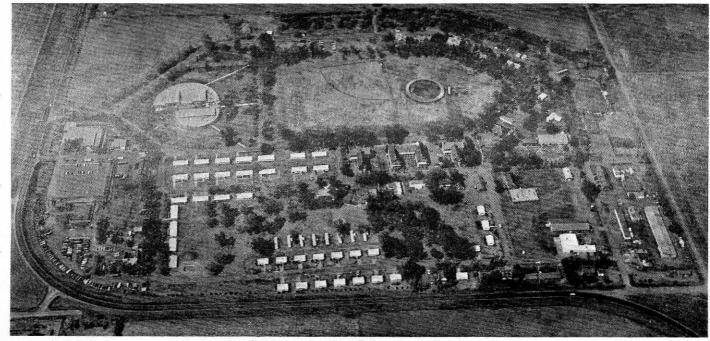
The United Tribes Educational Technical Center: Historical Perspective

Editors Note: This is the last series of articles on the history and projections of the Historical Significance of Fort Lincoln, ND.

The private foundation that had operated the Lewis and Clark Job Corps. Center explored the possibility for establishing a pre-vocational training center at the camp. This would be used to train young people from both Dakolas, Minnesola, and Montana. This was not to be. When the Job Corps. men left local citizens indicated that they had had less trouble than expected. The Job Corps. men seemed happy enough to leave. One of them complained that he had "thought when I came here this was a good-sized town, There is nothing to do here,"



Aerial view of United Tribes Educational Technical Center as it appears June, 1980.

tional training center. The support of the United Tribes on August 15, 1969. Fort Bureau of Indian Affairs of North Dakota and the city Lincoln was again being

this was a good-sized town, There is nothing to do here," Many of the Negro corpsmen indicated dissatisfaction with the reception they received in all-white Bismarck. Certainly the failure to have a black community to refer to made it difficult for corpsmen. (Bismarck Daily Tribune, January 31, 1968.) The fort itself remained and was in excellent condition.

Proposals again came for possible uses of Fort Lincoln. It was suggested that it could be used as a trade school, a vocational training center for Indians, and a facility for law enforcement officers. The Mandan Pioneer suggested that there was growing favor for using it as an Indian vocational training site

tional training center. The support of the United Tribes on August 15, 1969. Fort Bureau of Indian Affairs of North Dakola and the city Lincoln was again being asked the 080 to suspend of Bismarck. Certain large rennovated and twenty preany decision on disposal of corporations such as REA, fabricated, three-bedroom the Job Corps. Center until expressed an interest in con- homes were under construcfurther planning could be tracting for the training of tion. (Bismarck Daily done on an Indian program. people. (Bismarck Daily Tribune, June 25, 1969.) (Mandan Pioneer, March Tribune, October 9, 1968.) On Staffs were recruited and 21, 1968.) In about the same January 16, 1969, it was an- hired and all was ready to go. period, Senator Millon nounced that representatives By the 25th of August, Young of North Dakota sug- of the Bendix Field when the facility actually gested that the Peace Corps. Engineering Corporation opened, Indian families were use Fort Lincoln as a train- would fly to Bismarck to moving in and Fort Lincoln ing center for two and a half meet with the United Tribes had a new use. Bendix served months during the summer to discuss the possibility of to get the Indian training where Peace Coprsmen would Bendix operating the In-center off the ground and undergo training for work in dian vocational training started but the Indians Kenya, Africa. (Mandan center. Philo also expressed themselves took over the ac-Pioneer, April 27, 1968.) an interest. The final ap- tual running of it and

On the ninth of October, propriation was for \$700,000 phased out the corporation. 1968, the Senate Appropria- and the long-range goals re- Indian self-determination tions Committee approved an mained the same. (Bismarck and pride can succeed in appropriation of \$1.7 million Daily Tribune, January 16, to establish an Indian voca- 1969.) The Bendix Comand suggested that the tional training center at Fort pany was selected over REA United Tribes of North Lincoln. The idea would be to and Philo as the contractor Dakota was highly interested prepare individuals and In- by United Sioux Tribes. It in this. Indian leaders dian families for urban was planned that initially representing the tribes had employment with a strong twenty-five families, ten inmet with Genator Quentin stress on vocational educa- dividual parents, and fifty Burdick and Commissioner' tion. Senator Young felt this single Indian men and Fifty of Indian Affairs Robert would help the Indians who single Indian women would Bennett and put forth a size- suffered from great poverty be enrolled. (Bismarck Daily point plan for using the but had a great deal of talent. Tribune, March 22, 1969.) center as a family-type voca- The proposed center had the The center was slated to open

creating a viable and workable facility that gave promise of a solution to the use of Fort Lincton that has prospects of lasting into the forseeable future. The tribes have not substantially aftered the site, the buildings are in remarkably fine condition on the exterior and interior remodeling has been minimal. THE END