

UNITED TRIBES

On-Campus News

VOL. 10, NO. 13

April 3, 2000

New Staff Member

Marie Brown

I am the new coordinator of the Lakota/English Acquisition Project here at United Tribes Technical College. I am an enrolled member of the Standing Rock Nation. I have worked here at UTTC prior to this appointment as an instructor in Early Childhood Education/Director of the Infant/Toddler Center two years ago. I attended UTTC 1982-83, completed the Criminal Justice program, graduated and attended Sitting Bull College at Fort Yates, ND in 1984-86 received an Associate of Science. Then I went to the University of North Dakota, Grand Forks, ND received a Bachelor of Science Degree in Education and a Bachelor of Arts in Native Studies in December 1986-88. I taught school from Headstart to the College level for the next eleven years. While I taught school I furthered my education in Social Services, received on Associate of Science in Human Services, May 1997. I worked as a Case Manager for the Child Protection Services on the Standing Rock Reservation, before returning to United Tribes.

My first day was March 20, 2000 and it sure is nice to be working here at UTTC. The Lakota/English Acquisition Project office is located in the basement of the Education Building.

Feel Free to come to the office or the open forum meetings, coming soon. To offer your services as the project encompasses, parents, CDC Staff, ECE Students, ECE Instructors and community members, which come together through the auspices of a Com-

munity Literacy Task Force (CLTF) to plan activities for the Child Development Centers (CDC). Community resource persons are needed to bring linguistic and cultural background knowledge to these literacy events. If you feel that you would like to offer some of your own expertise, please feel free to come and contribute, as this is a community project and needs your input to be a success.

Please watch for flyers on the meeting dates and times.

National League for Nursing

National League for Nursing reviewers recommended maximum accreditation for eight years.

Thanks to all Helpers! More sharing after we get the written report.

Submitted by Sister Kathryn Zimmer
Director, AASPN

ON THE INSIDE...

Job Announcements

Student Senate Activity Day

Job Fair 2000



Weekly Menu

*(Each meal served includes
2% or Skim Milk, Coffee or Tea)*

DINNER

April 3 - 7

- Mon.- Honey Roasted Turkey Sandwich, Soup
- Tue.- Tortilla Hot Dish, Spanish Rice, Salad Bar
- Wed.- Oven Baked Chicken, Rice, Vegetable, Salad Bar, Assorted Fresh Fruit
- Thu.- Hamburger on a Bun, Baked Fries, Salad Bar, Assorted Fresh Fruit
- Fri.- Chicken Strips, Macaroni & Cheese, Salad Bar, Assorted Fresh Fruit

April 10

- Mon.- Croissant Sandwich with Turkey or Ham, Potato Salad, Salad Bar

SUPPER

April 3 - 7

- Mon.- Baked Ham, Baked Potato Wedges, Vegetable
- Tue.- New England Dinner, Boiled Potatoes, Boiled Vegetable, Salad Bar, Dessert
- Wed.- Meatloaf, Rice Pilaf, Salad Bar, Dessert
- Thu.- Shish-ka-bob Casserole, Wild Rice, Salad Bar, Dessert
- Fri.- Fish Platter, Oven Baked Potato Wedges, Salad Bar, Dessert

April 10

- Mon.- Braised Beef over Noodles, Vegetable, Salad, Fresh Fruit

ALL SPRING 2000 GRADUATES:

Exit TABE testing will take place at
Skills Center Rm. 111 at the following times:

April 17, 2000: 4:00 - 5:00, 5:30 - 9:00

April 18, 2000: 4:00 - 5:00, 5:30 - 9:00

You must attend one of the test dates in order to graduate. This is a timed test so it is important that you be on time. If you have any questions, call Karen Siegfried, Student Support Services at Ext. 234.

REMINDER • REMINDER • REMINDER

THE UTTC FINANCE OFFICE IS CLOSED FRIDAY
AFTERNOONS AND THE LAST BUSINESS DAY OF
EACH MONTH.

Placement Office Reminder

Students and May 2000 Graduates please put Job Fair 2000 on your calendars for things to do on April 12, 2000 at the Radisson Inn, Bismarck. Student sessions will start at 9:00 am and end at 1:00 pm. Job Fair 2000 will be open to the public from 1:00 to 4:00 pm; students will be able to attend the "open to public" session to.

This Job Fair is a combined effort (with our students in mind) by Bismarck State College, University of Mary, United Tribes Technical College, Medcenter One School of Nursing, and Job Service. Job Fair 2000 is in its third year and is a very successful community event.

This job fair is specifically put-on for our Students by participating higher education institutions, although students from around the state may take part if they wish.

United Tribes students will be required to sign-in at the United Tribes Sign-In Booth upon entering the job fair. This is done so I can monitor how many of our students attended the job fair and what vocations were represented.

We need student volunteers to man the United Tribes registration booth at the entrance of the job fair. Student volunteers are also need to help exhibitor's carry in and setup booths from 8:00 am to 9:00 am and to disassemble and carry out booths from 4:00 pm to 5:00 pm. Please contact Vince Schanandore at ext. 280 or Shirley Iron Road at ext. 226.

Continue on page 3.

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Faculty please encourage your second year and May 2000 Graduates to participate in this community event by allowing the time for them to attend. Hundreds of college and university students are expected to be present.

There will be a shuttle van transporting students between the Radisson In and United Tribes the day of the job fair. This shuttle will be departing from in front of the cafeteria at 9:00 am, 11:00 am, 1:00 pm and 2:00 pm. If you get stranded at the job fair after the last bus run

there will be another stopping at Kirkwood Mall at 4:00 pm. The van will be able to take only groups of 5 to 8 people at a time. Remember students and May 2000 Graduates this job fair is for you; please take advantage of it.

80 employers are expected to exhibit at the job fair from all over the state and nation. They cover the following areas:

We are interested in visiting with people who have the following AA, AS, AAS, BA, BS in

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Carpentry | <input type="checkbox"/> English | <input type="checkbox"/> Music |
| <input type="checkbox"/> Addiction Counseling | <input type="checkbox"/> Chemistry | <input type="checkbox"/> Farm Management | <input type="checkbox"/> Nursing |
| <input type="checkbox"/> Agribusiness | <input type="checkbox"/> Commercial Art | <input type="checkbox"/> Foreign Language | <input type="checkbox"/> Occupational Therapy |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Communications | <input type="checkbox"/> Health Education | <input type="checkbox"/> Optometry |
| <input type="checkbox"/> Air Conditioning, Heating, Refrigeration | <input type="checkbox"/> Computer Information Systems | <input type="checkbox"/> History | <input type="checkbox"/> Pharmacy |
| <input type="checkbox"/> Art | <input type="checkbox"/> Computer Science | <input type="checkbox"/> Journalism | <input type="checkbox"/> Philosophy |
| <input type="checkbox"/> Athletic Training | <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Liberal Arts | <input type="checkbox"/> Physical Education |
| <input type="checkbox"/> Automotive Technology | <input type="checkbox"/> Dentistry | <input type="checkbox"/> Lineworker (Electrical) | <input type="checkbox"/> Physical Therapy |
| <input type="checkbox"/> Biology | <input type="checkbox"/> Education | <input type="checkbox"/> Management | <input type="checkbox"/> Political Science |
| <input type="checkbox"/> Business & Office Education | <input type="checkbox"/> Electronics | <input type="checkbox"/> Math/Science | <input type="checkbox"/> Power Plant Technology |
| <input type="checkbox"/> Business Administration | <input type="checkbox"/> Energy Management | <input type="checkbox"/> Medical Laboratory Technician | <input type="checkbox"/> Pre-Medical |
| <input type="checkbox"/> Business Communication | <input type="checkbox"/> Engineering | <input type="checkbox"/> Medical Technology | <input type="checkbox"/> Process Plant Technology |
| <input type="checkbox"/> Psychology | | | |
| <input type="checkbox"/> Radiological Technology | | | |
| <input type="checkbox"/> Respiratory Care | | | |
| <input type="checkbox"/> Social/Behavioral Science | | | |
| <input type="checkbox"/> Sociology | | | |
| <input type="checkbox"/> Speech | | | |
| <input type="checkbox"/> Theater Arts | | | |
| <input type="checkbox"/> Welding | | | |
| <input type="checkbox"/> Other | | | |

**Information for the Next Newsletter must
be submitted to Arrow Graphics
no later than 12:00 NOON!**

Friday, April 7.

Attn: Wanda Swagger

PLEASE FOLLOW DEADLINE !

Thought For The Day . . .

- Mon:** • Will there ever be a day when a chicken can cross the road and people quit putting their intentions to the question.
- Tue:** • Why do people press harder on the buttons of a remote control when they know the batteries are dead?
- Wed:** • If someone lined up every car in the world to break a record, someone would be stupid enough to try to pass all of them.
- Thu:** • Why do tourists go to tall buildings and then stick money in a telescope to see the small things on the ground?
- Fri:** • You know you're really poor when you have to send your kids to Kentucky Fried Chicken to lick other kids fingers.
- Sat:** • I always thought that two people joined as one meant they were either schizophrenic or Siamese twins.
- Sun:** • I spend a lot of time thinking about the hereafter. I go somewhere to get something, and then wonder what I'm here after.

L.E.A.P. Logo Contest

The LAKOTA ENGLISH ACQUISITION PROJECT (L.E.A.P.) is asking for your help in creating a logo for our program. Please submit your design(s) by noon, April 11th, 2000. Winner will be awarded a gift certificate in the amount of \$100.00, to be used at the U.T.T.C. Bookstore.

For more information contact: Marie Brown, ext. 406 or Doris Red Bird, ext. 405.

"Preschool Graduation"
will be on the
13th of April at 4:00 pm,
Supper at 5:00,
Powwow at 6:00 - 8:00 pm
Honoring the children from
both daycares.
Everyone is welcome to
attend.

Student Health Center

Student Health Center coverage during the summer will only be provided to students who will be enrolled in Summer School. If you are not attending Summer School and plan to reside in the Bismarck/Mandan area, your medical needs will not be covered by the Student Health Center. Coverage for students not attending Summer School ends May 7th. Start making arrangements with your home agency or if you are eligible, fill out an application for Medical Assistance at Social Services or Healthy Steps (children only).

If you would like to schedule medical, dental, or eye glasses examinations during the summer months, please see Student Health Center staff. We will assist you in setting up appointments at your home agency.

Women's Health Day

When: Tuesday, April 11, 1:00 pm to 7:00 pm

Where: Student Health Center, Students are free, staff cost is based on income.

Services provided include: Pap tests, Breast Exams, Blood Pressures, Weight, Hemoglobin, Pregnancy testing, HIV testing, STD screening

Appointments are preferred. Call Ext. 286

Walk-ins will not be turned away.

Door Prizes & Snack Served

L.E.A.P. Parent Meeting
April 4, 2000 4:00 p.m.

The Lakota English Project will be having their meeting in the Education Building, Rm. 111.

All parents of children attending the Preschool or Infant/Toddler Center are urged to attend.

Plans for a pow-wow, for the upcoming 'Week of the Young Child, and also the LEAP logo contest will be discussed.

child care and lunch
will be provided

YOU COUNT . . . SO BE COUNTED!

Resident students at United Tribes will complete their census forms during the annual fun day on Friday, April 14, 2000. Census 2000 will have enumerators on campus for most of the day and ask that the students living in dorms stop at the booth. They will be given a questionnaire to complete, offer whatever assistance is needed and collect the completed forms. Census workers are sworn under oath to confidentiality and the information obtained is not shared with other government agencies, not welfare, immigration, IRS, courts, police or military. Information you provide is used for statistical purposes only.

Census workers are looking forward to being part of the fun on this special day at United Tribes. All students who are not counted during the day will be individually contacted soon after to complete the questionnaire.

Job Announcements . . .

Here is a list of Job Announcement:

Temporary Seasonal Positions at MDU

*Summer Internship- VA Western New York
Health Care System (VAWNYHS)*

Temporary Position at the National Park Service

Correctional Officer - Minnehaha County, SD

LPN or Paramedic - Minnehaha County, SD

Job Positions - Prairie Night Casino

Job Positions - MedCenter One Health Systems

*INROADS International Career
Development Organization*

See Vince Schanandore at Placement for more information.

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Student Senate Activity Day Schedule of Events

April 14, 2000 at 1:00 pm

Welcome

Drum Group

Tipi Raising

Water Balloon/Egg Toss

Three Legged Race

Tug of War

Faculty/Staff vs Students in Softball

Social at Cafeteria - 5:00 pm

APPLICATION DEADLINE IS **APRIL 15**

At North Dakota State University in Fargo, the 2000-2001 Cultural Diversity Tuition Waiver applications are due on April 15th.

Please let your students know about the program and the deadline for submitting their applications.

If you need additional copies of the waiver, or have any questions, call us at (701) 231-1029 or call UTTC Financial Aid Office.

(Remember: The students must be in the process of being admitted to this institution in order to be considered for the waiver. Also, waivers will be awarded in May 2000.)

The waiver allows a student to attend NDSU tuition-free for five consecutive years.

STUDENT HEALTH CENTER NOTES

Attention Parents: If your child is not eligible to receive Medical Assistance through Social Services, there is another state program that you can apply for. The program is called Healthy Steps. Please read the following information. Applications are available at the Student Health Center.



NORTH DAKOTA HEALTHY STEPS INSURANCE APPLICATION

General Requirements

To be eligible for enrollment, a child must meet the following requirements:

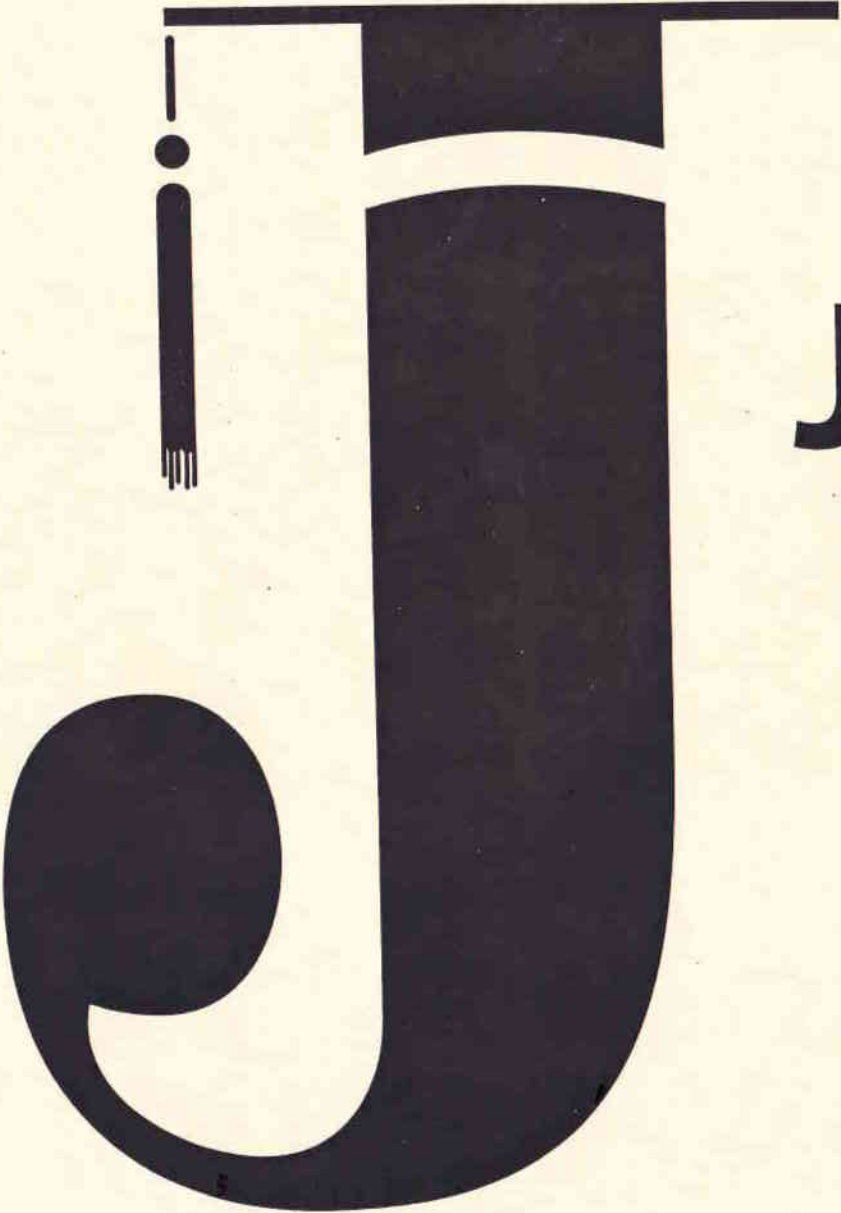
1. Unmarried son or daughter, stepchild, legally adopted child, or a child for whom you or your living spouse are legally appointed guardian.
2. A resident of the state of North Dakota.
3. Between the ages of 0 through 18 years old.
4. Cannot be covered under any other health insurance coverage, and cannot be eligible for Medicaid. (Indian Health Service is not a health insurance coverage.)
5. Household income must be within Healthy Steps guidelines. (See table)



Number of people in family (Count parent(s))	Income levels to qualify for ND Healthy Steps	
	Maximum Allowable Monthly	Maximum Allowable Annual
1	\$961	\$11,536
2	\$1,290	\$15,484
3	\$1,619	\$19,432
4	\$1,948	\$23,380
5	\$2,277	\$27,328
6	\$2,606	\$31,276
7	\$2,935	\$35,224
8	\$3,264	\$39,172
9	\$3,593	\$43,120
10	\$3,922	\$47,068

These limits are effective through March 2000. Income limits increase around April of each year.

- For family households over ten people, increase the monthly income amount by \$329 for each additional person or increase the annual income amount by \$3,948.
- The number of people in the family includes the parents, children and unborns.
- Add together all the income received by all family members. Deduct child care out-of-pocket expenses and taxes. If your income is below or slightly more than the amounts above, your children may qualify.



Accounting to Welding, if you
are looking for a job, come to

Job Fair 2000

Wednesday, April 12 ~ Radisson Inn

800 South Third Street, Bismarck, ND

9 A.M. to 12 Noon College Students

12 Noon to 4 P.M. General Public Welcome

ADMISSION IS FREE

Full-time, part-time, and summer jobs

Bring your resume and be prepared for an interview!

**For more information contact: University of Mary Career Services, 255-7500, ext. 414;
Bismarck State College, 328-9841; United Tribes Technical College, 255-3285, ext. 208;
or Job Service at 328-5026**

YOUR PRESENCE IS MOST APPRECIATED

2nd

A N N U A L

UNITED TRIBES ART & CRAFTS FAIR

Sat. April 15, 2000 • 10 am - 10 pm

Sunday April 16, 2000 • 1 pm - 5 pm

To Be Held In The Small Gym On The United Tribes Campus

Featuring Traditional & Contemporary Works By Students Of The
Art/Art Marketing & Cultural Arts Programs

For More Information Contact:

Wayne Pruse, Art/Art Marketing Department, Extension 360



THE
WEEK OF THE
YOUNG CHILD
APRIL 10 - 14, 2000

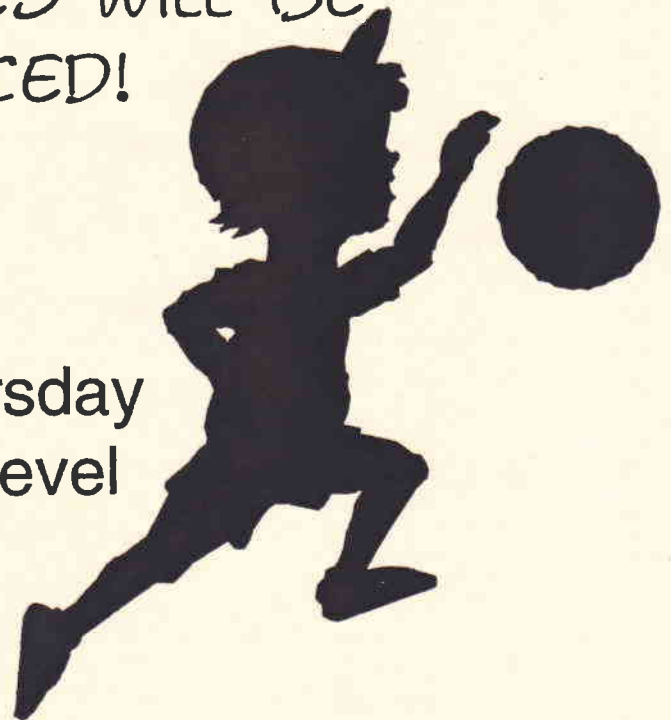
SCHEDULE OF EVENTS:

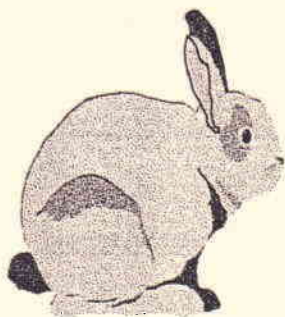
THURSDAY, APRIL 13TH - 4 PM
PRESCHOOL GRADUATION
(SUPPER & POWWOW
IMMEDIATELY FOLLOWING)

OTHER ACTIVITIES WILL BE
ANNOUNCED!

BOOK FAIR

April 10 - 13, Monday-Thursday
Education Bldg. - Lower Level
(Payroll Deductions)





**The Month of APRIL Is Alcohol
OPEN HOUSE Awareness
Month at the**

**CHEMICAL HEALTH CENTER
BUILDING #68**

APRIL 11, 2000

FROM

9:00 A.M. TO 4:00 P.M.

**COME JOIN THE FUN
DOOR PRIZES/GOODIES**