knowing we are made of
All this, and breathe, knowing
We are truly blessed
Because we were born, and die soon
Within a true circle of motion,
Like Eagle, rounding out the morning
Inside us.

We pray that it will be done
In beauty.
In beauty.



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