# UNITED TRIBES On-Campus News

VOL. 10, NO. 2

January 17, 2000

#### UNITED TRIBES IS HOST TO NEW DIABETES EDUCATION CENTER

Diabetes has reached *epidemic proportions* among Native Americans. Diabetes is the fourth leading cause of death among Native Americans. The prevalence of diabetes among Native Americans in the Aberdeen Health Service Area is the fourth highest among the twelve Indian Health Service Units located throughout the United States. North Dakota's Native American population develops diabetes at a rate of four to five times greater than the rest of the United States population.

In an effort to combat the rate of diabetes, the newly established United Tribes Diabetes Education Center will partner with the Tribes in the region to provide diabetes educational programs, materials, and training that will target their individual needs.

On April 4-6, the Diabetes Education Center (DEC) will be hosting the Awakening the Spirit Diabetes Mentoring training program at the Seven Seas in Mandan. We are also in the process of planning the First Annual North Dakota Tribal Diabetes Conference, which will be held on June 14-15 at the Holiday Inn in Bismarck. The DEC will be sponsoring other diabetes educational programs on the UTTC campus this spring and summer.

United Tribes Technical College's students and staff are invited and encouraged to participate in upcoming program activities. We will keep you posted on these and other upcoming DEC activities in the coming year. If you are interested in attending one of these session or want more information on diabetes education, contact, Marsha Azure at Ext. 327 or stop in Building 35.

# Mouse pad proceeds to benefit NIEA Conference

The Comprehensive Center VI/UTTC, in Building 35, has NIEA mouse pads for sale. The proceeds go to the upcoming NIEA Conference to be held in Sioux Falls, SD, October 28th through November 1, 2000. If anyone is interested in buying one of the mouse pads, you can purchase them at the CCVI Building (same building as Injury Prevention) for \$5.00

ch. If you are interested in purchasing them for your department, or have any further questions, please call Carole Anne Heart or Cynthia Mascarenas at Ext. 252 or call 258-0437.

#### **REMINDER • REMINDER • REMINDER**

THE UTTC FINANCE OFFICE IS CLOSED FRIDAY AFTERNOONS AND THE LAST BUSINESS DAY OF EACH MONTH.

# ON THE INSIDE...

CHC Substance Abuse & Addiction

AASPN Attends Faculty Development Conference

2nd Semester Registration Deadline

Rondeena Hamilton Joins Faculty

Microsoft Powerpoint Class Offered

ON & CAMPUS ACTIVITIES / OPPORTUNITIES



# Weekly Menu

(Each meal served includes 2% or Skim Milk, Coffee or Tea)

#### DINNER

#### January 10-14

- Mon.- Croissant Sandwich w/Turkey or Ham, Potato Salad, Salad Bar
- Tue.- Taco Salad, Baked Chips, Assorted Fresh Fruit
- Wed- Spaghetti w/Meat Sauce, Vegetable, Salad Bar, Dessert
- Thu.- French Dip w/Au Jus, Salad Bar, Assorted Fresh Fruit
- Fri.- Knoephle Soup, Chicken Burgers, Salad Bar

#### January 17

Mon.- Chuckwagon Stew, Baking Powder Biscuit, Salad Bar, Fresh Fruit, Relish Tray

#### SUPPER

#### January 10-14

- Mon.- Braised Beef over Noodles, Vegetable, Salad Bar, Fresh Fruit
- Tue.- Bar-B-Que Chicken, Baked Potato, Vegetable, Dinner Roll, Salad Bar, Dessert
- Wed- Hamburger Hotdish, Salad Bar, Dessert
- Thu.- Swiss Steak, Baked Potato, Vegetable, Salad Bar, Dessert
- Fri.- Hamburger Gravy over Noodles, Vegetable, Salad, Dessert

#### January 17

Mon.- Bar-B-Que Ribs, Baked Potato, Vegetable, Salad, Dessert

# CHEMICAL HEALTH CENTER ~ Substance Abuse and Addiction ~

Present day Native American communities are still reeling from the devastating impact of having been introduced to alcohol and other drugs. The depression and anxiety experienced by many Native American people is aggravated by the alarming high rate of substance abuse and addiction. No developmental stage is free from the effects of substance abuse. The rate of Fetal Alcohol (FAE) and Fetal Alcohol Syndrome (FAS) is very high in some Native American communities. The resulting impairments have contributed to the difficulties that many Native American children have in school. Young children may abuse alcohol themselves, and in some communities the abuse of inhalants is wide spread. The health risks associated with abuse of alcohol or other drugs have ravaged our communities. Automobile accidents, cirrhosis of the liver, and other related symptoms of substance abuse contribute to the high mortality rates in Inc country. Inhibitions decrease with substance abuse, and physical violence becomes more of a threat. In some domestic abuse shelters it is reported that up to 75% of the cases involved substance abuse. Substance abuse is a big factor in the child abuse and neglect cases reported. Native American families are tremendously resilient and need the resources of the extended family and the community at large to empower them to help themselves.

> "ONE KIND WORD CAN WARM THREE WINTER MONTHS."

STOP BY
THE CHEMICAL HEALTH CENTER
Building 61











#### **Faculty Development Institute 2000**

Submitted by Sherry Messmer, MSN, RN

Sherry Messmer, nursing instructor, attended a Faculty Development Conference, January 2-4, 2000 at San Diego, California. The conference theme was "Nursing Education's Impact on Tomorrow's Health Care." The featured speakers addressed trends in nursing education and preparing graduates for the new roles that they will play in the health care delivery system of the new millennium. We are in a transitional time in our health care. The revolutionary chages have rendered skills and knowledge obsolete almost overnight. Therefore, the art of mentoring in the new millennium will involve establishing relationships between the student and the educator in order that learning will be a synchronized effort.

It is enriching to attend conferences, also, it gives oneself great satisfaction in your accomplishments.

#### ~POWWOW SOUVENIRS~

ITEMS STILL AVAILABLE FOR SALE IN ARROW GRAPHICS - BUILDING 51:

- 1999 Powwow jackets (M, L) \$55
- Windshirts (L, XL, 2X) Navy & Black \$30
- Notecards \$5.00 / pack of 12
- Collector Pop \$1.00 each
- Refrigerator Magnets \$1.00 each.
- Irish Coffee Mugs \$7.00

BUY NOW - VERY FEW ITEMS LEFT!

Information for the Next Newsletter must be submitted to Arrow Graphics no later than 12:00 NOON!

Friday, January 21st.

Attn: Sandy Erickson

**PLEASE FOLLOW DEADLINE!** 

# 2nd Semester registration deadline

by John Derby, Academic Dean

The deadline for the 2nd Semester Registration has been extended to January 31st in order to accommodate those students who were late in registering due to housing, funding or other related problems. Vocational advisors and counselors need to check with certain classes, including chemical awareness and college success who will have completed 50 percent of the coursework by the last week in January.

## Chought for The Day . . .

Mon: • Why are cigarettes sold in gas stations or restaurants where smoking is prohibited?

• If swimming is good for your figure, how do you explain whales?

**ி**ம்: • Only dead fish go with the flow.

Thu: • Why spend time worrying about the past when you spend more time worrying about the future?

fri: • When companies ship styrofoam, what do they pack it in?

• Where do forest rangers go to get away from it all?

Gun: • Do Vegetarians eat animal crackers?



#### Rondeena Hamilton joins UTTC as Health Information faculty member

Name: Rondeena Hamilton

Born: June 28, 1954

Birthplace: Minot, ND

Education: GED-1973; U.S. Army Intelligence School-1980; Massachusetts Training Program, 1984-Electronic Technician Certificate; United Tribes Technical College, A.A.S. in Health Information Technology-1999; received Registered Health Information Technician (RHIT) credentials in October, 1999.

Career: U.S. Army, 1980-1984; NEC Information Systems, computerized fingerprinting system; IRS, data entry for federal tax returns; ND State Health Microbiology Lab, data entry for microbiological testing; Laducer and Associates, data entry for Immigration cards; Aetna U.S. Healthcare, data entry for physician referrals 1987-1997.

Awards: Honor Graduate- U.S. Army Intelligence School, Ft Devens, MA; President's List, Fall 1997 and 1998; Vice President's List, spring 1998 and 1999; Who's Who Among Junior Colleges, 1997 and 1998.

Personal: Married, 5 children ages 4 to 26 years, one granddaughter and one on the way; member of the Arikara Tribe.

Hobbies: Watching football(go Vikings!), reading(anything by Stephen King, Dean Koontz, and John Grisham), used to run but now I walk(must be an age thing), fishing and cooking.

Favorite TV Show: Frasier and The Sopranos.

Favorite Movie: Forrest Gump, Toy Story, Mulan(remember I have a four-year old). If the movie is anything like the book, The Green Mile will be one of my favorites as soon as I find time to see it.

Kind of Music: Santana, Journey, Korn, Eric Clapton.

Favorite Foods: Oriental, Native American, especially corn balls, seafood.

#### FOR YOUR INFORMATION

A course in Microsoft
PowerPoint will be held on
Tuesday and Thursday
afternoons from 2:30-4:00 in the
Office Technology Department

# OT 217: Presentation Applications

Course Description: A comprehensive advanced class designed to improve and develop advanced skills in Windows 95 and Office 97-Power Point. Participants will be required to develop and present Power Point slide shows.

Prerequisite: OT 115, OT 209 or knowledgeable in WORD 97

#### Course Objectives:

Students and Employees who attend or work at UTTC

- ©To enhance employability skills;
- ©To manipulate data from and to different software programs;
- ©To prepare business/classroom materials;
- ©To work on presentation skills;
- ©To keep up with the world of technology;
- ©To impress audiences with presentation delivery;

#### Who benefits from this course?

- · Employees/Faculty
  - Room #111 In the Education building will be equipped for PowerPoint
    - Makes excellent handouts/presentations for:
      - students, clients, employees, reports, assessment, etc.
- Students
  - In your future workforce goals
    - Will you represent your tribe and/or organization and be able to give professional presentations?

#### Who should you contact:



- Sheri Baker Instructor at ext. 328
  - Limited enrollment
  - Book available in bookstore
  - Highly recommended by Dr. John Derby



 ... To paraphrase Sitting Bull, "We must put our minds together to see what we can make for our children."

# NEW RECREATIONAL OPPORTUNITY

Put your creative talents to work in a relaxed "away from it all" atmosphere.

Beginning Tuesday January 11th the Art Building will be open to all students, faculty, staff and their families from 6:00 to 9:00 pm on Tuesdays and Thursdays.

If you are not enrolled in the Art/Art Marketing program you must provide your own art or craft supplies, or you may purchase them from the Art Department.

Children are welcome but must be accompanied and supervised at all times by a parent or guardian.

The Art Building is located on the north side of the campus, behind the Administration Building and next door to the UTTC's Art Gallery.



# ATTENTION UTTC STUDENTS!

The UTTC Food and Fitness Program would like to invite you to join our physical activity program. Come sign up and find out more information at our table during the women's and men's home basketball games this Friday, January 21. You can also sign up in the cafeteria on Wednesday, January 26 from 12-1 PM. Prizes will be awarded at the end of the program for participants who finish. Some of the prizes are sports bottles, dinner and movie passes, and \$100 gift certificates to Kirkwood Mall. Gather all of your friends and come on down to sign up. You can also sign up with Kim Hinnenkamp. Her office is in the Skills Center room 119D.

Door Prizes

N. 19, 2000 4:0

DOOR PRIZES! THE LAKOTA/ENCLISH ACQUISITION PROJECT (LEAP) WILL BE HAVING THEIR MEETING IN THE EDUCATION BUILDING, RM. 111. THE PURPOSE OF THE MEETING IS TO MEET WITH PARENTS AND DISCUSS WHAT THEY WOULD LIKE THEIR CHILDREN TO LEARN AND ALSO, TO PLAN ACTIVITIES FOR THE UPCOMING SPRING SEMESTER.

child care and lunch will be provided

DOOR PRIZES!

FROM: George Martelon, @ U.S. Census Bureau



FOR IMMEDIATE RELEASE January 3, 2000

CB99-DEN. Bismarck LCO

Contact:

Karen Hoovestol, Manager

701/250-4272

George Martelon, 303/231-5025

#### U.S. CENSUS BUREAU ANNOUNCES GRAND OPENING OF THE BISMARCK OFFICE

Local Offices Essential for Successful Census in 2000

With Census 2000 fewer than 90 days away, the Denver Regional Census Center announces the grand opening of a Local Census Office in Bismarck. The Kick Off Ceremony for the new office will be held from at 11:00 a.m. on Wednesday, January 12, 2000 at the Bismarck Office located in the McCarney Building at 2404 East Broadway Avenue, 2<sup>nd</sup> floor.

North Dakota Governor Schafer and United States Senators Dorgan and Conrad will be featured speakers at the event. Governor Schafer and Senators Dorgan and Conrad will be joined by Susan Lavin, Director of the Denver Regional Census Center, Richard LaFromboise, Chairman of the Turtle Mountain Tribe and the Managers and Staff of the Bismarck Census Office in welcoming Community Leaders to the ceremonies. Members of the media are invited and encouraged to attend.

The United States Constitution mandates a census every 10 years to determine how many seats each state will have in the U.S. House of Representatives. But the Census is important to communities for numerous reasons beyond that — community leaders use the data collected during the census for everything from planning schools and building roads to providing recreational opportunities and managing health-care services.

The office, located at 2404 East Broadway, will serve 33 Counties and 3 Reservations in the Central and Western portion of North Dakota and Corson County (Standing Rock Reservation) in South Dakota. It will remain open through July 2000, and when fully operational, will employ a temporary staff of over 700 North Dakota residents to conduct operations for Census 2000.

The Bismarck Office will conduct outreach and promotion and coordinate the data collection process. To support these activities, a much larger staff must be hired.

"Opening the Bismarck Office is another step forward in preparing for the challenges of Census 2000," said Susan A. Lavin, director for the Census Bureau's Denver region. "Without the help of hundreds of people in North Dakota, the task before us would be impossible."

AT: United Tribes Technical Colle

FROM: George Martelon, @ U.S. Census Bureau

A key factor in selecting Bismarck as the site for the office was the availability of and access to a large work force with the right skills, as well as suitable available office space.

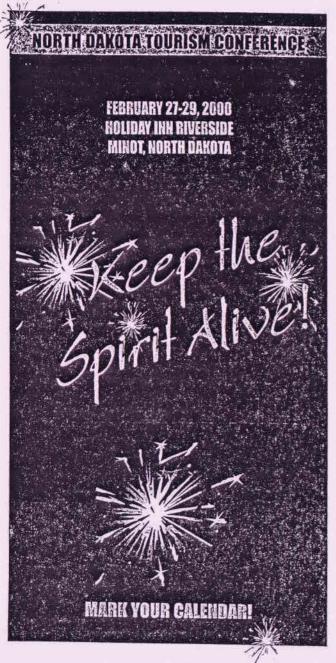
For more information about the Bismarck Census Office, contact either Lori Putman, Area Manager, Denver Regional Census Center at 303/231-5055 or Karen Hoovestol, Manager of the Bismarck Census Office at 701/250-4272.

For additional information about applying for temporary Census Bureau positions in the Central and Western North Dakota area, call the Census Bureau's toll-free recruiting hotline at 1-888-325-7733.

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The Census Bureau guarantees that the answers given on census forms are held strictly confidential and never shared. Information collected in Census 2000 will provide local area data needed to help communities receive federal funds and for private sector and community planning purposes.

The U.S. Census Bureau, pre-eminent collector and disseminator of timely, relevant and quality data about the people and the economy of the United States, conducts a population and housing census every 10 years, an economic census every five years and more than 100 demographic and economic surveys every year, all of them evolving from the first census in 1790.





ND Humanities Council 1999-2000.

Concurrent Sessions - Update on the

Lewis and Clark Trail - Dave Borlaug.

Chairman of the ND Lewis & Clark Bicentennial Foundation, Chairman of the Governor's Lewis & Clark Bicentennial Advisory Committee and President of the

National Lewis & Clark Bicentennial

~Update on the Lewis and Clark Trail

~Continental Breakfast - Round Table

--Break - Last chance to visit the booths

Recreation and Game and Fish Update
Doug Prchal, Director, ND Parks and
Recreations Department, Dean Hildebrand,

Director, ND Game and Fish Department

International Tourlsm Marketing Update

Barb Stafford, Rocky Mountain International

~General Session - Retaining Our

Minimum Wage Employees
Evy Schilling, Theraldson's Enterprises

International Tourism Marketing Update Barb Stafford, Rocky Mountain International

Tourism Alliance Partnership

Foundation.

3:30 - 4:00 pm ---- Break Poolside - Tour Display Booths

4:00 - 5:00 pm----General Session - Niche Marketing

Discussion

10:00 - 10:45 am ----- Concurrent Sessions - ND Parks and

Governor's Awards Luncheon

Lt. Governor Rosemarie Myrdahl

Noon - 1:30 pm~~~

1:30 - 2:30 pm~~~

2:30 - 3:30 pm----

Tuesday, February 29

7:30 - 8:30 am~~~

8:30 - 9:30 am~~~~

9:30 - 10:00 am~~~~

and Public Information Specialist, ND State Tourism, Amy Clark - Outdoor Promotions and Special Projects, ND State Tourism. Marcia Goetz - International and Motor Coach Marketing, ND State Tourism Noon ----- Lunch - Dave Osborn 1:30 - 3:00 pm -----Bicentennial Forum on the Lewis and Clark Trail - How do you fit in? Organization: Address: Phone: Additional Staff: Check Enclosed \$80.00 Early Bird \$95.00 Please charge VISA or Mastertard After February 11 \$65.00 Additional Staff Card No. **Student** Exp. Date Mall Registration to: NDTC c/o Minot CVB PO Box 2066 Minot, ND 58702

10:45 am - Noon-----General Session - Tourism Update

Bob Martinson - Director, ND State Tourism.

Joann Burke - Deputy Director, ND State Tourism, Pat Hertz - Film Commissioner

For information on how your organization can apply for a convention scholarship call 857-8206. Criteria includes: letter addressing, financial need and how participation will benefit your business organization.

Deadline for scholarship entrants is January 17, 2000.





Holiday Inn Riverside 2200 Burdick Expressway East Minot, ND

Conference Room Rate \$48.00 Call (701) 852-2504 or (800) 468-9968 for reservations before February 11, 2000.

"Connecting Communities Through the Arts" is North Dakota's first State Conference in more than 10 years. This summer, it was announced that Art Beyond Boundaries, a regional arts conference, will no longer take place. Several North Dakota arts organizations suggested a state arts conference be organized to develop a statewide arts network. By bringing together everyone in the arts field, we all expanding benefit by partnerships and leadership opportunities. The conference is our chance to learn in our own backyard from North Dakota's growing arts communities.

Artists, arts planners, policy makers, business leaders, and community members will have this opportunity to discuss issues and foster new ideas. The discussions generated during the conference will be a catalyst for developing goals to carry out a unified North Dakota State Arts Agenda.

You are invited to attend ...

Connecting
Communities
Through The Arts

ND State Arts Conference

February 12 and 13 Saturday evening and Sunday Bismarck Holiday Inn

Sponsored by the North Dakota Council on the Arts

For more information, or if you require accommodations for accessibility such as an interpreter or large-type printed programs, please centact Darla Hueske, 701-328-3058, no later than Lanuary 28.

Horth Palesta Conner, on the Hets 418 East Breadman, Soute 70 Brownick, 110 58 acre no80

#### Who should attend?

"Connecting Communities
Through The Arts" is open to anyone interested or involved in arts and cultural issues. The Conference is not limited to North Dakota boundaries.

#### \_ocation

The State Arts Conference will be held Saturday evening, February 12 and Sunday, February 13 at the Holiday Inn, located at Sixth Street and Broadway Avenue, downtown Bismarck.

#### \_odging

A block of rooms has been reserved for conference participants at the Holiday Inn. To reserve your room (at a rate of \$42+ tax for single occupancy), contact the hotel's reservations desk at 701-255-6000 no later than January 28. Indicate that you are a North Dakota Council on the Arts Conference participant when making your reservations and paying.

### Registration Fees

Please return the enclosed registration card by January 28.

State Arts Conference: \$20, lunch included

Showcase 2000: \$20, lunch included

Artist Pre-Conference: \$10

All Three Events: \$45

### Conference Agenda

#### Saturday Evening, February 12

7 pm - 7:30 pm Conference Registration

7:30 pm - 9 pm "Roses and Lemons"

Open discussions of what is going well and what could be going better within our state arts community.

#### Sunday, February 13

8 am - 9:15 am NDCA Board Meeting Meeting open to public.

9:30 am - 11 am Concurrent Sessions
Success stories from North Dakota leaders in arts
and non-profit organizations

- Stabilizing Your Organization's Financial Future: Fund Raising
- Successful Programming In A Small Community
- Management Issues For Small Institutions
- Marketing Your Wares Through Technology
- Planning And Programming Lewis & Clark Opportunities: an open discussion

11 am - Noon Repeat of Concurrent Sessions

Noon - 1 pm Lunch, included in registration

1 pm - 2:30 pm Roundtable Discussions
Bring your issues, ideas, needs, and accomplishments for discussion with other conference participants.

2:30 pm Conference adjourned

Other Events Scheduled

# Showcase 2000

February 11 and 12
Friday evening and Saturday

Showcase 2000 provides participants an opportunity to review professional artists working in the North Dakota Council on the Arts (NDCA) residency program. Artists include dancers, musicians, theatre artists, folk artists, visual artists and writers.

Friday evening opens with a reception for the visual artists. Artists will display their work and will discuss what they do in the classroom and community. Saturday is the performing artists' opportunity to demonstrate their art form.

Attendees will meet artists, educators and arts administrators from throughout North Dakota, have an opportunity to book artists for their programs and receive assistance in planning and writing NDCA Residency grant applications. For information, call 701-328-3959.

Artist Pre-Conference Training
Friday, February 11

The artist's training is an opportunity for artists to network with one another and to discuss working with children. Participants will discuss the topics of residencies, marketing and professional presentation.