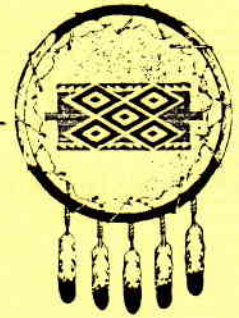


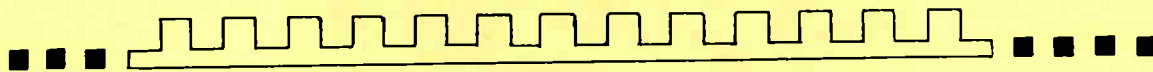
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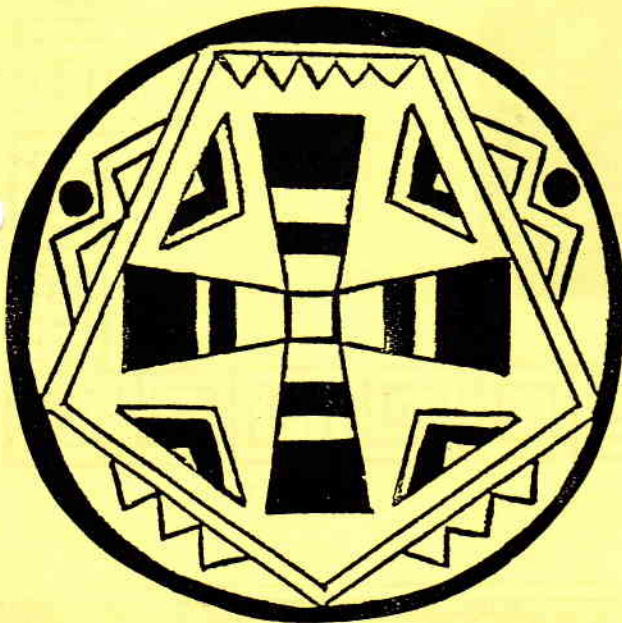
staff/student
NEWSLETTER

VOL. 13. NO. 1.

DATE: SEPTEMBER 24. 1990



AN OPEN LETTER
FROM DAVID M. GIPP
TO "ALL THOSE WHO HELPED":



Our thanks and deep appreciation are going to those of you who worked on one of the most successful United Tribes International Pow Wows and Events we have sponsored. On behalf of the Pow Wow Committee, Jess Clairmont, Business Coordinator, and my office, our special commendations!

We had over 15,000 total visitors to the various events. We were blessed with some of the finest weather the Prairie Lands could offer--and a beautiful moon each night over the arbor of dancers, singers, and spectators.

You were there when and where we needed help. This spells teamwork, commitment, success, and a major contribution in behalf of our school and for our tribes.

We had visitors from all 50 states and from Canada, Germany, and Switzerland---and from many other places. Two ladies rode a bus for nearly 30 hours from Buffalo, New York to come to United Tribes. Another

elderly couple drove from Chicago to see their first pow wow. A group of eight young people drove from Fargo to attend the Dedication Ceremonies the first day. There were also some 15 conferences held throughout the week as a result of the United Tribes Events. The Art Expo, Road Race, Softball and Golf Tournaments were all a great success. Over 100 entries with nearly 500 participants took part in the United Tribes Parade on September 8th.

On a more personal note, thank you for your help and presence at the Opening Dedication of the "Lone Star Arena".

Wishing you all the very best throughout the academic year!

Sincerely,
D. M. Gipp, President

Cafeteria Noon Menu:

Dates: SEPT. 24 to SEPT. 28
Mon.- Hulipsa Hot-Dish
Tues.- Turkey Salad Sandwiches-On-A-Bun
Wed.- Swedish Meat Balls
Thurs.- French Dip
Fri.- Scalloped Potatoes With Ham

TO THE READERS OF THE NEWSLETTER: We'll bet you didn't know that Don Fairman, Red Koch, and Roland Young STILL HAVE BIRTHDAYS!!!!?? YES!!! HARD TO BELIEVE, BUT TRUE! So, "Happy Birthday, Belatedly, Guys!"...from the Staff and Students of UTTC! Don and Red had their birthdays recently, but Roland's was shortly after school was out in May. Roland's birthday was observed in a way that we bet makes Red and Don jealous, and here's the picture to prove it!



GARY HUBER, WELDING INSTRUCTOR, WOULD LIKE TO THANK HIS STUDENTS FOR PITCHING IN SO WILLINGLY AND SO EFFICIENTLY THE DAY THAT THEY WORKED ON PUTTING THE BLEACHERS TOGETHER FOR THE NEWLY EXPANDED AND RECENTLY DEDICATED "LONE STAR ARENA"!

WANTED TO BUY: Any brand "ghetto blaster" for cassettes; prefer about 12" X 16" size. Call EXT. 297 and ask for Frank Waters.

VERY IMPORTANT ANNOUNCEMENTS! VERY IMPORTANT ANNOUNCEMENTS! VERY IMPORTANT ANNOUNCEMENTS!

All students needing their G.E.D. should be attending the G.E.D. Classes held in the Education Building (in Mary Lemcke's English classroom area) EVERY Tuesday at 9 AM and at 2 PM, and EVERY Thursday at 9 AM and at 2 PM. If you cannot make those times, Friday afternoons are also available. Roll is being taken at these classes and if you are not attending, you're being counted absent.

IF YOU HAVE NOT YET BEEN SCHEDULED FOR G.E.D. CLASSES, PLEASE CONTACT MARY AT EXT. 227. There are fifteen students currently attending UTTC who need their G.E.D. Only five students are attending the G.E.D. classes. You need to get into a G.E.D. class NOW if you are not attending these mandatory classes! It is your responsibility to fit these classes into your schedule. If you cannot make the scheduled times, other times will be set up.

PARENTAL CHECKOUT CORNER is open in the Chapter I Building from 4 to 5 on Tuesday evenings starting September 18, 1990. All parents who have children attending Theodore Jamerson are welcome to come and use the materials. We are starting to take names for those families wishing to check out computers and software for a 3-week period. We will honor the requests of those students who plan to graduate in November and February first.

Please call EXT. 306 and talk to Glenna or Barb if you have any questions about the checkout program. Thank you!

Hope to see you on Tuesday evening!

The INDIAN CULTURAL CLUB meets on Tuesdays at 12:00 Noon at the Cultural Center. Students and Staff interested in having fun and pursuing interesting subjects and events would enjoy these noon get-togethers! Come join us!

THE FOLLOWING "PUBLIC RELEASE" HAS BEEN PROVIDED TO THE NEWSLETTER BY MS. BETTY SCHAFF, AND IT CONCERNS THE SCHOOL'S PARTICIPATION IN THE CHILD NUTRITION PROGRAMS. THE "PUBLIC RELEASE" IS PRINTED IN ITS ENTIRETY FOR YOUR INFORMATION.

SFP-50D² (No Charge)
5/90 180 Copies
Child Nutrition and
Food Distribution Programs
Dept. of Public Instruction
Bismarck, ND 58505-0440

Return 1 Copy

PUBLIC RELEASE

This is the public release that we will send to news media outlets on SEPTEMBER 24, 1990
(date)

*The UTTC CDC announces its participation in the Child
(local food authority)

Nutrition Programs. Under the program the same meals or milk will be made available to all enrolled children at no separate charge. This is an equal opportunity program. If you believe you have been discriminated against because of race, color, national origin, age, sex or handicap, write immediately to the Secretary of Agriculture, Washington, DC 20250.

Eligibility for free and reduced meal or free milk reimbursement is based on the following income scale which is effective through June 30, 1991:

Continued on Page 4.

Income Eligibility Guidelines

FAMILY MEMBERS	FREE MEALS OR MILK			REDUCED PRICE MEALS		
	Yearly	Monthly	Weekly	Yearly	Monthly	Weekly
1-----	\$ 8,164	\$ 681	\$ 157	\$11,618	\$ 969	\$ 224
2-----	\$10,946	\$ 913	\$ 211	\$15,577	\$ 1,299	\$ 300
3-----	\$13,728	\$ 1,144	\$ 264	\$19,536	\$ 1,628	\$ 376
4-----	\$16,510	\$ 1,376	\$ 318	\$23,495	\$ 1,958	\$ 452
5-----	\$19,292	\$ 1,608	\$ 371	\$27,454	\$ 2,288	\$ 528
6-----	\$22,074	\$ 1,840	\$ 425	\$31,413	\$ 2,618	\$ 605
7-----	\$24,856	\$ 2,072	\$ 478	\$35,372	\$ 2,948	\$ 681
8-----	\$27,638	\$ 2,304	\$ 532	\$39,331	\$ 3,278	\$ 757
For each additional family member add:	\$ 2,782	\$ 232	\$ 54	\$ 3,959	\$ 330	\$ 77

The program receives additional Federal monies for free and reduced price meals or free milk for children from families whose income is at or below the levels shown above.

A letter and application form are being distributed to the parents of enrolled children. Additional copies are available at the office in each facility. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted at any time during the year. Applications submitted by food stamp or AFDC assistance units must contain names of children, AFDC or food stamp case numbers and the signature of an adult household member. Other households must provide the names of all household members, the social security number of the primary wage earner or the household member who signs the form, the amount and source of income received by each household member and the signature of an adult household member.

If, after submission of an application, there are changes in the family size or the household income that result in an increase of more than \$50 per month (\$600 per year), the food authority should be contacted. AFDC or food stamp households must notify the food authority when no longer receiving these benefits. If you are not eligible now, but have a decrease in household income, become unemployed, have an increase in family size or begin to receive food stamps or AFDC, fill out an application at that time. Such changes may affect the eligibility status of the family.

*Sponsors of day care homes are required to submit only the first paragraph of this press release to the news media.

And.....YES, VIRGINIA, THERE WILL BE NEWSLETTER TRIVIA again this year....but not until the next issue! Sorry, Milo!



The UNITED TRIBES TECHNICAL COLLEGE NEWSLETTER is an on-campus publication of the United Tribes Technical College, 3315 University Drive, Bismarck, North Dakota 58504. Phone: 701-255-3285, EXT. 227.

SUPERVISORS: David M. Gipp, President
 Bennett Yellow Bird, Vice-President

EDITOR: Mary Lemcke

PRINTER: Terry Lewis

CONTRIBUTORS: Faculty, Staff, and Students of UTTC

