

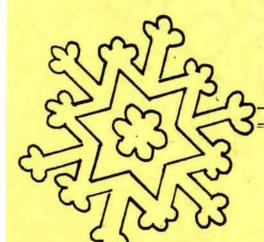
UNITED TRIBES TECHNICAL COLLEGE 3315 UNIVERSITY DRIVE BISMARCK, NORTH DAKOTA 58504 PHONE 701-255-3285

staff/student

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MATURITY

MATURITY is the ability to control anger and settle differences without violence or destruction.

MATURITY is patience. It is the willingness to pass up immediate pleasure in favor of long-term gain.

MATURITY is perseverance, the ability to sweat out a project or a situation in spite of heavy opposition and discouraging setbacks.

MATURITY is the capacity to face unpleasantness and frustration, discomfort, and defeat, without complaint or collapse.

MATURITY is humility. It is being big enough to say, "I was wrong." And, when right, the mature person need not experience the satisfaction of saying, "I told you so."

MATURITY is the ability to make a decision and follow through. The immature spend their lives exploring endless possibilities and then do nothing.

MATURITY means dependability, keeping one's word and coming through in a crisis. The immature are masters of the alibi. They are conflicted and disorganized. Their lives are a maze of broken promises, former friends, unfinished business, and good intentions that never materialize. MATURITY is the art of living in peace with what we cannot change, the courage to change what we know should be changed, and the 'isdom to know the difference. -- Ann Landers

Cafeteria Yoon Menu:

JANUARY 28 by FEBRUARY Dales:

Hulipsa Hot Dish Mon.-

Grilled Ham and Cheese Tues.-

Wed-Turkey A La King Thurs.-Hamburger-on-a-Bun

Fish Platter

TRIVIA! TRIVIA! TRIVIA! TRIVIA! TRIVIA! TRIVIA!

The answer to last week's Trivia Question was "We Shall Overcome", the rallying song for the Civil Right Movement. Winners were BRIAN PALECEK and JAYME HOFER, Staff Members, and MONIQUE BORDEAUX, a Criminal Justice student.

This week's Trivia Question is about American Indian literature. And the question is in two parts: WHAT PULITZER-PRIZE WINNING Native American author has written a new book (copyright 1989) that includes Billy The Kid as a theme/character? And WHAT IS THE NAME OF THE NEW BOOK? Come now....all you students working on the AIHEC College Bowl should know this answer!

Call Lois Lane at EXT. 227 with your answer. The winner will receive a 1991 Art Calendar.

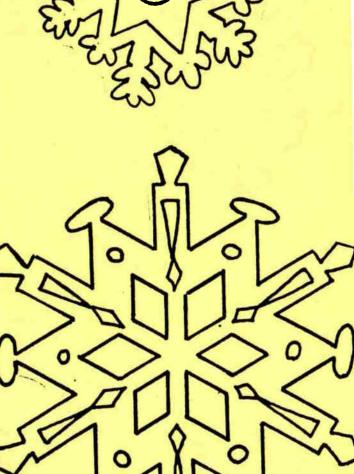
NEWSLETTER BARGAIN CENTER! BARGAINS! ITEMS FOR SALE! CLASSIFIEDS

ANDERSON TAX SERVICE is open for business again this year. We are computerized for effeciency and accuracy, and we are REASONABLE. Call 222-0800 after 6 PM weekdays and on weekends, or direct any questions to EXT. 221.

FOR SALE: Beautiful, quality turquoise jewelry from the Southwest. Contact Bev at EXT. 294.

FOR SALE: Glossy, color pictures of Virgil Hill, Sonny Brennan, and Tocker Pudwill from ringside. Also available: individual pictures. Call EXT. 227. All orders must be pre-paid.

VALENTINE CAKES FOR SALE: Rose is making Valentine cakes by special order. All are decorated. \$12.00 each. Samples are on display at the Cafeteria. Call Rose at EXT. 311. Anyone can buy candy or flowers for Valentine's Day, but it's hard to beat a one-of-a-kind cake with a special message!





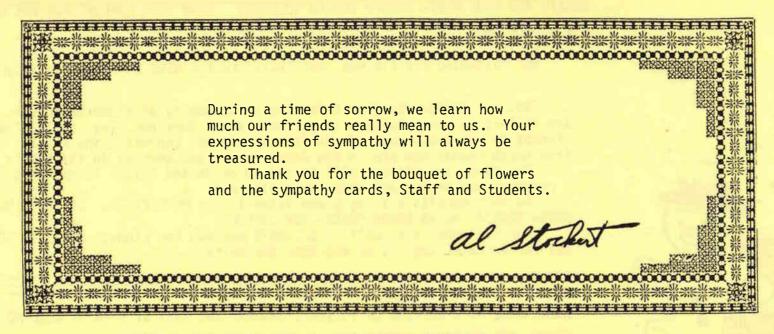
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ATTENTION: ANY STUDENTS WHO MAY BE INTERESTED IN AGRICULTURE OR AGRIBUSINESS

C.A.E.P. (Communicating for Agriculture Exchange Program) is looking for persons interested in an international agriculture-related experience, much like a work-study program. Candidates eligible are: male or female, between the ages of 18-28, single, with some ag background, proven ability in ag, initiative and ambition, and an interest. Benefits are: travel, international experience, learning, monthly allowance, room and board, and some vacation.

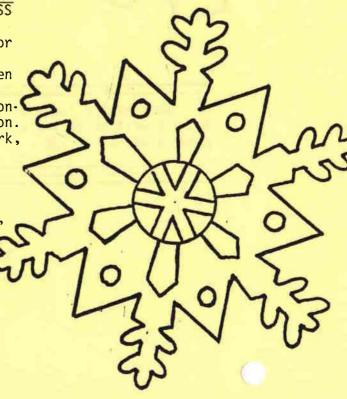
C.A.E.P. countries with CAEP Networks include France, Australia, Denmark,

Ireland, Switzerland, Brazil, and others.

This would be a great experience for students wanting to pursue ag-related careers and would help secure employment, because many companies are requiring international ag experience.

FOR MORE INFORMATION, SEE PAUL SCHNEIDER at the Skill Center, Room 114,

Tuesday or Thursday. Sorry! No phone.



The following article was contributed to the NEWSLETTER by Linda Gonzales.

We, the Native American Urban Indian Community of Bismarck/Mandan, are collecting contributions to purchase small American flags and yellow ribbons to represent each of the individuals who represent the Indians from North Dakota who are in the Armed Forces and serving in the Middle East.

The flags and ribbons will be placed at United Tribes Technical College.

A ceremony and prayer are also being planned.

Further details will be given later in the NEWSLETTER. LET US SHOW OUR NORTH DAKOTA INDIAN ARMED FORCES OUR SUPPORT!

For contributions, call: 222-8978 and ask for Linda; or 221-3700 and ask for Anita or Sue....or 663-2252 for Anita.

THERE WILL BE A MEETING ON TUESDAY, JANUARY 29, 1991 at 6 PM AT WILL-MOORE ELEMENTARY SCHOOL FOR EVERYONE INTERESTED. IN THE FLAGS AND RIBBONS.

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Next week's issue of the NEWSLETTER will feature stories written by the sixth, seventh, and eighth grade students of TJES.

"LUCK IS WHERE PREPARATION MEETS OPPORTUNITY."

